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# ARTICLE II

## A Guide to the 1999-2000 N.C. Legislature

by Carolyn A. Waller



North Carolina Center For  
Public Policy Research

© March 1999

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### Article II of the N.C. Constitution

#### **Section 1. Legislative Power**

The legislative power of the State shall be vested in the General Assembly, which shall consist of a Senate and a House of Representatives.

#### **Section 2. Number of Senators**

The Senate shall be composed of 50 Senators, biennially chosen by ballot.

#### **Section 4. Number of Representatives**

The House of Representatives shall be composed of 120 Representatives, biennially chosen by ballot.

#### **Section 24(4). General Laws**

The General Assembly may enact general laws regulating the matters set out in this Section.

# Acknowledgments

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The North Carolina Center for Public Policy Research gratefully acknowledges the support of FGI in this project. FGI provided statistical analysis as an in-kind contribution to the Center.

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## A Guide to the 1999-2000 N.C. Legislature

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# About The Center

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**The North Carolina Center for Public Policy Research** is an independent, nonprofit organization dedicated to the goals of a better-informed public and more effective, accountable, and responsive government. The Center identifies public policy issues facing North Carolina and enriches the dialogue among citizens, the media, and policymakers. Based on its research, the Center makes recommendations for improving the way government serves the people of this state. In all its efforts, the Center values reliable and objective research as a basis for analyzing public policy, independence from partisan bias and political ideology, the richness of the state's diverse population, and a belief in the importance of citizen involvement in public life.

The Center was formed in 1977 by a diverse group of private citizens "for the purpose of gathering, analyzing, and disseminating information concerning North Carolina's institutions of government." It is a nonpartisan organization guided by a self-elected Board of Directors and has individual and corporate members across the state.

Center projects include the issuance of special reports on major policy questions; the publication of a magazine called *North Carolina Insight*; joint productions of public affairs radio programs with WUNC-FM and public radio stations in North Carolina; a newsletter called *From the Center Out*; a monthly radio program on WPTF-AM; public affairs programs on Time Warner Cable TV affiliates; and the regular participation of members of the staff and the Board in public affairs programs around the state. The Center's research combines the thoroughness of scholarly research with the readability of good journalism. Each Center publication represents an effort to amplify conflicting ideas on the subject under study and to reach conclusions based on sound rationalization of these competing ideas.

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# To the Reader

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An informed electorate is the essence of democratic government, but more than a general understanding of important issues is required if government is to fully serve the public's interests. Informed citizens must also know something about the men and women elected to serve them as legislators. This book has been prepared to acquaint the people of North Carolina with their state senators and representatives.

The twelfth edition of *Article II* provides concise, yet comprehensive, information about each member of the 1999-2000 North Carolina General Assembly. The first edition covered the 1977-78 legislature. Each senator and representative has been individually profiled in a manner that will quickly tell the reader:

- how to contact each legislator -- by mail, phone, fax, or e-mail;
- the legislator's occupation and educational background;
- what kind of bills the legislator introduced in 1997-98, and his or her success in getting them passed; and
- how he or she voted on a range of issues of statewide interest during the past two sessions.

In addition, members of the General Assembly who served in the 1997 session and other sessions since 1977 were ranked according to the results of a survey of the "effectiveness" of each senator and representative.

All of this information has been organized so it can be readily understood and interpreted, and so legislative activities of various incumbents can be easily compared. Sources used in the preparation of *Article II* include: (1) *The North Carolina Manual*, prepared by the Office of the Secretary of State; (2) the North Carolina General Assembly Senate and House Rules Directories; (3) BellSouth Telecommunications' *North Carolina Legislative Directory*; (4) *North Carolina Legislation 1997*, a publication by the Institute of Government; (5) the *Senate Journal* and the *House Journal* for the 1999-2000 session; (6) the North Carolina General Assembly Research Division's *Summaries of Substantive Ratified Legislation*; (7) Center surveys of first-term legislators; (8) official role call vote sheets kept in the legislative library; (9) lists of bills by introducer; and (10) various legislative listings produced by the principal clerks for the House and Senate of the North Carolina General Assembly.

Every effort has been made to verify sources and to rectify apparent discrepancies. **Each legislator was given the opportunity to review the information in draft form for accuracy.** We publish this book solely for the purpose of making information about state legislators more accessible, and thus more meaningful, to the people of North Carolina.

# How To Use This Book

Profiles of the members of the N.C. General Assembly are ordered alphabetically within the sections designated Senate and House of Representatives. The legislator's party affiliation, district, county of residence, date of birth, counties in district, addresses, and telephone numbers are listed below his or her name. Terms served in the chamber of which the legislator is a member are noted to the right, with any terms served in the other chamber listed in parentheses. Additional information explaining portions of the profile data is detailed below under headings keyed to the profiles themselves.

- If you desire information about a particular legislator, simply turn to the page on which his or her profile is placed in alphabetical sequence.
- If you desire information about legislators representing a particular Senate or House District, use the index by district which appears at the beginning of the section for each chamber and then locate the legislator's profile according to alphabetical sequence.
- If you desire information about legislators who represent various regions of the state, use the map which appears at the beginning of the section for each chamber to determine which districts are in that region. Use the index by district to identify the legislators representing those districts, and then locate each legislator's profile in alphabetical sequence.

## Helpful Phone Numbers and Addresses

State Information	919-733-1110
General Assembly Information	733-4111
Automated Systems Division	733-6834
Bill Drafting Division	733-6660
Bill Status	733-7779
Fiscal Research Division	733-4910
General Research Division	733-2578
House Principal Clerk	733-7760
Legislative Library	733-7778
Legislative Office Bldg. Library	733-9390
Printed Bills	733-5648
Senate Principal Clerk	733-7761
Legislative Building	FAX 733-2599
16 W. Jones Street	
Raleigh, NC 27601-2808	
Legislative Office Building	FAX 733-3113
300 N. Salisbury Street	
Raleigh, NC 27601-2808	

## Selected Bills Introduced 1997-98

For re-elected members, the number and the abbreviated title of five representative bills introduced by the legislator during the 1997-98 sessions appear in this section. Bills listed are public bills for which the legislator was the *principal* bill sponsor. If the legislator introduced fewer than five public bills, then local bills also are listed. The choice of bills was made with a preference for ratified (enacted into law) bills. "Action" indicated is the final disposition of the bill as of the end of the 1998 session. Any bill/resolution ratified automatically expires at the conclusion of each biennial term of the General Assembly. A key for interpreting the "Action" column appears below:

R	Ratified
F	Failed
RPAB	Ratified as Part of Another Bill
PPS	Postponed Indefinitely by the Senate
PPH	Postponed Indefinitely by the House
RCS	Referred to Committee by the Senate
RCH	Referred to Committee by the House
CCA	Conference Committee Appointed
CCNA	Conference Committee Never Appointed
CALH	Reported Favorably to the House, but never placed on the House Calendar
RUS	Reported Unfavorably to the Senate
RUH	Reported Unfavorably to the House
PH	Passed in the House
T	Tabled
A	Adopted -- Procedural Resolution or Motion

## Where He/She Stands 1997-98

Fifteen bills which generated statewide attention during the 1997-98 sessions are listed on each legislator's profile, along with an indication of the vote on the measure in the appropriate chamber and the vote cast by the legislator, if he or she was a member at the time the vote was taken.

--**H 248, Graduated Drivers Licenses:** To alter the manner in which new drivers under the age of 18 are licensed. Level One permit holders may drive when accompanied by a parent or guardian, and for the first 6 months, only between 5:00 a.m. and 9:00 p.m. Level One permits are issued to applicants who are 15 years old and have completed a drivers education course. Level Two license holders may drive unsupervised between 5:00 a.m. and 9:00 p.m. and to and from work. Level Two licenses are issued to individuals who held a Level One license for 1 year with no moving or seat belt violations. A Level Three license is unrestricted, and available to anyone aged 16 to 18, or anyone who had a Level Two license for 6 months with no moving or seat belt violations. Third reading (R3) passed the Senate 44-0. Second reading (R2) of the Senate Committee Substitute passed the House 64-50. Ratified



4/7/97.

--**H 511, Evolution Not To Be Taught As Fact:** This bill would have required the science curriculum in NC public schools to state that evolution is a scientific theory and not a proven fact. Second reading (R2) passed the House 73-43 on 5/01/97. The Senate did not vote on this bill, and the bill died in the Senate Committee on Education/Higher Education.

--**H 515, Clean Water/Hog Moratorium Act:** To address concerns about water quality. This bill: (1) places a 2-year moratorium on the creation or expansion of large hog farms; (2) authorizes counties to zone hog farms; (3) establishes strict nitrogen and phosphorus limits on discharges into nutrient-sensitive waters; (4) creates incentives for local governments to consider the protection of water quality in all their land use planning efforts; and (5) creates several studies that will research various issues of water quality improvement. Senate passed the Conference Report 48-1. House passed the Conference Report 95-19. Ratified 8/26/97.

--**H 536, Abortion/Right To Know:** This bill would have implemented a 24-hour waiting period from the time a woman first meets with her health care provider to the time she may receive an abortion. Attending physicians must ensure that women seeking abortions receive a variety of information at least 24 hours before the procedure is done, including the medical risks of the procedure and the risks of carrying to term, the likely age of the fetus, that medical and public assistance programs may be available if she were to carry her fetus to term, and that the father is obligated to pay child support. House passed third reading (R3) 77-42 on 4/30/97. The Senate did not vote on this bill, and the bill died in the Senate Committee on Children and Human Resources.

--**H 1097, Fisheries Reform Act-2:** To modify the manner in which the state's fisheries resources are managed in an effort to protect diminishing stocks. The Department of Environment and Natural Resources must develop coastal habitat protection plans for all significant fisheries habitats, and three state commissions must work together to develop fishery management plans. In addition, this bill revamps the structure of the Marine Fisheries Commission and changes the licensing program for commercial fishing. Third reading (R3) passed in the Senate 49-0. Senate Committee Substitute passed in the House 59-49. Ratified 8/14/97.

--**H 1231, Local Transit Revenue Options:** To provide revenue options to local governments. Mecklenburg County may levy a ½ percent local sales tax to finance local public transportation, if approved by the Mecklenburg County voters, while most other cities with public transportation systems may levy an additional \$5 motor vehicle tax. Regional public transportation authorities may levy a gross receipts tax of up to 5% on short-term motor vehicle rentals, and the Triad regional transportation authority may levy the same \$5 vehicle registration tax that the existing Triangle regional public transportation authority levies. Conference Report was adopted in the House 79-30 and in the Senate 37-7. Ratified 8/8/97.

**--S 1, Campaign Finance Disclosure Act:** To implement a variety of changes to campaign finance laws. This bill expands the number of individuals who must report to the State Board of Elections, expands reporting in local elections, increases the frequency with which reporting must occur, and requires reporting of campaign donors' occupations. Penalties for late filing are increased, and data from campaign reports must be put on the Internet by the State Board of Elections. Conference Report was adopted in the Senate 39-0 and in the House 86-5. Ratified 8/28/97.

**--S 5, Appoint, Not Elect Superintendent of Public Instruction:** Would have amended the Constitution of North Carolina so that the Superintendent of Public Instruction would be appointed by the State Board of Education, instead of elected by the voting public every four years. In addition, this bill would have altered the composition and the appointment of the Board of Education as provided for under the NC Constitution and would have limited each member to two successive four-year terms. Passed third reading (R3) in the Senate 46-2. House failed to pass second reading (R2) by 3/5 margin 68-44 on 6/26/97 (a 3/5 vote of the 120 members of the House required to pass constitutional amendments).

**--S 272, Excellent Schools Act:** To raise the standards of teacher and administrator preparation and performance in public schools. This bill raises the standards for certification and increases the frequency of reviews for non-tenured teachers. It also ensures a more meaningful tenure review and limits the procedural safeguards for teachers subject to disciplinary actions, including demotions, suspensions, and dismissals. It also announces a goal of raising teacher pay by 20% by the year 2000. House passed the Conference Report 110-1. Conference Report passed the Senate 46-4. Ratified 6/19/97.

**--S 297, Amend Charter Schools Act:** First, this bill states that charter school employees are state employees and are thereby eligible to participate in the Teachers' and State Employees' Retirement System. Second, it directs school boards to approve all leaves of absence for teachers who want to teach in charter schools. Third, it authorizes criminal history records checks for all charter school employees. Conference Report passed the House 91-8. Senate passed Conference Report 37-11. Ratified 8/13/97.

**--S 389, Baseball Park Districts:** To create a Forsyth-Guilford Metropolitan Baseball District. This bill authorized the creation of the district, as well as the use of a 1% prepared food tax within the two counties and a tax on future tickets in the ball park to finance the public portion of the park's construction costs, contingent on approval by the voters within the two counties in 1998. The voters failed to approve the measure, and the district was dissolved. House passed third reading (R3) 74-39. Senate passed second reading (R2) of the House Committee Substitute 35-14. Ratified 7/31/97.

**--S 918, Notice of Hazardous Discharge:** Would have required the immediate reporting and clean-up of all oil spills into NC waters. If passed, this bill would have required persons responsible for the discharge of oil into NC waters or the discharge

of 5 or more gallons of oil that is reasonably likely to reach NC waters to notify the Department of Environment and Natural Resources immediately. House passed second reading (R2) 100-11. Senate failed to concur with the House Committee Substitute 2-46 on 8/27/97.

--**S 993, Medical Service Corporation Charters:** A bill to establish rules for conversion by Blue Cross and Blue Shield of N.C. and other medical service organizations if they decide to change from a nonprofit to for-profit corporation. Blue Cross and Blue Shield has been exempt from many federal, state, and local taxes. If they opt to convert to a for-profit corporation, 100% of their initial stock must be issued to a newly-formed foundation which would make grants to promote the health of all North Carolinians. Conference Report adopted in the Senate 42-1, and in the House 78-27. Ratified 5/25/98.

--**S 1260, Juvenile Justice Reform Act-2:** This bill is a complete overhaul of the juvenile justice system. It creates a new Office of Juvenile Justice and a State Advisory Council on Juvenile Justice and Delinquency Prevention. In addition, it rewrites a significant portion of the Juvenile Code, placing greater emphasis on punishment and public safety with less emphasis on rehabilitation. House adopted Conference Report 101-0. Conference Report adopted by the Senate 47-0. Ratified 10/26/98.

--**S 1569, Economic Opportunity Act of 1998:** To foster statewide economic development. This bill: (1) amends the Bill Lee Act in an attempt to encourage large investments; (2) authorizes the creation of development zones for economically distressed areas and creates incentives for business development within those zones; (3) enables funding for projects in rural and less prosperous areas by modifying the Industrial Development Fund; (4) provides tax incentives for air couriers; and (5) encourages the creation of large recycling facilities through the use of investment tax credits. Third reading (R3) passed in the House 94-21. Senate passed the House Committee Substitute on third reading (R3) 46-2. Ratified 7/23/98.

A key for interpreting the "His/Her Vote" column is provided below:

Y	Voted for (aye)
#	Paired for
N	Voted against (no)
P	Paired against
A	Absent/Did not vote
X	Excused absence
E	Excused from voting
-	Not a member at the time of this vote
N/A	Not applicable; no vote on this bill in this chamber

# Effectiveness Rankings

Statistical results of the Center's legislator effectiveness survey are located in Appendix A. The N.C. Center for Public Policy Research conducted its biennial legislative survey during the fall of 1997, after adjournment of the regular long session. All state Senators, Representatives, legislative liaisons and registered lobbyists based in North Carolina, and capital news correspondents were asked to rate the effectiveness of each member of the North Carolina General Assembly on a scale of one to ten. Senators were asked only to rate other Senators, and Representatives rated only fellow Representatives.

Ninety-one of the 120 House members (76%) responded to the Center's survey, as did 39 of the 50 Senators (78%), 147 of 308 legislative liaisons and registered lobbyists based in North Carolina (48%), and eight of 28 capital news correspondents (29%). The overall rate of response was 56%, an increase from the 51% response rate in 1995.

The survey's purpose was to identify the most effective legislators in the General Assembly. The Center asked respondents to base their ratings on legislators' participation in committee work, their skill at guiding bills through floor debate, their general knowledge and expertise in specific fields, the respect they command from peers, the enthusiasm with which they execute various legislative responsibilities, the political power they hold (either by virtue of office, longevity, or personal attributes), their ability to sway the opinion of fellow legislators, and their aptitude for the overall legislative process. Respondents were asked to use these criteria, as well as their own personal knowledge of the General Assembly and personal perception of those who serve there, in replying to the Center's questionnaire. Rankings from the previous legislative sessions are included where applicable.

Also, the name of the "most powerful" committees in each chamber and "most influential" lobbyists in the General Assembly, as determined by the survey, appear in Appendix A.

## Trends in the General Assembly

Tables indicating changes in the demographics and occupations of the N.C. General Assembly can be found in Appendix B.

# N.C. Senate

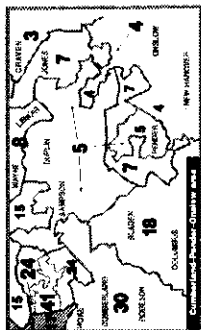
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<b>President:</b>	Lt. Governor Dennis A. Wicker
<b>President Pro Tempore:</b>	Marc Basnight
<b>Deputy President Pro Tempore:</b>	Frank W. Ballance, Jr.
<b>Majority Leader:</b>	Roy A. Cooper, III
<b>Majority Whip:</b>	Luther H. Jordan, Jr.
<b>Minority Leader:</b>	Patrick Ballantine
<b>Minority Whip:</b>	James S. Forrester
<b>Number of Senators:</b>	50
<b>Demographics:</b>	
Democrats:	35 (70%)
Republicans:	15 (30%)
Men:	43 (86%)
Women:	7 (14%)
Caucasian:	43 (86%)
African American:	7 (14%)
Native American:	0 ( 0%)
New Members:	7 (Carter, Clodfelter, Garrou, Hagan, Harris, Metcalf, Robinson)
Former Members:	0
Served in House in 1997-98 Session:	0
Members Appointed to Fill Vacancy in Prior Session and Elected to First Full Term 1999:	2 (Moore, Purcell)
<b>Length of Term:</b>	2 years
<b>Most Terms in Senate:</b>	R. C. Soles, Jr. – 12 terms

## January, 1992

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Districts that elect one senator



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# Counties Indexed by District - SENATE

1	Beaufort (part) Bertie (part) Camden Chowan Currituck Dare Hyde Pasquotank Perquimans Tyrrell Washington (part) Bertie (part) Gates Halifax (part) Hertford Northampton Vance (part) Warren	5	Duplin Jones (part) Onslow (part) Pender (part) Sampson (part) Edgecombe (part) Martin (part) Pitt (part) Washington (part) Wilson (part) Jones (part) Lenoir (part) New Hanover (part) Onslow (part) Pender (part) Greene Lenoir (part) Wayne	12	Alleghany Ashe Guilford (part) Rockingham Stokes Surry Watauga Durham Granville Person (part) Wake (part) Johnston (part) Wake (part) Harnett Johnston (part) Lee (part) Sampson (part) Chatham	18	Bladen (part) Brunswick Columbus New Hanover (part) Davidson (part) Guilford (part) Randolph (part) Forsyth (part) Alamance Caswell Person (part) Cabarrus Rowan (part) Stanly (part) Davidson (part) Iredell (part) Rowan (part) Cumberland (part) Cleveland (part) Gaston (part) Lincoln (part) Catawba Lincoln (part) Alexander Avery Burke (part) Caldwell Mitchell Wilkes Yadkin	28	Buncombe (part) Burke (part) Madison McDowell Yancey Haywood (part) Henderson (part) Jackson (part) Macon (part) Swain Transylvania (part) Bladen (part) Cumberland (part) Hoke (part) Robeson Sampson (part) Guilford (part) Mecklenburg (part) Iredell (part) Lincoln (part) Mecklenburg (part) Mecklenburg (part) Wake (part) Cleveland (part) Rutherford Davidson (part) Davie Forsyth (part) Rowan (part)	39	Gaston (part) Iredell (part) Lincoln (part) Mecklenburg (part) Cumberland (part) Buncombe (part) Cherokee Clay Graham Haywood (part) Henderson (part) Jackson (part) Macon (part) Polk Transylvania (part)
2	Washington (part) Bertie (part) Gates Halifax (part) Hertford Northampton Vance (part) Warren	7	Washington (part) Bertie (part) Gates Halifax (part) Hertford Northampton Vance (part) Warren	13	Washington (part) Bertie (part) Gates Halifax (part) Hertford Northampton Vance (part) Warren	19	Washington (part) Bertie (part) Gates Halifax (part) Hertford Northampton Vance (part) Warren	29	Washington (part) Bertie (part) Gates Halifax (part) Hertford Northampton Vance (part) Warren	40	Washington (part) Bertie (part) Gates Halifax (part) Hertford Northampton Vance (part) Warren
3	Carteret (part) Craven Pamlico Carteret (part) New Hanover (part) Onslow (part) Pender (part)	9	Carteret (part) Craven Pamlico Carteret (part) New Hanover (part) Onslow (part) Pender (part)	16	Carteret (part) Craven Pamlico Carteret (part) New Hanover (part) Onslow (part) Pender (part)	24	Carteret (part) Craven Pamlico Carteret (part) New Hanover (part) Onslow (part) Pender (part)	34	Carteret (part) Craven Pamlico Carteret (part) New Hanover (part) Onslow (part) Pender (part)	31	Carteret (part) Craven Pamlico Carteret (part) New Hanover (part) Onslow (part) Pender (part)
4	Carteret (part) New Hanover (part) Onslow (part) Pender (part)	10	Carteret (part) New Hanover (part) Onslow (part) Pender (part)	17	Carteret (part) New Hanover (part) Onslow (part) Pender (part)	26	Carteret (part) New Hanover (part) Onslow (part) Pender (part)	35	Carteret (part) New Hanover (part) Onslow (part) Pender (part)	35	Carteret (part) New Hanover (part) Onslow (part) Pender (part)
11	Franklin Johnston (part) Vance (part) Wilson (part)	11	Franklin Johnston (part) Vance (part) Wilson (part)	17	Franklin Johnston (part) Vance (part) Wilson (part)	27	Franklin Johnston (part) Vance (part) Wilson (part)	37	Franklin Johnston (part) Vance (part) Wilson (part)	38	Franklin Johnston (part) Vance (part) Wilson (part)

# Senators Indexed by District

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1 <sup>st</sup>	Basnight (D-Dare)	24 <sup>th</sup>	Rand (D-Cumberland)
2 <sup>nd</sup>	Ballance (D-Warren)	25 <sup>th</sup>	Hoyle (D-Gaston)
3 <sup>rd</sup>	Perdue (D-Craven)	26 <sup>th</sup>	Allran (R-Catawba)
4 <sup>th</sup>	Ballantine (R-New Hanover)	27 <sup>th</sup>	Garwood (R-Wilkes) Moore (R-Caldwell)
5 <sup>th</sup>	Albertson (D-Duplin)	28 <sup>th</sup>	Carter (D-Buncombe) Metcalf (D-Buncombe)
6 <sup>th</sup>	Martin, Bob (D-Pitt)	29 <sup>th</sup>	Robinson (D-Jackson)
7 <sup>th</sup>	Jordan (D-New Hanover)	30 <sup>th</sup>	Weinstein (D-Robeson)
8 <sup>th</sup>	Kerr (D-Wayne)	31 <sup>st</sup>	Martin, Bill (D-Guilford)
9 <sup>th</sup>	Warren (D-Pitt)	32 <sup>nd</sup>	Hagan (D-Guilford)
10 <sup>th</sup>	Cooper (D-Nash)	33 <sup>rd</sup>	Dannelly (D-Mecklenburg)
11 <sup>th</sup>	Wellons (D-Johnston)	34 <sup>th</sup>	Odom (D-Mecklenburg)
12 <sup>th</sup>	East (R-Surry) Foxy (R-Watauga)	35 <sup>th</sup>	Rucho (R-Mecklenburg)
13 <sup>th</sup>	Lucas (D-Durham) Guiley (D-Durham)	36 <sup>th</sup>	Carrington (R-Wake)
14 <sup>th</sup>	Miller (D-Wake) Reeves (D-Wake)	37 <sup>th</sup>	Dalton (D-Rutherford)
15 <sup>th</sup>	Harris (D-Harnett)	38 <sup>th</sup>	Cochrane (R-Davie)
16 <sup>th</sup>	Kinnaird (D-Orange) Lee (D-Orange)	39 <sup>th</sup>	Forrester (R-Gaston)
17 <sup>th</sup>	Plyler (D-Union) Purcell (D-Scotland)	40 <sup>th</sup>	Clodfelter (D-Mecklenburg)
18 <sup>th</sup>	Soles (D-Columbus)	41 <sup>st</sup>	Shaw, Larry (D-Cumberland)
19 <sup>th</sup>	Shaw, Bob (R-Guilford)	42 <sup>nd</sup>	Carpenter (R-Macon)
20 <sup>th</sup>	Garrou (D-Forsyth) Horton (R-Forsyth)		
21 <sup>st</sup>	Webster (R-Caswell)		
22 <sup>nd</sup>	Hartsell (R-Cabarrus)		
23 <sup>rd</sup>	Phillips (D-Davidson)		



**Dennis A. Wicker**  
***Lieutenant Governor***



Democrat

1993-1997, 1997-2001

*Lee County*

Date of Birth: 6/14/52

**Mailing Address and Phone**

116 W. Jones Street

Raleigh, NC 27603-6595

919-733-7350

*FAX-733-6595*

**Occupation**

Attorney

**Education**

A.B. UNC-CH 1974

J.D. Wake Forest U. 1978

*\* Though not a legislator, the Lieutenant Governor serves as the presiding officer of the Senate (N.C. Constitution, Art. III, Sec. 6), and he has the power to vote when the members of the Senate are equally divided.*

# Sen. Charles W. Albertson



Democrat, 5th District

1993, 1995, 1997, 1999

Duplin County

(1989, 1991)

Date of Birth: 1/4/32



**Counties in District:** Duplin, Jones (part), Onslow (part), Pender (part), Sampson (part)

## Business Address

136 Henry Dunn Pickett Rd.  
Beulaville, NC 28518

## Home Address

136 Henry Dunn Pickett Rd.  
Beulaville, NC 28518

## Business Phone

910-298-4223

## Home Phone

910-298-4923

FAX-298-4923

## Occupation

Farmer

Professional Musician

Retired, US Dept. of Agriculture

## Education

High School

Courses at James Sprunt

Community College

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 220	Animal Waste Analysis Funds	RCS
S 977	Southern Dairy Compact	R
S 1043	Comprehensive Water Quality Management	RCS
S 1195	Small Farm Assistance Funds	RPAB
S 1387	Pesticide/Food Laboratories Funds	RCS
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	67 0 7 9	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	N
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989
20 of 50	18	37	82 (tie)*	109*

\* While in the House

# Sen. Austin M. Allran

Republican 26th District

Catawba County

Date of Birth: 12/13/51

1986\*, 1987, 1989, 1991,

1993, 1995, 1997, 1999

(1981, 1983, 1985)

Counties in Catawba, Lincoln (part)

District:

## Business Address

21 First Street, NW

P.O. Box 2907

Hickory, NC 28603

## Business Phone

828-322-1410

## Home Address

515 6th Street, NW

Hickory, NC 28601

## Home Phone

828-327-2632

## Occupation

Attorney

## Education

B.A. Duke U. 1974

J.D. Southern Methodist

University 1978

M.A. N.C. State U. 1998

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 149	Graduated Drivers License	RCS
S 442	American History Act	R
S 553	Election Notices/One Stop-2	R
S 961	Child Bicycle Safety Act	RCS
S 1461	Insurance Coverage for Infertility	RCS

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	11	0	4	0

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	A
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
40 of 50	33	47	43	47	48	89**	118**	117**

\* Appointed to fill vacancy

\*\* While in the House

# Sen. Frank W. Ballance, Jr.



## Deputy President Pro Tempore

Democrat, 2nd District  
Warren County

1989, 1991, 1993, 1995,  
1997, 1999 (1983, 1985)

Date of Birth: 2/15/42

**Counties in** Bertie (part), Gates, Halifax (part), Hertford, Northampton,  
**District:** Vance (part), Warren

### Business Address

P.O. Box 616  
Warrenton, NC 27589

### Home Address

P.O. Box 616  
Warrenton, NC 27589

### Business Phone

252-257-1012

### Home Phone

252-257-3955

### Occupation

Attorney

### Education

B.A. NC Central U. 1963  
J.D. NC Central U. 1965

### Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
S 78	State Employee Workplace Harassment	R
S 324	Concealed Handguns/Liability	RCS
S 516	Lead-Based Paint Management	R
S 730	Industrial Revenue Bond Changes	R
S 835	Court Improvement Act/Constitution	RCS
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	44 0 8 3	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	A
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	N
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983
11 of 50	15	11	37	42	N/A	41*	73 (tie)*

\* While in the House

# Sen. Patrick J. Ballantine

## Minority Leader

Republican 4th District

1994\*, 1995, 1997, 1999

New Hanover County

Date of Birth: 3/17/65



**Counties in District:** Carteret (part), New Hanover (part), Onslow (part), Pender (part)

### Business Address

201 N. Front Street Suite 405  
Wilmington, NC 28401

### Business Phone

910-763-0673

FAX-763-6574

### Occupation

Attorney

### Home Address

6008 Forest Creek Circle  
Wilmington, NC 28403

### Home Phone

910-343-1998

### Education

B.A. UNC-CH 1987

J.D. U. of Dayton 1990

### Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 84	Atlantic Beach No-Wake Zone	R
S 202	Gang Crime/Enhanced Penalties	RCS
S 830	Adopt State Fruit-2	RCS
S 1061	Honesty in Evidence	RCS
S 1266	Beach Erosion Control Funds	RCS
<b>TOTAL</b>	<b>Introduced    Adopted    Ratified    Ratified as Part of Another Bill</b>	
	24                    0                    2                    0	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997      1995  
25 of 50    35

\* Appointed to fill vacancy 3/94

# Sen. Marc Basnight



## **President Pro Tempore:**

**1993-94, 1995-96, 1997-98, 1999-2000**

Democrat, 1st District 1985, 1987, 1989, 1991,

Dare County 1993, 1995, 1997, 1999

Date of Birth: 5/13/47

**Counties in** Beaufort (part), Bertie (part), Camden, Chowan, Currituck,

**District:** Dare, Hyde, Pasquotank, Perquimans, Tyrrell, Washington (part)

### **Business Address**

7623 On the Causeway

Nags Head, NC 27959

### **Home Address**

### **Business Phone**

252-441-5405

FAX-441-5503

### **Home Phone**

### **Occupation**

Construction

### **Education**

High School

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### **Selected Bills Introduced 1997-1998:**

Bill No	Bill Subject or Title	Action
S 272	Excellent Schools Act	R
S 340	Inviting Billy Graham	R

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TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	2	0	2	0

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### **Where He/She Stands** *Votes in the 1997-98 General Assembly:*

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

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### **Effectiveness Rankings:**

1997	1995	1993	1991	1989	1987	1985
1 of 50	1	1	2	4	16	34

# Sen. Robert Carpenter (Bob)

Republican 42nd District 1989, 1991, 1993, 1995,  
Macon County 1997, 1999

Date of Birth: 6/18/24

Counties in Buncombe (part), Cherokee, Clay, Graham,  
District: Haywood (part), Henderson (part), Jackson  
(part), Macon (part), Polk, Transylvania (part)

## Business Address

29 Admiral Drive  
Franklin, NC 28734

## Home Address

29 Admiral Drive  
Franklin, NC 28734

## Business Phone

828-524-5009

## Home Phone

828-524-5009

## Occupation

Retired Banker, First Union

## Education

Indiana U.-Kokomo 1947  
Purdue U. 1950  
School for Consumer Banking,  
U. of Virginia 1964  
Attended Western Carolina U.

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 52	Adult Care Homes Annual Reporting	RCS
S 170	Equine Activity Liability	RPAB
S 249	Bond Payment Change	R
S 521	Department of Correction Pilot/Sexual Assault	R
S 1149	Out-of-Home Respite Care Program	R
TOTAL	Introduced Adopted Ratified Ratified as Part of Another Bill	
	12 0 6 1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989
38 of 50	38	46	44	49



# Sen. John H. Carrington

Republican 36th District

1995, 1997, 1999

Wake County

Date of Birth: 10/25/34

Counties in Wake (part)

District:



## Business Address

100 Hunter Place

Youngsville, NC 27596

## Home Address

14209 Cross Creek Drive

Raleigh, NC 27615

## Business Phone

919-554-2244

FAX-554-2266

## Home Phone

## Occupation

President/CEO, Sirchie

Group Companies

(manufacturer of police

supplies and equipment)

## Education

A.S. Pennsylvania Military

College

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S0782	Cloning of Human Being Prohibited	RCS

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	1	0	0	0

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	A
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	A
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995
48 of 50	45



# Sen. Charles Carter

Democrat, 28th District 1999

*Buncombe County*

Date of Birth: 5/9/67



**Counties in District:** Buncombe (part), Burke (part), Madison, McDowell, Yancey

## **Business Address**

890 Clarks Chapel Road  
Weaverville, NC 28787

## **Home Address**

P.O. Box 131  
Asheville, NC 28802

## **Business Phone**

828-645-4221

## **Home Phone**

828-252-6831

## **Occupation**

Teacher, Buncombe County  
School System

## **Education**

B.A. Oglethorpe U. 1990

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*The 1999-2000 session of the General Assembly is Sen. Carter's first term.*

# Sen. Daniel (Dan) Clodfelter

Democrat, 40th District 1999

*Mecklenburg County*

Date of Birth: 6/2/50



**Counties in** Mecklenburg (part)  
**District:**

## **Business Address**

100 N. Tryon St.  
47th Floor  
Charlotte, NC 28202-4003

## **Business Phone**

704-331-1041  
*FAX-378-2041*

## **Occupation**

Attorney, Moore & Van Allen

## **Home Address**

523 Clement Ave.  
Charlotte, NC 28204

## **Home Phone**

704-334-3684

## **Education**

B.A. Davidson College 1972  
B.A. Oxford University 1974  
J.D. Yale Law School 1977

---

*The 1999-2000 session of the General Assembly is Sen. Clodfelter's first term.*

# Sen. Betsy L. Cochran

Republican 38th District

*Davie County*

Date of Birth: 1/20

**Counties in District:** Davidson (part), Davie, Forsyth (part), Rowan (part)

## Business Address

122 Azalea Circle  
Advance, NC 27006

## Business Phone

336-998-8893

## Occupation

Former Teacher  
Homemaker

## Home Address

122 Azalea Circle  
Advance, NC 27006

## Home Phone

336-998-8893

## Education

B.A. Meredith College 1958



### Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 48	Credit for Long-Term Care Insurance	RCS
S 472	Higher Education Admission Requirements	RCS
S 947	Amend Interbasin Transfers	R
S 1019	Employee GED Tax Incentive	RCS
S 1147	Medicaid Aged and Disabled Funds	RPAB
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	23 0 7 4	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
12 of 50	5	24	19	24(tie)	16(tie)*	22*	103*	95*

\* While in the House

# Sen. Roy A. Cooper, III



## Majority Leader



Democrat, 10th District  
Nash County

1991\*, 1993, 1995, 1997,  
1999 (1987, 1989)

Date of Birth: 6/13/57

**Counties in** Edgecombe (part), Halifax (part), Nash, Wilson (part)  
**District:**

### Business Address

P.O. Box 4538  
Rocky Mount, NC 27803

### Home Address

308 Gravely Drive  
Rocky Mount, NC 27804

### Business Phone

252-442-3115

### Home Phone

252-443-5215

### Occupation

Attorney

### Education

B.A. UNC-CH 1979  
J.D. UNC-CH 1982

### Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
S 708	Stand By Your Ad	CALH
S 929	Enhance Child Care	R
S 1014	Judicial Selection	RCS
S 1055	Public Hospital Personnel Act	R
S 1260	Juvenile Justice Reform Act-2	R
<b>TOTAL</b>	<b>Introduced</b> 38 <b>Adopted</b> 0 <b>Ratified</b> 9 <b>Ratified as Part of Another Bill</b> 4	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	N
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997	1995	1993	1991	1989	1987
2 of 50	4	6	23(tie)	13**	45**

\* Appointed to fill vacancy

\*\* While in the House

# Sen. Walter H. Dalton

Democrat, 37th District 1997, 1999

Rutherford County

Date of Birth: 5/21/49

Counties in Cleveland (part), Rutherford District:



## Business Address

153 West Court Street

P.O. Drawer 790

Rutherfordton, NC 28139

## Business Phone

828-286-9152

FAX 287-9101

## Occupation

Attorney

## Home Address

560 N. Main Street

Rutherfordton, NC 28139

## Home Phone

828-287-2908

## Education

B.S. UNC-CH 1971

J.D. UNC-CH 1975

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 330	Safe-Deposit Boxes	R
S 333	Commodities Act Amendment	R
S 891	Local Government Contracting	R
S 910	Limitations for Official Bonds	R
S 1328	Job Training Study Commission	RCS
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	34 0 13 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	N
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	A
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997

30 of 50

# Sen. Charlie S. Dannelly



Democrat, 33rd District 1994\*, 1995, 1997, 1999

Mecklenburg County

Date of Birth: 8/13/24

Counties in Mecklenburg (part)

District:

## Business Address

## Home Address

3167 Dawnshire Avenue  
Charlotte, NC 28216

## Business Phone

## Home Phone

704-392-1227

## Occupation

Retired, Professional Educator

## Education

B.A. Johnson C. Smith U. 1962  
M.Ed. UNC-CH 1966

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 53	Adult Care/Nursing Home Penalties	R
S 346	Juvenile Guardians	RCH
S 367	Eliminate Medicaid Prescription Limit	RCS
S 765	Adequate Funding/Alternative Schools	R
S 1202	Conveyance Surplus Automobiles	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	9 0 4 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	N
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997 1995

36 of 50 41

\* Appointed to fill vacancy 9/94

# Sen. Don W. East

Republican 12th District 1995, 1997, 1999

Surry County

Date of Birth: 12/26/44

**Counties in** Alleghany, Ashe, Guilford (part), Rockingham,  
**District:** Stokes, Surry, Watauga



## Business Address

P.O. Box 2114  
Pilot Mountain, NC 27041

## Home Address

Route 1, Box 232  
Pilot Mountain, NC 27041

## Business Phone

336-368-4430

## Home Phone

336-368-4082

## Occupation

Retired, Police Officer  
Small Farm Owner

## Education

High School  
Courses at Forsyth Technical  
Community College

### Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 103	Concealed Handgun/Law Officer	RCS
S 379	Solid Waste Operator Course Exempt	RCH
S 437	Elkin Private Sale	R
S 968	Rabies Testing Lab Funds	RCS
S 1197	Exempt Tobacco Assistance Payments	RCS
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	8 0 1 0	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/AN//
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	A
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997	1995
45 of 50	46

# Sen. James (Jim) Forrester

## Minority Whip

Republican 39th District

Gaston County

Date of Birth: 1/8/37

1991, 1993, 1995, 1997,  
1999



**Counties in** Gaston (part), Iredell (part), Lincoln (part)  
**District:**

### Business Address

P.O. Box 459

Stanley, NC 28164

### Business Phone

704-263-4716

### Home Address

P.O. Box 459

Stanley, NC 28164

### Home Phone

704-263-8603

### Occupation

Physician, Family Practice

### Education

B.S. Wake Forest U. 1958

M.D. Bowman Gray School of  
Medicine 1962

M.P.H. UNC-CH 1978

### Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 273	Mastectomy/Hospital Stay	R
S 435	Physician-Patient Communications	RCS
S 626	Office of Women's Health	R
S 714	Reconstructive Surgery/Coverage-2	R
S 876	Criminal Checks/Contract Agencies	R
<b>TOTAL</b>	<b>Introduced    Adopted    Ratified    Ratified as Part of Another Bill</b>	
	12                      0                      6                      0	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997	1995	1993	1991
26 of 50	28	40	47



# Sen. Virginia Foxx

Republican 12th District 1995, 1997, 1999

Watauga County

Date of Birth: 6/29/43

**Counties in** Alleghany, Ashe, Guilford (part), Rockingham,  
**District:** Stokes, Surry, Watauga



## Business Address

11468 Highway 105  
Banner Elk, NC 28604

## Home Address

11468 Highway 105  
Banner Elk, NC 28604

## Business Phone

828-963-5025

## Home Phone

828-963-5829

## Occupation

Plant Nursery Owner/Operator

## Education

A.B. UNC-CH 1968  
M.A.C.T. UNC-CH 1972  
Ed.D. UNC-Greensboro 1985

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 208	Lodging Establishments/Sanitation	R
S 378	County Supervise Prisoners	R
S 415	Incentives/College Work in High School	RPAB
S 1011	Initial Entry into Kindergarten	R
S 1023	Family Foster Home Standards	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	28 1 11 1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997 1995  
34 of 50 40

## Sen. Linda Garrou

Democrat, 20th District      1999  
*Forsyth County*

Date of Birth: 1/17/43

**Counties in**      Forsyth (part)  
**District:**



### **Business Address**

### **Home Address**

3910 Camerille Farm Rd.  
Winston-Salem, NC 27106

### **Business Phone**

### **Home Phone**

336-922-4192  
*FAX-922-4192*

### **Occupation**

Former Guardian Ad Litem  
Regional Administrator

### **Education**

Attended Sullins College  
1960-62  
B.S.Ed. U. of Georgia 1964  
M.A. UNC-CH 1967

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*The 1999-2000 session of the General Assembly is Sen. Garrou's first term.*

# Sen. John A. Garwood

Republican 27th District 1997, 1999

Wilkes County

Date of Birth: 7/8/32

Counties in Alexander, Avery, Burke (part), Caldwell,  
District: Mitchell, Wilkes, Yadkin

## Business Address

453 Mark Lane  
North Wilkesboro, NC 28659

## Home Address

453 Mark Lane  
North Wilkesboro, NC 28659

## Business Phone

336-838-5378  
FAX-838-9464

## Home Phone

336-838-5378  
FAX-838-9464

## Occupation

Real Estate Broker

## Education

B.S. Appalachian State 1957  
Courses at Wilkes  
Community College

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 908	Appalachian State University Centennial Funds	RCS
S 1421	Teacher Assistant Salary Funds	RCS
S 1435	Penland School Capital Funds	RCS

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	3	0	0	0

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	A
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997

44 of 50

# Sen. Wib Gulley

Democrat, 13th District 1993, 1995, 1997, 1999

Durham County

Date of Birth: 7/31/48

Counties in Durham, Granville, Person (part), Wake (part)  
District:

## Business Address

400 W. Main Street Suite 501

P.O. Box 3573

Durham, NC 27702

## Business Phone

919-683-1584

FAX-683-1395

## Occupation

Attorney

## Home Address

4803 Montvale Drive

Durham, NC 27705

## Home Phone

919-419-4447

## Education

B.A. Duke U. 1970

J.D. Northeastern U. 1981



## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 1	Full Disclosure Act of 1997	R
S 297	Amend Charter School Laws	R
S 574	Require Work Breaks	RCS
S 780	Telemedicine by Licensed Doctors	R
S 913	Local Transit Revenue Options	RCS
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	55 1 11 4	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	X
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	X*
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	X*
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	X*
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993
15 of 50	17	41

\* Sen. Gulley voted yes on second and third readings for H 1231, yes on second reading for S 5, and yes on second and third readings for S 297.

# Sen. Kay R. Hagan



Democrat, 32nd District 1999

Guilford County

Date of Birth: 5/26/53

Counties in Guilford (part)  
District:

## Business Address

## Home Address

305 Meadowbrook Terrace  
Greensboro, NC 27498

## Business Phone

## Home Phone

336-379-8721

FAX-379-8003

## Occupation

Attorney

Self-Employed

Former banker with NationsBank

## Education

B.A. Florida State U. 1975

J.D. Wake Forest U. 1978

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*The 1999-2000 session of the General Assembly is Sen. Hagan's first term.*

## Sen. Oscar Harris



Democrat, 15th District 1999

*Harnett County*

Date of Birth: 11/6/39

**Counties in** Harnett, Johnston (part), Lee (part), Sampson (part)  
**District:**

### **Business Address**

100 East Cumberland St.

P.O. Box 578

Dunn, NC 28335

### **Home Address**

1007 Merry Street

Dunn, NC 28335

### **Business Phone**

910-892-1021

*FAX-892-6084*

### **Home Phone**

910-892-3377

### **Occupation**

Certified Public Accountant

### **Education**

B.S. Campbell University

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*The 1999-2000 session of the General Assembly is Sen. Harris' first term.*

# Sen. Fletcher L. Hartsell, Jr.

Republican 22nd District

1991, 1993, 1995, 1997,  
1999

Cabarrus County

Date of Birth: 2/15/47

Counties in Cabarrus, Rowan (part), Stanley  
District:



## Business Address

77 McCachern Blvd.

P.O. Box 368

Concord, NC 28026-0368

## Business Phone

704-786-5161

## Home Address

129 Overbrook Drive, NE

Concord, NC 28025

## Home Phone

704-786-8508

## Occupation

Attorney

## Education

A.B. Davidson College 1969

J.D. UNC-CH 1972

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 466	Tax Exempt Parental Savings Trust	R
S 554	Paternity/Parental Support	R
S 636	Public Health Authority Act	R
S 1048	Certificate of Need Law Modifications	RCS
S 1124	Teacher Certification Waivers	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	52 0 16 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	A
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991
17 of 50	20	43	46

# Sen. Hamilton C. Horton, Jr.

Republican 20th District

Forsyth County

Date of Birth: 8/6/31

Counties in Forsyth (part)

District:

1971, 1973\*, 1995, 1997,

1999 (1969)



## Business Address

328 North Spring Street  
Winston-Salem, NC 27101

## Home Address

860 Englewood Drive  
Winston-Salem, NC 27106

## Business Phone

336-773-1324

FAX-773-0021

## Home Phone

336-725-4266

## Occupation

Attorney

## Education

A.B. UNC-CH 1953

LL.B. UNC-CH 1956

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 55	Change Primary Date-3	RCS
S 178	Amend Natural Heritage Trust Fund	R
S 323	Historic Rehabilitation Tax Credit	R
S 762	Insanity Defense/Burden of Proof	RCS
S 1585	Low Performing Schools Scholarship Funds	RCS
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	29 0 11 1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	N
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997 1995  
19 of 50 30

\* Resigned 9/74



# Sen. David W. Hoyle

Democrat, 25th District

1993, 1995, 1997, 1999

Gaston County

Date of Birth: 2/4/39

Counties in Cleveland (part), Gaston (part), Lincoln (part)  
District:



## Business Address

330 South York Street

P.O. Box 2494

Gastonia, NC 28053

## Business Phone

704-867-0822

## Home Address

604 Queens Drive

Dallas, NC 28034

## Home Phone

704-922-4969

## Occupation

Self-Employed

Real Estate Developer

Investor

## Education

B.A. Lenoir-Rhyne College 1960

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 38	Study Future of Electric Service	R
S 455	Improve HMO Services	R
S 844	Strengthen Open Government	R
S 905	Session Length Limits	CALH
S 1569	Economic Opportunity Act of 1998	R

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	65	0	18	4

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	A
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	A
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993
6 of 50	9	36

# Sen. Luther H. Jordan, Jr.



## Majority Whip

Democrat, 7th District

1993, 1995, 1997, 1999

New Hanover County

Date of Birth: 6/1/50

**Counties in** Jones (part), Lenoir (part), New Hanover (part), Onslow  
**District:** (part), Pender (part)

### Business Address

P.O. Box 930

Wilmington, NC 28402

### Home Address

P.O. Box 930

Wilmington, NC 28402

### Business Phone

910-763-2441

### Home Phone

910-763-2441

### Occupation

Mortician

### Education

Diploma of Mortuary Science

Gupton-Jones College 1972

B.A. Shaw University 1997

### Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
S 30	Speeding in a Work Zone	R
S 45	Transfer Ports Authority to Dept. of Transportation	RCS
S 312	Regulate Check Cashing	R
S 527	Increase State Minimum Wage	RCS
S 886	Hire Among Most Qualified	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	28 0 4 1	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	N
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997	1995	1993
37 of 50	42	49

# Sen. John H. Kerr, III

Democrat, 8th District

1993, 1995, 1997, 1999

Wayne County

(1987, 1989, 1991)

Date of Birth: 2/28/36

Counties in Green, Lenoir (part), Wayne  
District:

## Business Address

P.O. Box 1616

Goldsboro, NC 27533-1616

## Home Address

232 Ridgewood Drive

Goldsboro, NC 27534

## Business Phone

919-734-1841

## Home Phone

919-734-2910

## Occupation

Attorney

## Education

A.B. UNC-CH 1958

J.D. UNC-CH 1961

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 316	Amend Bill Lee Act	R
S 833	UNC Receipt-Supported Capital Projects	R
S 1037	NC Railroad Act	RCS
S 1229	Abolish Inheritance Tax Waivers	R
S 1354	Bonds/Critical Infrastructure Needs	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	55 1 20 2	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	N
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987
9 of 50	10	15	16*	24*	62*

\* While in the House

# Sen. Ellie Kinnaird

Democrat, 16th District 1997, 1999

Orange County

Date of Birth: 11/14/31

**Counties in District:** Chatham, Lee (part), Moore, Orange, Randolph (part)



## Business Address

NC Legal Services, Inc.

P.O. Box 25397

Raleigh, NC 27611

## Business Phone

919-856-2232

## Home Address

207 West Poplar Avenue

Carrboro, NC 27510

## Home Phone

919-929-1607

## Occupation

Attorney

## Education

B.A. Carleton College 1953

M.M. UNC-CH 1973

J.D. NC Central U. 1992

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 478	Swine Farm Siting Act-3	RCS
S 488	Vocational Rehabilitation Council Chair	R
S 656	Construction Law Changes	R
S 750	Sustainable Agriculture Funds	RCS
S 1058	Board of Governors Study	RCS
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	44 0 5 1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	A
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997

42 of 50

# Sen. Howard N. Lee

Democrat, 16th District

Orange County

Date of Birth: 7/28/34

**Counties in District:** Chatham, Lee (part), Moore, Orange, Randolph (part)

## Business Address

P.O. Box 25453

Raleigh, NC 27611

## Business Phone

919-933-4874

## Occupation

Faculty, UNC-CH

President, Lee Airport

Concessions

## Home Address

109 Glenview Place

Chapel Hill, NC 27514

## Home Phone

919-942-6528

## Education

B.A. Fort Valley State College

1959

M.S.W. UNC-CH 1966



## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 265	University of North Carolina Flexibility Procedures	R
S 1106	Oregon Inlet Recommendations	RPAB
S 1126	Revise Teacher Competency Testing	R
S 1319	Encourage Year-Round Schools	RCS
S 1595	Lobbyist Gifts Restricted	RCS

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	53	1	7	13

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991
13 of 50	N/A	9	18

\* Appointed to fill vacancy

# Sen. Jeanne Hopkins Lucas

Democrat, 13th District 1993\*, 1995, 1997, 1999

Durham County

Date of Birth: 12/25/35

Counties in Durham, Granville, Person (part), Wake (part)  
District:



## Business Address

4504 Glenn Road  
P.O. Box 3366  
Durham, NC 27702

## Business Phone

919-682-0217

## Home Address

4504 Glenn Road  
Durham, NC 27704

## Home Phone

919-688-2838

## Occupation

Retired, Education  
Administrator

## Education

B.A. NC Central U. 1957  
M.A. NC Central U. 1977

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 44	Grandparent Visitation	RCS
S 70	Obsolete School Laws	R
S 595	Physician Assistant Licensure	R
S 690	Needle Exchange Pilot Program	RCS
S 829	Credit/Hire Welfare Recipients	RCS
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	30 0 5 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997 1995  
23 of 50 32

\* Appointed to fill vacancy 7/93

# Sen. Robert (Bob) L. Martin

Democrat, 6th District

Pitt County

Date of Birth: 11/8/12

**Counties in District:** Edgecombe (part), Martin (part), Pitt (part), Washington (part), Wilson (part)



## Business Address

P.O. Box 387  
126 Nelson Street  
Bethel, NC 27812

## Business Phone

252-825-4361

## Home Address

P.O. Box 387  
Bethel, NC 27812

## Home Phone

252-825-4361

## Occupation

President, Farmers Mutual  
Life Insurance Assoc.  
Farmer  
Retired Railroad Trans. Official

## Education

High School Graduate  
Oxford Orphanage School  
of Electricity  
Oxford Orphanage School  
of Telegraphy

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 226	NC Technological Development Authority Funds	RCS
S 299	Long-Term Care Benefits	R
S 930	Abolish Burial Commission	R
S 986	Workforce Development Consolidation	RCS
S 1447	Environmental Farming Funds	RCS
<b>TOTAL</b>	<b>Introduced    Adopted    Ratified    Ratified as Part of Another Bill</b>	
	41                    0                    7                    7	

## Where He/She Stands *Votes in the 1997-98 General Assembly:*

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985
18 of 50	22	27	32 (tie)	36	38	39

# Sen. William (Bill) Martin



Democrat, 31st District

Guilford County

Date of Birth: 5/25/45

1983, 1985, 1987, 1989,

1991, 1993, 1995, 1997,

1999

Counties in Guilford (part)

District:

## Business Address

P.O. Box 21325

Greensboro, NC 27420-1325

## Home Address

P.O. Box 21363

Greensboro, NC 27420-1363

## Business Phone

336-373-1530

## Home Phone

336-373-8405

## Occupation

Attorney

## Education

B.S. NC A & T State U. 1966

J.D. George Washington U.

1973

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 311	Smoke Detector Penalties	RPAB
S 887	Working Poor LRC Study	RCS
S 1015	Welfare Reform Act of 1997-2	RPAB
S 1066	Identify/Remediate At-Risk Students	R
S 1531	Psychological Hospital Study Funds	RCS
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	50 0 4 5	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	N
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983
16 of 50	16	17	25	26	27	25	43



# Sen. Stephen M. Metcalf



Democrat, 28th District 1999

*Buncombe County*

Date of Birth: 9/19/50

**Counties in District:** Buncombe (part), Burke (part), Madison, McDowell, Yancey

## **Business Address**

P.O. Box 1694

Asheville, NC 28802

## **Home Address**

129 Westwood Road

Asheville, NC 28804

## **Business Phone**

828-232-1679

*FAX-232-1858*

## **Home Phone**

828-232-1195

## **Occupation**

Public Sector Consultant,  
MGT of America, Inc.

## **Education**

B.A. Appalachian State U. 1973

M.P.A. U. of Tennessee-  
Knoxville 1984

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*The 1999-2000 session of the General Assembly is Sen. Metcalf's first term.*

# Sen. Brad Miller

Democrat, 14th District 1997, 1999 (1993)

Wake County

Date of Birth: 5/19/53

Counties in Johnston (part), Wake (part)

District:

## Business Address

4006 Barrett Drive  
Raleigh, NC 27609

## Home Address

2306 Beechridge Rd.  
Raleigh, NC 27608

## Business Phone

919-881-9609

## Home Phone

919-782-7108

## Occupation

Attorney

## Education

B.A. UNC-CH 1975  
M.Sc. London School of  
Economics 1978  
J.D. Columbia U. 1979

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 539	Lobbyist Disclosure	PPH
S 613	Insurance Company Audits and Exams	RCH
S 627	Domestic Violence Changes	R
S 725	State Employee Incentive Bonus	R
S 727	Food Tax Reduction/Fee Changes	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	41 1 5 1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997 1995 1993  
28 of 50 N/A 41\*

\* While in the House

# Sen. Kenneth R. Moore

Republican 27th District 1997\*, 1999

Caldwell County

Date of Birth: 7/17/48

Counties in Alexander, Avery, Burke (part), Caldwell,  
District: Mitchell, Wilkes, Yadkin



## Business Address

P.O. Box 610  
Lenoir, NC 28645

## Home Address

P.O. Box 610  
Lenoir, NC 28645

## Business Phone

828-758-2005  
FAX-754-9376

## Home Phone

828-758-9622

## Occupation

Management Executive

## Education

B.S. UNC-CH 1970

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 1115	Alexander Local Act	RCS
S 1116	Avery Local Act	RCS
S 1117	Burke Local Act	RCS
S 1118	Caldwell Local Act	RCS
S 1119	Mitchell Local Act	RCS
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	7 0 0 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	--
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	--
S 272	Excellent Schools Act (Rat.)	46-4	110-1	--
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	--
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997  
N/A

\* Appointed to fill vacancy 8/5/97

# Sen. T.L. (Fountain) Odom



Democrat, 34th District 1989, 1991, 1993, 1995,  
Mecklenburg County 1997, 1999

Date of Birth: 4/18/38

**Counties in District:** Iredell (part), Lincoln (part), Mecklenburg (part)

## Business Address

1100 S. Tryon Street  
Charlotte, NC 28203

## Home Address

15131 Birling Road  
Charlotte, NC 28278

## Business Phone

704-372-4800

## Home Phone

704-588-1560

## Occupation

Attorney  
Businessman  
Tree Grower

## Education

B.A. UNC-CH 1960  
J.D. UNC-CH 1962

### Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 125	Brownfields/Property Use Restrictions	R
S 1204	Death by Lethal Drugs	RPAB
S 1258	Judicial Appointment/Voter Retention	RCS
S 1283	Private Prison Standards	RPAB
S 1336	1998 Governor's DWI Amendments	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	124 0 35 16	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	A
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	N
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	A
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997	1995	1993	1991	1989
7 of 50	8	10	21	41

# Sen. Beverly E. Perdue

Democrat, 3rd District

Craven County

Date of Birth: 1/14

Counties in Carteret (part), Craven, Pamlico  
District:

## Business Address

P.O. Box 991

New Bern, NC 28563

## Home Address

211 Wilson Pt. Rd

New Bern, NC 28562

## Business Phone

252-633-2667

FAX-633-1480

## Home Phone

252-633-2670

## Occupation

Geriatric Health Consultant

## Education

B.A. U. of Kentucky 1969

M.Ed. U. of Florida-Gainesville  
1974

Ph.D. U. of Florida-Gainesville  
1976

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 286	New and Expanding Industry Funds	R
S 287	Monitor Coastal Water Quality	RCS
S 475	Fund for Displaced Homemakers	R
S 932	Strengthen Managed Care Regulations	R
S 1232	Senior Center Funds	RPAB
<b>TOTAL</b>	<b>Introduced</b> <b>Adopted</b> <b>Ratified</b> <b>Ratified as Part of Another Bill</b>	
	55                      0                      4                      8	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987
5 of 50	6	12	20	44*	70 (tie)*

\* While in the House



# Sen. Jim Phillips

Democrat, 23rd District 1997, 1999

Davidson County

Date of Birth: 7/21/31

Counties in Davidson (part), Iredell (part), Rowan (part)  
District:



## Business Address

## Home Address

400 Western Boulevard  
Lexington, NC 27295

## Business Phone

## Home Phone

336-248-5021

## Occupation

Retired

## Education

High School

Attended Campbell College and  
UNC-CH

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 12	Habitual DWI/Active Time	RCS
S 917	NC Transportation Museum Funds	RCS
S 918	Notice of Hazardous Discharge	FCCS
S 1234	Raise Criminal Court Fees	RCS
S 1419	Farmland Preservation Funds	RPAB
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	7 0 0 1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997

29 of 50

# Sen. Aaron W. Plyler



Democrat, 17th District

1983, 1985, 1987, 1989,

1991, 1993, 1995, 1997,

1999 (1975, 1977, 1979, 1981)

Union County

Date of Birth: 10/1/26

Counties in Anson, Hoke (part), Montgomery, Richmond,  
District: Scotland, Stanly (part), Union

## Business Address

2170 Concord Avenue  
Monroe, NC 28110

## Home Address

2170 Concord Avenue  
Monroe, NC 28110

## Business Phone

704-289-3541 or 283-1293

FAX 919-715-5407

## Home Phone

704-283-8616

## Occupation

Contractor

Restaurant Owner

Real Estate Interests

Farming

## Education

Benton Heights Schools

Florida Military Academy

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 352	Current Operations Appropriations-1997	R
S 879	Salary and Retirement Funds	R
S 1153	Community Colleges Purchasing Flexibility	RCS
S 1193	Year 2000 Emergency Appropriation	R
S 1366	Appropriations Act of 1998	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	70 0 21 9	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	A
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
4 of 50	3	3	6	14	4	3 (tie)	25	18*

\* While in the House

# Sen. William (Bill) Purcell



Democrat, 17th District

1997\*, 1999

Scotland County

Date of Birth: 2/12/31

**Counties in** Anson, Hoke (part), Montgomery, Richmond,  
**District:** Scotland, Stanly (part), Union

## Business Address

## Home Address

1301 Dunbar Drive  
Laurinburg, NC 28352

## Business Phone

## Home Phone

910-276-7328  
FAX-276-7323

## Occupation

Retired, Pediatrician

## Education

B.S. Davidson College 1952  
M.C. UNC School of Medicine  
1956  
U.S. Army Medical Corps.  
1957-1959

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 1112	Laurinburg Absentee Voting	R
S 1157	Scotland Stadium-Civic Center Funds	RPAB
S 1198	Annexation and Incorporation Revisions	RCS
S 1490	Osteoporosis Task Force Funds	RCS
S 1491	Scotland Community College Capital Funds	RCS
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	8 0 1 1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	--
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	--
S 272	Excellent Schools Act (Rat.)	46-4	110-1	--
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	N
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997

N/A

\* Appointed to fill vacancy 7/23/97



# Sen. Anthony (Tony) Rand



Democrat, 24th District

1981\*, 1983, 1985, 1987,

Cumberland County

1995, 1997, 1999

Date of Birth: 9/1/39

Counties in Cumberland (part)  
District:

## Business Address

2008 Litho Place

Fayetteville, NC 28304

## Home Address

121 Great Oaks

Fayetteville, NC 28303

## Business Phone

910-485-8871

FAX-485-0949

## Home Phone

910-864-0550

## Occupation

Consultant, Lithotripters, Inc.

## Education

B.S. UNC-CH 1961

J.D. UNC-CH 1964

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 143	Ban Tobacco Sales to Minors	R
S 665	Gubernatorial Team Ticket-2	RCS
S 867	1997 Lottery	RCS
S 993	Medical Service Corporate Charters	R
S 5002	Child Health Insurance	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	92 2 32 3	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983
3 of 50	2	N/A	N/A	N/A	3	3 (tie)	13

\* Appointed to fill vacancy

# Sen. Eric Miller Reeves

Democrat, 14th District 1997, 1999

Wake County

Date of Birth: 10/18/63

Counties in Johnston (part), Wake (part)  
District:

## Business Address

P.O. Box 510  
16 West Martin Street  
Raleigh, NC 27602

## Business Phone

919-828-0801

## Home Address

206 East Park Drive  
Raleigh, NC 27605

## Home Phone

919-829-3852

## Occupation

Attorney

## Education

B.A. Duke U. 1986  
J.D. Wake Forest U. 1989

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 23	Require Rental Property Heat	CALH
S 318	Securities Act Amendments	RCS
S 565	Variable Rate Loans	R
S 667	Amend Stalking Law	R
S 754	Unemployment Benefits Spousal Changes	RCS
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	46 1 8 6	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997

24 of 50

# Sen. McDaniel (Dan) Robinson



Democrat, 29th District      1999  
*Jackson County*  
Date of Birth: 7/17/26

**Counties in**      Haywood (part), Henderson (part), Jackson (part), Macon  
**District:**      (part), Swain, Transylvania (part)

**Business Address**

**Home Address**

P.O. Box 115  
Cullowhee, NC 28723

**Business Phone**

**Home Phone**

828-293-9427  
FAX-293-9427

**Occupation**

Retired Educator, Western  
Carolina University

**Education**

B.S.Ed. Western Carolina U.  
M.A. George Peabody College

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*The 1999-2000 session of the General Assembly is Sen. Robinson's first term.*

# Sen. Robert (Bob) A. Rucho

Republican 35th District 1997, 1999

Mecklenburg County

Date of Birth: 12/8/48

Counties in Mecklenburg (part)

District:

## Business Address

3535 Randolph Road

R-100

Charlotte, NC 28211

## Business Phone

704-364-3770

FAX-364-5878

## Occupation

Dentist, Prosthodontics

## Home Address

400 Trafalgar Place

Matthews, NC 28105

## Home Phone

704-847-3461

## Education

B.A. Northeastern U. 1970

D.D.S. MCV/VCU School of

Dentistry 1974

Specialty in Prosthodontics '77

M.B.A. UNC-Charlotte 1994

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 556	Sprinkler System Requirements	R
S 640	Community Based School Assignments	RCS
S 646	Official State Dance	RCS
S 663	Absentee Voting Changes	RCH
S 1012	Publication of Appellate Decisions	RCS
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	8 0 1 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	A
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997

39 of 50

# Sen. Larry Shaw

Democrat, 41st District 1997, 1999 (1995)

Cumberland County

Date of Birth: 6/15/49

Counties in Cumberland (part)  
District:



## Business Address

1009 Hay Street

P.O. Box 1195

Fayetteville, NC 28302

## Business Phone

910-323-5303

FAX-433-2522

## Occupation

Businessman (Food Service)

## Home Address

1528 Nicklaus Dr.

Fayetteville, NC 28303

## Home Phone

910-488-5015

FAX-433-2522

## Education

B.S. Alabama State U. 1972

M.S. Alabama State U. 1974

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 39	Modify Setoff Debt Collection	R
S 465	DOT Engineering/Design Contracts	R
S 822	Building Code Training Funds	RCS
S 823	Downtown Revitalization Study	RCS
S 1453	Widen Interstates	RCH

<b>TOTAL</b>	<b>Introduced</b>	<b>Adopted</b>	<b>Ratified</b>	<b>Ratified as Part of Another Bill</b>
	31	0	3	1

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	A
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	A
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995
41 of 50	108*

\* While in the House

# Sen. Robert (Bob) G. Shaw



Republican 19th District

1985, 1987, 1989, 1991,

Guilford County

1993, 1995, 1997, 1999

Date of Birth: 11/22/24

**Counties in** Davidson (part), Guilford (part), Randolph (part)  
**District:**

## Business Address

P.O. Box 8101

Greensboro, NC 27419

## Home Address

4901-E Tower Road

Greensboro, NC 27410

## Business Phone

336-855-7533

## Home Phone

336-855-7533

## Occupation

Restaurant Owner

## Education

High School

Attended Campbell College and  
UNC-CH

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 196	Remove Disruptive Students	RCS
S 349	Habitual Impaired Driving	RCS
S 409	Airport Law Enforcement	R
S 457	Students Learn Cardiopulmonary Resuscitation	R
S 458	Amend Marijuana Trafficking Amounts	RCS
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	19 0 4 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	A

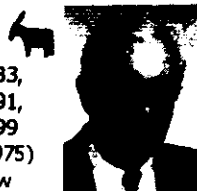
## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985
21 of 50	24	32	35	39	44	47

# Sen. R. C. Soles, Jr.

Democrat, 18th District 1977, 1979, 1981, 1983,  
*Columbus County* 1985, 1987, 1989, 1991,  
Date of Birth: 12/17/34 1993, 1995, 1997, 1999  
(1969, 1971, 1973, 1975)

**Counties in** Bladen (part), Brunswick, Columbus, New  
**District:** Hanover (part)



## Business Address

P.O. Box 6  
Tabor City, NC 28463

## Home Address

Branchwater  
Tabor City, NC 28463

## Business Phone

910-653-2015  
FAX-653-4371

## Home Phone

910-653-3948

## Occupation

Attorney

## Education

B.S. Wake Forest U. 1956  
J.D. UNC-CH 1959

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 199	Town Managers/Dual Office Holding	R
S 350	Supplemental Insurance Benefits	R
S 669	Future of Economic Development Commissions	RCS
S 892	Dissenters' Rights	R
S 1091	Museum of Forestry Funds-2	RPAB
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	32 0 7 2	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
10 of 50	12	14	7	11	10	10	17	14

# Sen. Edward (Ed) Warren



Democrat, 9th District

Pitt County

Date of Birth: 11/29/26

1991, 1993, 1995, 1997,

1999 (1981, 1983, 1985,

1987, 1989)

**Counties in** Beaufort (part), Lenoir (part), Martin (part),  
**District:** Pitt (part)

## Business Address

101 W. 14th Street

Flowers Building

Greenville, NC 27834

## Business Phone

252-758-1543

## Home Address

227 Country Club Drive

Greenville, NC 27834

## Home Phone

252-756-2671

## Occupation

Investor

Tobacco Farmer

Real Estate

Former Education Administrator

## Education

A. B. Atlantic Christian College

1951

M.A. East Carolina U. 1953

Doctoral Program, Duke U.

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 562	Increase Fees for Returned Checks	R
S 936	Veterans Employment Assistance Priority	R
S 996	Plumbing License Exemption	R
S 1180	Fire and Rescue Squad Pensions	RPAB
S 1457	Eastern Carolina U. Doctoral Program Funds	RPAB
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	43 5 0 4	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	A
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
27 of 50	25	34	40	48(tie)*	22*	23*	52*	90(tie)*

\* While in the House



# Sen. Hugh Webster

Republican 21st District 1995, 1997, 1999

Caswell County

Date of Birth: 8/6/43

Counties in Alamance, Caswell, Person (part)  
District:



## Business Address

17/107 W. Main Street  
P.O. Drawer W  
Yanceyville, NC 27379

## Business Phone

336-694-6675  
FAX-694-9954

## Occupation

CPA

## Home Address

700 Plumtree Lane  
Yanceyville, NC 27379

## Home Phone

336-694-9106

## Education

B.S. UNC-CH 1968  
Specialization in Accounting,  
UNC-CH 1969  
Tax Specialists Course, U. of  
Illinois-Champaign 1970

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 41	No Sales Tax on Prescription Drugs	RCS
S 784	Conform Tax Extension Rules	R
S 810	1997 Personal Protection Act	RCS
S 953	Corporate Reinstatement	R
S 1233	Simplify/Reduce Personal Income Tax	RCS
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	20 0 2 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	A
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	A
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	N
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

## Effectiveness Rankings:

1997 1995  
43 of 50 43

# Sen. David F. Weinstein



Democrat, 30th District 1997, 1999

*Robeson County*

Date of Birth: 6/17/36

**Counties in** Bladen (part), Cumberland (part), Hoke (part),  
**District:** Robeson, Sampson (part)

## Business Address

206 West 31st Street  
Lumberton, NC 28358

## Home Address

206 West 31st Street  
Lumberton, NC 28358

## Business Phone

910-739-3048  
FAX-608-0034

## Home Phone

910-739-3048  
FAX-608-0034

## Occupation

Retired

## Education

B.S. NC State U. 1958

### Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 447	Lumberton Economic Development District	R
S 585	Lumberton/Shelby Room Tax Changes	R
S 893	Regulating Charitable Bingo	RCS
S 1392	SE Agricultural Center Funds	RPAB
S 1547	Roseboro Restoration Funds	RPAB
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	10 2 0 3	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997

32 of 50

# Sen. Allen H. Wellons

Democrat, 11th District 1997, 1999

Johnston County

Date of Birth: 3/12/49

Counties in District: Franklin, Johnston (part), Vance (part), Wilson (part)



## Business Address

141 E. Market St.

P.O. Box 1046

Smithfield, NC 27577

## Business Phone

919-934-0553

FAX-934-4613

## Occupation

Attorney

Farmer

## Home Address

P.O. Box 986

Smithfield, NC 27577

## Home Phone

919-934-5315

## Education

B.A. UNC-CH 1971

J.D. NC Central U. 1975

## Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
S 122	Public Contracts	R
S 197	Repeal Sunset On FICA Saving Use	RCS
S 291	Johnston School Board Elections	R
S 801	North Carolina Planned Community Act	R
S 1408	Tax Return Donation for Habitat	RCS
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	18 5 0 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N/A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N/A
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997

31 of 50

# N.C. House of Representatives

**Speaker:** James B. Black

**Speaker**

**Pro Tempore:** Joe Hackney

**Majority Leader:** Philip A. Baddour, Jr.

**Majority Whips:** Andrew Dedmon and Beverly M. Earle

**Minority Leader:** N. Leo Daughtry

**Minority Whip:** Julia Craven Howard

**Number of Representatives:** 120

**Demographics:**

Democrats: 66 (55%)

Republicans: 54 (45%)

Men: 96 (80%)

Women: 24 (20%)

Caucasian: 102 (85%)

African American: 17 (14%)

Native American: 1 (1%)

New Members: 14 (Barefoot, Bridgeman, Cox, Gillespie, Haire, Horn, McLawhorn, Melton, Setzer, Teague, Thomas, Tucker, Walend, Warren)

Former Members: 2 (Edwards, Gibson)

Served in Senate in  
1997-98 Session: 0

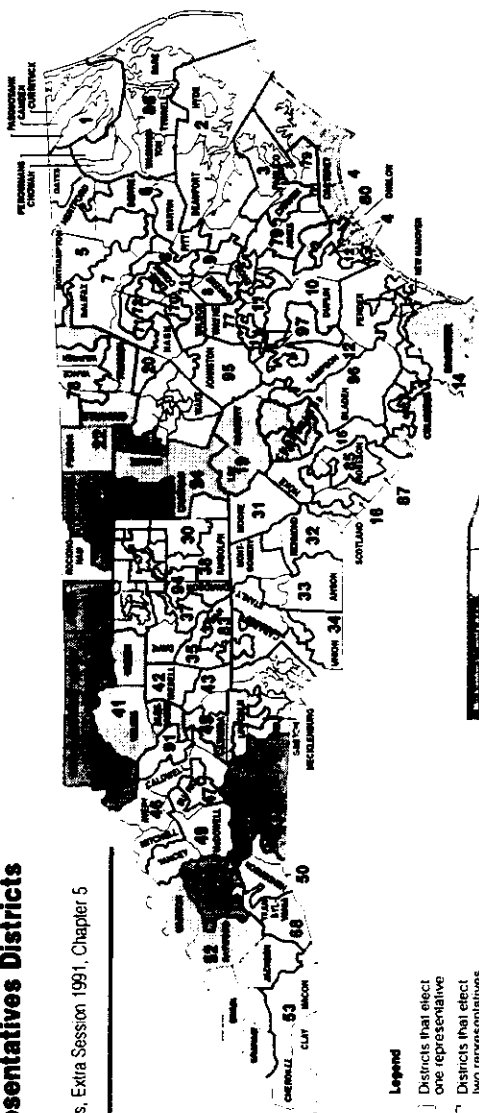
Members Appointed to  
Fill Vacancy in Prior  
Session and Elected to  
First Full Term 1999: 1 (Allen)

**Length of Term:** 2 years

**Most Terms in House:** Liston B. Ramsey – 19 terms

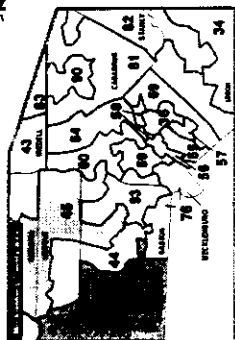
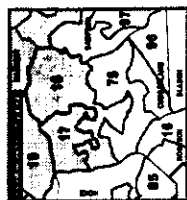
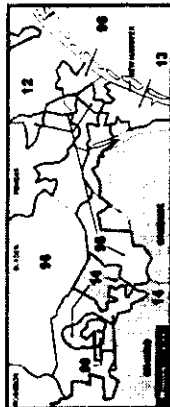
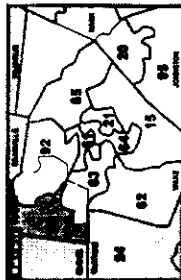
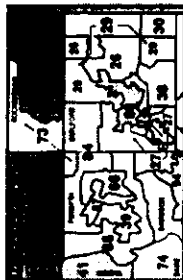
# **North Carolina** **House of Representatives Districts** January, 1992

North Carolina Session Laws, Extra Session 1991, Chapter 5



## **Legend**

- Districts that elect one representative
- Districts that elect two representatives
- Districts that elect three representatives



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# Counties Indexed by District - HOUSE

1	Camden	11	Lenoir (part)	25	Alamance	43	Catawba (part)	57	Mecklenburg (part)	78	Granville (part)	93	Gaston (part)
	Currituck	12	Wayne (part)		Caswell		Iredell (part)	58	Mecklenburg (part)		Vance (part)		Mecklenburg (part)
	Pasquotank		Onslow (part)		Orange (part)	44	Gaston (part)	59	Mecklenburg (part)		Warren (part)	94	Davidson (part)
	Perquimans (part)		Pender (part)		Rockingham (part)	45	Lincoln (part)	60	Mecklenburg (part)	79	Craven (part)		Randolph (part)
2	Beaufort	26	Sampson (part)	26	Guilford (part)		Catawba (part)	61	Wake (part)		Jones (part)	95	Johnston (part)
	Craven (part)	27	New Hanover (part)	27	Davidson (part)		Gaston (part)	62	Wake (part)		Lenoir (part)	96	Bladen
	Hyde	28	Brunswick (part)		Guilford (part)	46	Lincoln (part)	63	Durham (part)	80	Pamlico (part)		Cumberland (part)
	Pitt (part)	29	Columbus (part)	28	Guilford (part)		Avery		Wake (part)	81	Onslow (part)		New Hanover
3	Craven (part)	30	New Hanover	29	Guilford (part)		Burke (part)	64	Wake (part)		Cabarrus (part)		(part)
	Pamlico (part)		(part)	30	Chatham (part)		Caldwell (part)	65	Wake (part)	82	Union (part)		Pender (part)
4	Carteret		Robeson (part)		Guilford (part)		Catawba (part)	66	Forsyth (part)		Cabarrus (part)		Sampson (part)
	Onslow (part)	15	Wake (part)		Randolph (part)		Mitchell	67	Forsyth (part)		Stanly (part)	97	Duplin (part)
5	Bertie (part)	16	Cumberland (part)	31	Moore (part)	47	Burke (part)	68	Buncombe (part)		Union (part)		Sampson (part)
	Gates		Hoke (part)	32	Montgomery (part)	48	Cleveland		Henderson (part)	83	Rowan (part)		Wayne (part)
	Hertford (part)		Moore (part)		Richmond		Gaston (part)	69	Transylvania	84	Forsyth (part)	98	Brunswick (part)
6	Northampton		Robeson (part)	33	Scotland (part)		Polk (part)	70	Mecklenburg (part)		Guilford (part)		Columbus (part)
	Bertie (part)	17	Scotland (part)		Anson	49	Rutherford		Edgecombe (part)	85	Hoke (part)		New Hanover
	Hertford (part)		Cumberland (part)		Montgomery (part)		Burke (part)		Wilson (part)	86	Robeson (part)		(part)
	Martin (part)	18	Cumberland (part)		Stanly (part)		McDowell	71	Edgecombe (part)		Chowan		Pender (part)
	Pitt (part)	19	Harnett	34	Union (part)		Yancey		Nash (part)		Dare		
7	Washington (part)		Lee	35	Rowan (part)	50	Henderson (part)		Nash (part)		Perquimans (part)		
	Edgecombe (part)		Sampson (part)	36	Mecklenburg (part)		Polk (part)		Pitt (part)		Tyrrell		
	Halifax (part)	20	Franklin (part)	37	Davidson (part)	51	Buncombe (part)		Wilson (part)	87	Washington (part)		
	Martin (part)		Johnston (part)	38	Guilford (part)	52	Graham	72	Nash (part)		Hoke (part)		
	Nash (part)		Nash (part)		Randolph (part)		Haywood		Wilson (part)		Robeson (part)		
8	Edgecombe (part)	21	Wake (part)	39	Forsyth (part)		Jackson (part)	73	Forsyth (part)		Scotland (part)		
	Greene (part)	22	Franklin (part)	40	Alleghany		Madison		Rockingham (part)	88	Forsyth (part)		
	Martin (part)		Granville (part)		Ashe		Swain	74	Davidson (part)	89	Guilford (part)		
	Pitt (part)		Halifax (part)		Stokes	53	Cherokee		Davie	90	Cabarrus (part)		
9	Greene (part)		Person		Surry		Clay	75	Cumberland (part)	91	Alexander (part)		
	Pitt (part)		Vance (part)		Watauga		Jackson (part)	76	Gaston (part)		Caldwell (part)		
10	Duplin (part)		Warren (part)	41	Alexander (part)		Macon		Mecklenburg (part)		Catawba (part)		
	Jones (part)	23	Durham (part)		Wilkes	54	Mecklenburg (part)	77	Greene (part)	92	Durham (part)		
	Onslow (part)	24	Chatham (part)		Yadkin	55	Mecklenburg (part)		Lenoir (part)		Wake (part)		
			Orange (part)	42	Iredell (part)	56	Mecklenburg (part)		Wayne (part)				

# Representatives Indexed by District

- |   |   |
|---|---|
| <b>1<sup>st</sup></b> Owens (D-Pasquotank)        | <b>32<sup>nd</sup></b> Goodwin (D-Richmond)           |
| <b>2<sup>nd</sup></b> Edwards (D-Beaufort)        | <b>33<sup>rd</sup></b> Gibson (D-Montgomery)          |
| <b>3<sup>rd</sup></b> Thomas (D-Craven)           | <b>34<sup>th</sup></b> Melton (D-Union)               |
| <b>4<sup>th</sup></b> Preston (R-Carteret)        | <b>35<sup>th</sup></b> Gardner (R-Rowan)              |
| Smith (D-Carteret)                                | <b>36<sup>th</sup></b> Black (D-Mecklenburg)          |
| <b>5<sup>th</sup></b> Hunter (D-Northampton)      | <b>37<sup>th</sup></b> McCrary (D-Davidson)           |
| <b>6<sup>th</sup></b> Rogers (D-Martin)           | <b>38<sup>th</sup></b> Brubaker (R-Randolph)          |
| <b>7<sup>th</sup></b> Hardaway (D-Halifax)        | <b>39<sup>th</sup></b> Gray (R-Forsyth)               |
| <b>8<sup>th</sup></b> Warren (D-Pitt)             | <b>40<sup>th</sup></b> Baker (R-Stokes)               |
| <b>9<sup>th</sup></b> McLawhorn (D-Pitt)          | Hiatt (R-Surry)                                       |
| <b>10<sup>th</sup></b> Tucker (D-Duplin)          | Wilson, Gene (R-Watauga)                              |
| <b>11<sup>th</sup></b> Baddour (D-Wayne)          | <b>41<sup>st</sup></b> Brown (R-Wilkes)               |
| <b>12<sup>th</sup></b> Warwick (D-Sampson)        | Holmes (R-Yadkin)                                     |
| <b>13<sup>th</sup></b> McComas (R-New Hanover)    | <b>42<sup>nd</sup></b> Mitchell (R-Iredell)           |
| <b>14<sup>th</sup></b> Hill (D-Columbus)          | <b>43<sup>rd</sup></b> Setzer (R-Catawba)             |
| Redwine (D-Brunswick)                             | <b>44<sup>th</sup></b> Barefoot (D-Lincoln)           |
| <b>15<sup>th</sup></b> Ellis (R-Wake)             | <b>45<sup>th</sup></b> Berry (R-Catawba)              |
| <b>16<sup>th</sup></b> Yongue (D-Scotland)        | Kiser (R-Lincoln)                                     |
| <b>17<sup>th</sup></b> McAllister (D-Cumberland)  | <b>46<sup>th</sup></b> Buchanan (R-Mitchell)          |
| Kinney (D-Cumberland)                             | Thompson (R-Mitchell)                                 |
| <b>18<sup>th</sup></b> Hurley (D-Cumberland)      | <b>47<sup>th</sup></b> Church (D-Burke)               |
| Morris (R-Cumberland)                             | <b>48<sup>th</sup></b> Clary (R-Cleveland)            |
| <b>19<sup>th</sup></b> Cox (D-Lee)                | Dedmon (D-Cleveland)                                  |
| Davis (R-Harnett)                                 | Horn (D-Cleveland)                                    |
| <b>20<sup>th</sup></b> Creech (R-Johnston)        | <b>49<sup>th</sup></b> Gillespie (R-McDowell)         |
| <b>21<sup>st</sup></b> Blue (D-Wake)              | <b>50<sup>th</sup></b> Justus (R-Henderson)           |
| <b>22<sup>nd</sup></b> Crawford (D-Granville)     | <b>51<sup>st</sup></b> Cansler (R-Buncombe)           |
| Allen (D-Person)                                  | Nesbitt (D-Buncombe)                                  |
| <b>23<sup>rd</sup></b> Luebke (D-Durham)          | Sherrill (R-Buncombe)                                 |
| Michaux (D-Durham)                                | <b>52<sup>nd</sup></b> Haire (D-Jackson)              |
| Miller (D-Durham)                                 | Ramsey (D-Madison)                                    |
| <b>24<sup>th</sup></b> Hackney (D-Orange)         | <b>53<sup>rd</sup></b> Carpenter (R-Macon)            |
| Insko (D-Orange)                                  | <b>54<sup>th</sup></b> Saunders (D-Mecklenburg)       |
| <b>25<sup>th</sup></b> Allred (R-Alamance)        | <b>55<sup>th</sup></b> McMahan (R-Mecklenburg)        |
| Cole (D-Rockingham)                               | <b>56<sup>th</sup></b> Alexander (D-Mecklenburg)      |
| Teague (R-Alamance)                               | <b>57<sup>th</sup></b> Wilson, Connie (R-Mecklenburg) |
| <b>26<sup>th</sup></b> Adams (D-Guilford)         | <b>58<sup>th</sup></b> Easterling (D-Mecklenburg)     |
| <b>27<sup>th</sup></b> Wood (R-Guilford)          | <b>59<sup>th</sup></b> Cunningham (D-Mecklenburg)     |
| <b>28<sup>th</sup></b> Boyd-McIntyre (D-Guilford) | <b>60<sup>th</sup></b> Earle (D-Mecklenburg)          |
| <b>29<sup>th</sup></b> Bowie (R-Guilford)         | <b>61<sup>st</sup></b> Neely (R-Wake)                 |
| <b>30<sup>th</sup></b> Culp (R-Randolph)          | <b>62<sup>nd</sup></b> Miner (R-Wake)                 |
| <b>31<sup>st</sup></b> Morgan (R-Moore)           |   |

<b>63<sup>rd</sup></b>	Mosley (D-Wake)
<b>64<sup>th</sup></b>	Hensley (D-Wake)
<b>65<sup>th</sup></b>	Eddins (R-Wake)
<b>66<sup>th</sup></b>	Womble (D-Forsyth)
<b>67<sup>th</sup></b>	Oldham (D-Forsyth)
<b>68<sup>th</sup></b>	Walend (R-Transylvania)
<b>69<sup>th</sup></b>	Gulley (R-Mecklenburg)
<b>70<sup>th</sup></b>	Fitch (D-Wilson)
<b>71<sup>st</sup></b>	Tolson (D-Edgecombe)
<b>72<sup>nd</sup></b>	Arnold (R-Nash)
<b>73<sup>rd</sup></b>	Sexton (R-Rockingham)
<b>74<sup>th</sup></b>	Howard (R-Davie)
<b>75<sup>th</sup></b>	Warner (D-Cumberland)
<b>76<sup>th</sup></b>	Bridgeman (D-Gaston)
<b>77<sup>th</sup></b>	Russell (R-Wayne)
<b>78<sup>th</sup></b>	Fox (D-Granville)
<b>79<sup>th</sup></b>	Wainwright (D-Craven)
<b>80<sup>th</sup></b>	Grady (R-Onslow)
<b>81<sup>st</sup></b>	Tallent (R-Cabarrus)
<b>82<sup>nd</sup></b>	Barbee (R-Stanly)
<b>83<sup>rd</sup></b>	McCombs (R-Rowan)
<b>84<sup>th</sup></b>	Decker (R-Forsyth)
<b>85<sup>th</sup></b>	Sutton (D-Robeson)
<b>86<sup>th</sup></b>	Culpepper (D-Chowan)
<b>87<sup>th</sup></b>	Bonner (D-Robeson)
<b>88<sup>th</sup></b>	Esposito (D-Forsyth)
<b>89<sup>th</sup></b>	Jarrell (D-Guilford)
	Jeffus (D-Guilford)
<b>90<sup>th</sup></b>	Moore (D-Cabarrus)
<b>91<sup>st</sup></b>	Stames (R-Caldwell)
<b>92<sup>nd</sup></b>	Capps (R-Wake)
<b>93<sup>rd</sup></b>	Rayfield (R-Gaston)
<b>94<sup>th</sup></b>	Dockham (R-Davidson)
<b>95<sup>th</sup></b>	Daughtry (R-Johnston)
<b>96<sup>th</sup></b>	Nye (D-Bladen)
<b>97<sup>th</sup></b>	Braswell (D-Wayne)
<b>98<sup>th</sup></b>	Wright (D-New Hanover)



# Rep. Alma S. Adams

Democrat, 26th District 1994\*, 1995, 1997, 1999

Guilford County

Date of Birth: 5/27/46

Counties in Guilford (part)

District:

## Business Address

Bennett College

P.O. Box 11

Greensboro, NC 27420

## Business Phone

910-370-8675 or 8616

FAX-378-0511

## Occupation

Administrator/Professor

Chair, Dept. of Visual Arts

and Humane Studies

## Home Address

#2 Mandela Court

Greensboro, NC 27401

## Home Phone

910-273-9280

## Education

B.S. NC A & T State U. 1969

M.S. NC A & T State U. 1972

Ph.D. Ohio State U. 1981



## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 288	Greensboro Housing Code	R
H 343	Raise Minimum Wage	PPH
H 358	OB-GYN Access/Medicaid Recipients	PPH
H 481	Legible Election Disclaimers	PPH
H 1690	NC A & T Funds	RPAB
<b>TOTAL</b>	<b>Introduced</b> <b>Adopted</b> <b>Ratified</b> <b>Ratified as Part of Another Bill</b>	
	11                      0                      1                      1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	A
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	N
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997                      1995

116 of 120                      97

\* Appointed to fill vacancy 4/94

# Rep. Martha B. Alexander



Democrat, 56th District 1993, 1995, 1997, 1999

Mecklenburg County

Date of Birth: 8/30/39

Counties in Mecklenburg (part)

District:

## Business Address

## Home Address

1625 Myers Park Drive  
Charlotte, NC 28207

## Business Phone

## Home Phone

704-365-1003/365-3841

FAX-365-2889

## Occupation

Full-time Legislator

## Education

B.S. Florida State U. 1961

M.H.D.L. UNC-Charlotte 1979

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 464	Enhance Child Care	RCH
H 561	Coalition 2001 Funds	RPAB
H 709	Election Law Amendments	RCH
H 813	Reconstructive Surgery/Coverage	PPH
H 1623	Intensive Family Preservation Funds	RPAB
<b>TOTAL</b>	<b>Introduced</b> 19 <b>Adopted</b> 0 <b>Ratified</b> 2 <b>Ratified as Part of Another Bill</b> 2	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993
46 of 120	47	58

# Rep. Gordon P. Allen

Democrat, 22th District (1969, 1971, 1973) 1997\*,  
Person County 1999

Date of Birth: 4/29/29

**Counties in** Franklin (part), Granville (part), Halifax (part),  
**District:** Person, Vance (part), Warren (part)



## Business Address

P.O. Box 100  
Roxboro, NC 27573

## Home Address

P.O. Box 100  
Roxboro, NC 27573

## Business Phone

336-599-2175

## Home Phone

336-599-2943

## Occupation

Insurance

## Education

A.A. Mars Hills College

### Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 1537	Person Road Hunting	RCH

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	1	0	0	0

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	--
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	--
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	--
H 536	Abortion/Right To Know	N/A	77-42	--
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	--
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	--
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	--
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	--
S 272	Excellent Schools Act (Rat.)	46-4	110-1	--
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	--
S 389	Baseball Park Districts (Rat.)	35-14	74-39	--
S 918	Notice of Hazardous Discharge	2-46	100-11	--
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997

N/A

\* Appointed to fill vacancy 10/9/97

# Rep. Cary D. Allred

Republican, 25th District 1995, 1997, 1999  
Alamance County (1981,1983)

Date of Birth: 2/7/47

Counties in Alamance, Caswell, Orange (part),  
District: Rockingham (part)



## Business Address

Cum-Park Station  
P.O. Box 3303  
Burlington, NC 27215

## Business Phone

336-226-1091  
FAX-227-3636

## Occupation

CEO, Emrex/EconoMed  
Pharmaceuticals, Inc.

## Home Address

4307 Sartin Road  
Union Ridge, NC 27217-7522

## Home Phone

336-229-1980

## Education

B.A. Elon College 1970  
Graduate Studies, 1971-1974,  
UNC-Greensboro

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 37	Expand Homestead Exemption	PPH
H 578	Single-Member Districts	RCH
H 579	Campaign Finance Changes	CCNA
H 1032	Authorize Landfill Liner	R
H 1273	Refund Intangibles Tax to All	PH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	26 0 2 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
106 of 120	114	N/A	N/A	N/A	N/A	N/A	49*	50*

\* While in the Senate

# Rep. Gene Grey Arnold

Republican, 72nd District 1993, 1995, 1997, 1999

Nash County

Date of Birth: 12/31/36

Counties in Nash (part), Wilson (part)  
District:



## Business Address

2905 Greystone Drive  
Rocky Mount, NC 27804

## Home Address

2905 Greystone Drive  
Rocky Mount, NC 27804

## Business Phone

252-443-1073  
FAX-443-1073\*51

## Home Phone

252-443-1073

## Occupation

Retired Executive, Hardee's  
Food Systems

## Education

Attended UNC-Wilmington  
1958

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 752	Stolen Licenses	RCS
H 1001	Payroll Dues Check-Off Limit	RCH
H 1002	Department of Human Resources Schools Study	PPH
H 1477	ABC's Plan for Dept. of Health & Human Serv. Schools	R
H 1478	Year-Round Schools Task Force	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	25 0 4 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993
14 of 120	12	88

# Rep. Philip (Phil) A. Baddour



## Majority Leader

Democrat, 11th District 1993, 1997, 1999

Wayne County

Date of Birth: 8/5/42

Counties in Lenoir (part), Wayne (part)

District:

### Business Address

208 South William St.

P.O. Drawer 916

Goldsboro, NC 27533-0916

### Business Phone

919-735-7275

### Home Address

125 Pine Ridge Lane

Goldsboro, NC 27530

### Home Phone

919-734-3917

### Occupation

Attorney

### Education

B.A. UNC-CH 1964

J.D. UNC-CH 1967

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 374	Modify Victims Compensation Act	R
H 407	Uniform Fraudulent Transfer Act	R
H 742	Court Improvement Act	RCH
H 907	Mediated Settlement/Family Issues	R
H 1053	Stop Corporate Political Contributions	PPH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	16 0 7 1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y*
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	X
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997 1995 1993  
22 of 120 N/A 25 (tie)

\* Rep. Baddour voted no on H 515 at both second and third readings.

# Rep. Rex L. Baker

Republican, 40th District 1995, 1997, 1999

Stokes County

Date of Birth: 6/9/38

Counties in Alleghany, Ashe, Stokes, Surry, Watauga  
District:



## Business Address

## Home Address

2183 Slate Road  
King, NC 27021

## Business Phone

## Home Phone

336-983-6658

## Occupation

Manufacturing

Small Business Owner

## Education

B.B.A. Wake Forest U. 1963

M.B.A. UNC-CH 1965

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 29	Increase Raffle Limits	R
H 795	Roller Skating Rink Liability	RPAB
H 852	911 Database Confidentiality	R
H 951	Charitable Bingo Regulations	RCH
H 1248	Tobacco Settlement Payments	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified</b>	<b>Ratified as Part of Another Bill</b>
	30 0 8	1

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997 1995  
73 of 120 109

# Rep. Bobby H. Barbee, Sr.

Republican, 82nd District 1987, 1989, 1991, 1993,

Stanly County 1995, 1997, 1999

Date of Birth: 11/24/27

Counties in Cabarrus (part), Stanly (part), Union (part)  
District:

## Business Address

719 W. Main Street

Locust, NC 28097

## Home Address

P.O. Box 700

Locust, NC 28097

## Business Phone

704-888-4422

FAX-888-0026

## Home Phone

704-888-0626

## Occupation

Owner & Manager, Barbee  
Insurance & Assoc.

## Education

High School



## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 458	Charter School Amendments	PPH
H 487	Physician Services Fee	RCH
H 488	Increase Rabies Tag Fee	R
H 1516	1998 Retirement Benefits Act	RPAB
H 1584	Increase Retiree Death Benefits	RPAB
TOTAL	Introduced Adopted Ratified Ratified as Part of Another Bill	
	10 0 3 2	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	A
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	A
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	X
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	X

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987
100 of 120	72	109	113	115	113(tie)



# Rep. Daniel W. Barefoot



Democrat, 44th District 1999

Lincoln County

Date of Birth: 3/18/51

**Counties in** Gaston (part), Lincoln (part)  
**District:**



## **Business Address**

P.O. Box 158  
Lincolnton, NC 28092

## **Home Address**

709 S. Aspen St.  
Lincolnton, NC 28092

## **Business Phone**

704-735-5817

## **Home Phone**

704-732-0887

## **Occupation**

Attorney  
Author

## **Education**

A.B. UNC-CH 1973  
J.D. UNC-CH 1976

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*The 1999-2000 session of the General Assembly is Rep. Barefoot's first term.*

# Rep. Cherie Killian Berry

Republican, 45th District 1993, 1995, 1997, 1999

Catawba County

Date of Birth: 12/21/46

Counties in District: Catawba (part), Gaston (part), Lincoln (part)



## Business Address

LGM, Ltd.  
P.O. Box 456  
Maiden, NC 28650

## Business Phone

704-428-4444  
FAX-428-9347

## Occupation

Owner, LGM, Ltd.  
(Manufacturer of parts  
for automotive ignition  
systems)

## Home Address

1400 South College Ave.  
Newton, NC 28658

## Home Phone

704-464-6612

## Education

7 years of college

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 413	Welfare Reform Act of 1997	PPH
H 414	Unemployment Benefits/Severance Pay	R
H 415	Grandparents' Child Support	RCS
H 871	Wage and Hour Amendments	R
H 1712	Worker Training Changes	RCH
<b>TOTAL</b>	<b>Introduced    Adopted    Ratified    Ratified as Part of Another Bill</b>	
	11                    0                    3                    0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	X
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	X
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	A
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	X
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

## Effectiveness Rankings:

1997	1995	1993
21 of 120	15	96

# Rep. James (Jim) B. Black



## Speaker of the House

1999-2000

Democrat, 36th District

1981, 1983, 1991, 1993,  
1995, 1997, 1999

Mecklenburg County

Date of Birth: 3/25/35

Counties in Mecklenburg (part)  
District:

### Business Address

114 S. Tryon Street  
Charlotte, NC 28202

### Home Address

417 Lynderhill Lane  
Matthews, NC 28105

### Business Phone

704-377-5936

FAX-375-4003

### Home Phone

704-847-9938

### Occupation

Optometrist

### Education

A.B. Lenoir-Rhyne College 1958

B.S. South Coll. of Optometry  
1960

O.D. South Coll. of Optometry  
1962

### Selected Bills Introduced 1997-1998:

Bill No.	Bill Subject or Title	Action
H 1042	Publication of Appellate Decisions	PPH
H 1154	Safe School Plans/Accountability	PPH
H 1218	Adult/Student Ratio Reductions	PPH
H 1676	Teacher Compensation/Extra Work Days	PPH
H 5003	State Children's Health Insurance Program-1	RPAB
<b>TOTAL</b>	<b>Introduced    Adopted    Ratified    Ratified as Part of Another Bill</b>	
	9                    0                    1                    1	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	A
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
10 of 120	14	14	65 (tie)	N/A	N/A	N/A	55	72

# Rep. Daniel T. Blue, Jr.

Democrat, 21st District

Wake County

Date of Birth: 4/18/49

Counties in Wake (part)  
District:

1981, 1983, 1985, 1987,  
1989, 1991, 1993, 1995,  
1997, 1999



## Business Address

P.O. Box 1730

Raleigh, NC 27602

## Home Address

4917 Long Point Court

Raleigh, NC 27604

## Business Phone

919-833-1931

## Home Phone

919-231-7617

## Occupation

Attorney

## Education

B.S. NC Central U. 1970

J.D. Duke U. 1973

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 1412	Rollover of Gain/Small Business Sale	RCH
H 1708	Allow Poyner Memorial	PPH
H 1764	Honor James Poyner	PPH

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	3	0	0	0

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	N
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	X
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
12 of 120	26	1	1	6	6	7	8	30

Note: Rep. Blue served two terms as Speaker of the House from 1991-1994.

# Rep. Donald Allen Bonner

Democrat, 87th District 1997, 1999

Robeson County

Date of Birth: 6/22/35

Counties in Hoke (part), Robeson (part), Scotland (part)

District:



## Business Address

## Business Phone

## Occupation

Retired Educator

## Home Address

P.O. Box 718 or P.O. Box 999  
804 S. Martin Luther King Jr. St.  
Rowland, NC 28383

## Home Phone

910-422-3402

FAX-422-3033

## Education

B.S. NC Central U. 1955

M.S. NC Central U. 1964

Ed.Sp. East Carolina U. 1982

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 615	Public Defender/District 16B	R
H 1265	Rowland Recreation Park Funds	PPH
H 1266	Fairmont Recreation Park Funds	PPH
H 1267	Maxton Recreation Center Funds	PPH
H 1602	Rowland Charter Revision	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	6 0 3 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	X
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997

115 of 120

# Rep. Joanne (Joni) Bowie

Republican, 29th District

Guilford County

Date of Birth: 6/18/35

Counties in Guilford (part)  
District:

## Business Address

106 Nut Bush Drive, East  
Greensboro, NC 27410

## Home Address

106 Nut Bush Drive, East  
Greensboro, NC 27410

## Business Phone

336-294-2587

## Home Phone

336-294-2587

## Occupation

Public Relations Consultant

## Education

B.S. and M.S., West Virginia U.  
Post-Masters Studies,  
U. of Kentucky  
Doctoral Studies,  
West Virginia U.

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 183	Driving While Intoxicated/Felony Prior Record Level	R
H 195	Clarify Post-Release Supervision	R
H 814	Telemedicine by Licensed Doctors	CALH
H 909	Domestic Violence Study	PPH
H 1304	Restructure Department of Transportation Board	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	24 0 4 2	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	A
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989
16 of 120	21	50	74	93

# Rep. Flossie Boyd-McIntyre



Democrat, 28th District 1995, 1997, 1999

Guilford County

Date of Birth: 12/22/37

Counties in Guilford (part)

District:

## Business Address

P.O. Box 786

Jamestown, NC 27282

## Home Address

217 Cloverbrook Drive

Jamestown, NC 27282

## Business Phone

336-869-0155

## Home Phone

336-841-6220

## Occupation

Former College Professor and  
Administrator

## Education

B.S. Jackson State U. 1960

M.A. Northwestern U. 1967

Ed.D. Rutgers-The State U.  
of New Jersey 1975

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 1115	Church Insurance Coverage	R
H 1130	Protect Health Care Whistleblowers	PPH
H 1209	Research Studies/Women/Funds	PPH
H 1210	Minority Women's Health Study	PPH
H 1716	Osteoporosis Task Force Funds	PPH

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	13	0	1	0

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	A
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997 1995

111 of 120 116

# Rep. Jerry Braswell

Democrat, 97th District 1993, 1995, 1997, 1999

Wayne County

Date of Birth: 6/23/52

Counties in Duplin (part), Sampson (part), Wayne (part)  
District:



## Business Address

210 South William Street

P.O. Box 253

Goldsboro, NC 27533

## Business Phone

919-736-4262

FAX-736-4347

## Occupation

Attorney

## Home Address

105 South Virginia Street

Goldsboro, NC 27530

## Home Phone

919-731-2750

## Education

B.S. Morehouse College 1974

J.D. UNC-CH 1977

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 764	Duplin Agricultural Center Funds	PPH
H 765	Goldsboro Room Tax Use	RCH
H 1091	Criminal Record Check by Private Business	RCS

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	3	0	0	0

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	X
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	A
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	X
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993
95 of 120	101	74



# Rep. John D. Bridgeman

Democrat, 76th District 1999

Gaston County

Date of Birth: 8/21/44

**Counties in** Gaston (part), Mecklenburg (part)  
**District:**



## **Business Address**

605 South New Hope Road  
Gastonia, NC 28054

## **Home Address**

2510 Armstrong Circle  
Gastonia, NC 28054

## **Business Phone**

704-868-4188

FAX-868-2938

## **Home Phone**

704-865-2087

## **Occupation**

President & Treasurer,  
Coldwell Banker Bridgeman  
& Associates, Inc.  
(real estate)

## **Education**

High School Graduate  
UNC-Charlotte and Gardner-  
Webb University, 2 years

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*The 1999-2000 session of the General Assembly is Rep. Bridgeman's first term.*

# Rep. John W. Brown

Republican, 41st District 1971, 1973, 1979, 1981,  
Wilkes County 1983, 1985, 1987, 1989,  
Date of Birth: 9/12/18 1991, 1993, 1995, 1997,  
1999

Counties in Alexander (part), Wilkes, Yadkin  
District:



## Business Address

## Home Address

2297 Austin Trap Hill Rd.  
Elkin, NC 28621

## Business Phone

## Home Phone

336-835-2373

## Occupation

Farmer

## Education

Attended Appalachian  
State U. 1937  
VA Trade School 1940

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 1262	School Utility Costs Paid by State	PPH
H 1363	Food Bank of Northwest North Carolina Funds	RPAB
H 1529	Horse Promotion Assessment	R
H 1535	Structural Pest Control Funds	RPAB
H 1566	Goodness Grows in North Carolina Funds	RPAB
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	29 0 4 5	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	N
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
81 of 120	27	83	97 (tie)	82	92	85	113(tie)	110

# Rep. Harold J. Brubaker

Republican, 38th District 1977, 1979, 1981, 1983,  
*Randolph County* 1985, 1987, 1989, 1991,  
Date of Birth: 11/11/46 1993, 1995, 1997, 1999

**Counties in** Guilford (part), Randolph (part)  
**District:**



**Business Address**  
138 Scarboro Street  
Asheboro, NC 27203

**Home Address**  
215 Back Creek Church Rd.  
Asheboro, NC 27203

**Business Phone**  
336-629-5128  
*FAX-629-2603*

**Home Phone**  
336-629-4202

**Occupation**  
Businessman  
Real Estate  
Appraisal & Investment

**Education**  
B.S. Penn State 1969  
M.A. NC State U. 1971

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 351	Excellent Schools Act	CALH
H 1155	Inviting Rev. Billy Graham/Gov. Hunt	CALH

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	2	0	0	0

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	*
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	*
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	*
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	*
S 918	Notice of Hazardous Discharge	2-46	100-11	*
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
3 of 120	1	31	37	35	50	39(tie)	56(tie)	57(tie)

\* Rep. Brubaker served two terms as Speaker of the House from 1995-98. The Speaker votes in the event of a tie or when he feels it is appropriate.

# Rep. C. (Monroe) Buchanan



Republican, 46th District 1985, 1987, 1989, 1991,  
Mitchell County 1995, 1997, 1999

Date of Birth: 10/5/36

Counties in Avery, Burke (part), Caldwell (part), Catawba  
District: (part), Mitchell

## Business Address

2919 Poplar Creek Road  
Green Mountain, NC 28740

## Home Address

2919 Poplar Creek Road  
Green Mountain, NC 28740

## Business Phone

828-688-3544

## Home Phone

828-688-3544

## Occupation

Farmer  
Campground Owner and  
Operator

## Education

High School  
College Courses  
U.S. Air Force 1958-1962

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 117	Energy Study Recommendations	PPH
H 277	Limit Relatives on Election Boards	R
H 522	State Fire and Rescue Commission	R
H 966	Truckload Flag/Light Colors	R
H 967	Light Duty Road Use	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	14 0 8 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	N
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985
72 of 120	88	N/A	92(tie)	94	85	102

# Rep. Lanier M. Cansler

Republican, 51st District 1995, 1997, 1999

Buncombe County

Date of Birth: 7/17/53

Counties in Buncombe (part)

District:

## Business Address

P.O. Box 5382

Asheville, NC 28813

## Home Address

14 Laurel Summit

Asheville, NC 28803

## Business Phone

828-277-1300

FAX-285-0054

## Home Phone

828-298-8514

## Occupation

CPA, Tax and Small Business

Consulting/Medical Office

Administration

## Education

A.B. Lenoir-Rhyne College 1974

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 14	Tax on Custom Computer Software	R
H 23	Campaign Standards	RCH
H 295	No Tax on Intangible Property	R
H 477	Certified Public Accountant Exam and Records	R
H 1320	Tax on Movies	PPH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	27 0 7 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997 1995  
13 of 120 42

# Rep. J. Russell Capps

Republican, 92nd District 1995, 1997, 1999

Wake County

Date of Birth: 2/26/31

Counties in Durham (part), Wake (part)

District:



## Business Address

## Home Address

7204 Halstead Lane  
Raleigh, NC 27613

## Business Phone

## Home Phone

919-846-9199

## Occupation

Retired, WRAL Radio/TV  
Retired, N.C. Dept. Crime  
Control & Public Safety  
Retired, WKFT Editorialist  
Retired, Wake County Govt.

## Education

Radio/T.V. Institute of Chicago,  
1950  
B.S. Wake Forest U. 1955  
SE Baptist Seminary 1957

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 35	Conform Sales/Fuel Tax Refund	R
H 36	Consumer Use Tax Returns	R
H 511	Evolution Not To Be Taught as Fact	RCS
H 1071	Pay Rent to Stay Ejectment	R
H 1757	Disapproval of Child Care Rules on Playground Equip.	PPH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	9 0 4 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	X
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	X
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	X
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

## Effectiveness Rankings:

1997 1995  
101 of 120 84

# Rep. James (Jim) Carpenter

Republican, 53rd District 1995, 1997, 1999

Macon County

Date of Birth: 7/21/48

Counties in Cherokee, Clay, Jackson (part), Macon  
District:



## Business Address

P.O. Box 397  
Otto, NC 28763

## Home Address

P.O. Box 133  
100 Norton Road  
Otto, NC 28763

## Business Phone

828-369-5987

## Home Phone

828-524-6314

## Occupation

Farmer  
Businessman

## Education

Attended Gaston College

### Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 9	Repeal Motor Vehicle Safety Inspections	PPH
H 447	Workers Compensation Technical Assistance Funds	RCH
H 649	Abolish Cherokee Coroner	R
H 1651	Animal Waste Testing Funds	RPAB
H 1653	Pseudorabies Eradication Funds	RPAB
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	22 0 2 3	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	N
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997 1995  
67 of 120 96

# Rep. Walter G. Church, Sr.



Democrat, 47th District

1992\*, 1993, 1995, 1997,  
1999

Burke County

Date of Birth: 6/30/27

Counties in Burke (part)  
District:

## Business Address

224 E. Main Street  
P.O. Drawer 760  
Valdese, NC 28690

## Business Phone

828-874-2141/2831

## Home Address

5253 Mineral Springs Mtn. Ave.  
Valdese, NC 28690

## Home Phone

828-879-3761

## Occupation

Semi-Retired, Banker

## Education

Amherst College  
Bank Auditors School,  
U. of Wisconsin, 1964  
Tallahassee Business College

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 558	Drexel Fair Facilities Funds	PPH
H 990	Exempt Certain Nonprofit Utilities	R
H 1033	Establishment of Bank Branches	R
H 1524	Morganton Mayor	R

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	4	0	3	0

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	N
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	X
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993
87 of 120	93	101

\* Appointed to fill vacancy



# Rep. Debbie A. Clary

Republican, 48th District 1995, 1997, 1999

Cleveland County

Date of Birth: 8/29/59

**Counties in** Cleveland, Gaston (part), Polk (part),  
**District:** Rutherford



## Business Address

1655 McBrayer Springs Road  
P.O. Box 2266  
Shelby, NC 28151-2266

## Business Phone

704-482-1390  
FAX-482-8116

## Occupation

Broadcaster  
President/General Manager,  
WADA

## Home Address

105-D02 North Shore Court  
Cherryville, NC 28021

## Home Phone

704-480-1407

## Education

Gardner-Webb U. 1980

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 81	Residency Requirements/Special Assistance	R
H 248	Graduated Drivers Licenses	R
H 344	Motor Vehicle Occupant Restraints	PPH
H 529	No Tax Rollback on Condemnation	R
H 1077	Massage and Bodywork Therapies	RCH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	16 0 3 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

## Effectiveness Rankings:

1997 1995  
33 of 120 70

# Rep. E. Nelson Cole

Democrat, 25th District 1993, 1997, 1999

Rockingham County

Date of Birth: 3/29/37

Counties in District: Alamance, Caswell, Orange (part), Rockingham (part)



## Business Address

1080 Freeway Drive

P.O. Box 2309

Reidsville, NC 27323-2309

## Business Phone

336-342-4223

## Home Address

2012 Carpenter Drive

Reidsville, NC 27320

## Home Phone

336-349-6734

## Occupation

Owner of Nelson Cole, Inc.

(Franchised auto dealership)

## Education

B.S. U. of South Carolina 1962

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 163	Municipal Incorporation Study	PPH
H 1072	Legislative Research Comm. Study Student Discipline	PPH
H 1073	Motor Vehicle Applications & Fees From Dealers	PPH
H 1225	School Transportation	RCH
H 1701	Alamance Work Release Pilot	RPAB
<b>TOTAL</b>	<b>Introduced    Adopted    Ratified    Ratified as Part of Another Bill</b>	
	9                    0                    1                    1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	E
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993
64 of 120	N/A	77

# Rep. A. Leslie Cox, Jr.



Democrat, 19th District 1999

Lee County

Date of Birth: 1/1/50

Counties in Harnett, Lee, Sampson (part)

District:

## Business Address

138 S. Steele St.

P.O. Box 3001

Sanford, NC 27331-3001

## Business Phone

919-718-1998

FAX-718-1999

## Occupation

AFLAC (insurance sales)

## Home Address

508 Olde Towne Drive

Sanford, NC 27330

## Home Phone

919-776-1977

FAX-776-1977

## Education

B.A. NC State U. 1972

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*The 1999-2000 session of the General Assembly is Rep. Cox's first term.*

# Rep. James (Jim) Crawford



Democrat, 22nd District 1983, 1985, 1987, 1989,  
Granville County 1991, 1995, 1997, 1999

Date of Birth: 10/4/37

Counties in Franklin (part), Granville (part), Halifax (part),  
District: Person, Vance (part), Warren (part)

## Business Address

943-L W. Andrews St.  
P.O. Box 5144  
Henderson, NC 27536

## Business Phone

919-492-0185  
FAX-492-3383

## Occupation

Retail Merchant  
Developer

## Home Address

509 College Street  
Oxford, NC 27565

## Home Phone

919-693-6119

## Education

B.S. UNC-CH 1960

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 162	Increase Drug Penalties	RPAB
H 592	NC High School AA Capital Funds	FPPH
H 796	Prescription Drugs/Competition	PPH
H 1476	Amend Pharmacy Practice Act	PPH
H 1532	Model Teacher Consortium Funds	RPAB
<b>TOTAL</b>	<b>Introduced</b> 18 <b>Adopted</b> 0 <b>Ratified</b> 5 <b>Ratified as Part of Another Bill</b> 1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	A
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983
50 of 120	43	N/A	24	22	36	33 (tie)	85 (tie)

# Rep. Billy J. Creech

Republican, 20th District 1989, 1991, 1993, 1995,  
1997, 1999  
*Johnston County*

Date of Birth: 3/25/43

**Counties in District:** Franklin (part), Johnston (part), Nash (part)

## Business Address

## Home Address

549-H Norris Road  
Clayton, NC 27520

## Business Phone

## Home Phone

919-934-3847

## Occupation

Owner & Operator,  
Swift Creek Grading Co.

## Education

Attended Mount Olive College  
1962-63

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 261	Administrative Procedure Act Technical Changes	RCH
H 1092	Reduce Farm/Industry Fuel Tax	RCH
H 1402	Neuse Buffers/Other Environmental Amendments	R
H 1748	Exempt Corporations Without Presence	PPH
H 1749	Motor Vehicle Technical Corrections	PPH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	8 0 2 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	N
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989
15 of 120	7	60	89 (tie)	97

# Rep. Arlie F. Culp

Republican, 30th District 1989, 1991, 1993, 1995,  
Randolph County 1997, 1999

Date of Birth: 4/9/26

Counties in Chatham (part), Guilford (part), Randolph  
District: (part)

## Business Address

8521 U.S. Highway 64 East  
Ramseur, NC 27316

## Home Address

8521 U.S. Hwy 64 East  
Ramseur, NC 27316

## Business Phone

336-824-2218

## Home Phone

336-824-2218

## Occupation

Retired, Soil Conservation  
Services, US Dept.  
of Agriculture

## Education

A.B. Catawba College 1950  
B.S. NC A & T State U. 1976

### Selected Bills Introduced 1997-1998:

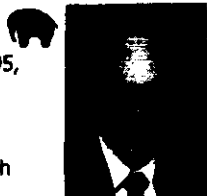
Bill No	Bill Subject or Title	Action
H 189	Drinking Water Amendments	R
H 251	Well Contractors Certification	R
H 430	Permissible Sales at Zoo	R
H 482	Handicapped Persons Signature	R
H 1462	Certain Septic Tank Devices Required	R
<b>TOTAL</b>	<b>Introduced    Adopted    Ratified    Ratified as Part of Another Bill</b>	
	30                    0                    12                    2	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997	1995	1993	1991	1989
68 of 120	58	104	114	116



# Rep. W. T. (Bill) Culpepper



Democrat, 86th District 1993\*, 1995, 1997, 1999

Chowan County

Date of Birth: 1/23/47

Counties in Chowan, Dare, Perquimans (part), Tyrrell,

District: Washington (part)

## Business Address

106 E. Queen Street

P.O. Box 344

Edenton, NC 27932

## Business Phone

252-482-2175

FAX-482-2176

## Occupation

Attorney

## Home Address

1506 N. Broad Street

P.O. Box 344

Edenton, NC 27932

## Home Phone

252-482-3818

## Education

B.S. Hampden-Sydney College  
1968

J.D. Wake Forest U. 1973

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 197	Judicial Timber Sale/Sealed Bid	R
H 460	Abolish Aquariums Commission	R
H 1094	Repeal/Recodify Railroad Laws	R
H 1145	Judicial Retention	RCH
H 1720	Adoption & Safe Families Act/Funds	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	40 0 14 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	A
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997 1995  
40 of 120 44

\* Appointed to fill vacancy 5/93

# Rep. W. Pete Cunningham



Democrat, 59th District 1987, 1989, 1991, 1993,  
Mecklenburg County 1995, 1997, 1999

Date of Birth: 11/7/29

Counties in Mecklenburg (part)  
District:

## Business Address

P.O. Box 16209  
Charlotte, NC 28297

## Home Address

3121 Valleywood Place  
Charlotte, NC 28216

## Business Phone

704-394-0919  
FAX-394-0919

## Home Phone

704-394-0919

## Occupation

Investor, Real Estate

## Education

Johnson C. Smith U.  
Perry's Business College  
Coyne Electronic Institute

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 405	Eliminate Medicaid Prescription Limit	PPH
H 1058	Health Care Facility Privileges	PPH

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	2	0	0	0

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	N
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	N
S 389	Baseball Park Districts (Rat.)	35-14	74-39	X
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	X
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987
91 of 120	95	52	87	95 (tie)	91



# Rep. N. Leo Daughtry

## Minority Leader

Republican 95th District

Johnston County

Date of Birth: 12/3/40

Counties in Johnston (part)  
District:

### Business Address

P.O. Drawer 1960

Smithfield, NC 27577-1960

### Home Address

5 Lakeview Place

Smithfield, NC 27577-1264

### Business Phone

919-934-5012

FAX-934-9536

### Home Phone

919-934-7265

### Occupation

Attorney

### Education

B.A. Wake Forest U. 1962

LL.B. Wake Forest U. 1965

### Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 1	1997 House Rules	A
H 646	Revise Uniform Commercial Code/Crop Liens	R
H 679	Expand Technology in Schools	PPH
H 1391	Judicial Appointment/Voter Retention	PPH
H 1739	Retirement/Charter Schools	RPAB
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	22 3 4 2	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997	1995	1993	1991	1989
2 of 120	2	43	39*	46*

\* While in the Senate

# Rep. Donald (Don) S. Davis



Republican, 19th District 1995, 1997, 1999

Harnett County

Date of Birth: 1/19/30

Counties in Harnett, Lee, Sampson (part)  
District:

## Business Address

P.O. Box 1113  
Dunn, NC 28335

## Home Address

609 Don-Ron Rd.  
P.O. Box 363  
Erwin, NC 28339

## Business Phone

910-892-1841  
FAX-892-7085

## Home Phone

910-897-7282

## Occupation

Retired, U.S. Army Major  
Owner, Food Brokerage &  
Distribution Co. (Retail)  
Livestock & Animal Nutrition  
Efficiency Expert

## Education

Attended U. of Maryland  
QuarterMaster Supply School,  
1961  
Honorary Doctorate,  
Heritage Bible College 1995

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 628	Military Job Interviews	RCS
H 869	Speeding To Elude Arrest	CALH
H 1006	State Capital Improvements Projects	R
H 1065	Parental Rights & Child Protect Act	RCH
H 1726	Military Museum Funds	RPAB
<b>TOTAL</b>	<b>Introduced</b> 27 <b>Adopted</b> 0 <b>Ratified</b> 5 <b>Ratified as Part of Another Bill</b> 1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	N
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

## Effectiveness Rankings:

1997 1995  
118 of 120 99

# Rep. Michael (Mike) Decker

Republican, 84th District 1985, 1987, 1989, 1991,  
Forsyth County 1993, 1995, 1997, 1999

Date of Birth: 12/18/44

Counties in Forsyth (part), Guilford (part)  
District:

## Business Address

P.O. Box 141  
Walkertown, NC 27051

## Home Address

5105 Yorkwood Drive  
Walkertown, NC 27051

## Business Phone

336-595-3008

## Home Phone

336-595-3008

## Occupation

Self-Employed, Education

## Education

Piedmont Bible College 1969-74  
Winston-Salem State U.,  
1974-76

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 124	Annexation Referenda	PPH
H 125	Roll Back Gas Tax	PPH
H 920	North Carolina Postal History Commission	RCH
H 148	Teen Court Funds/Guidelines	RCH
H 1714	Eliminate Marriage Penalty	PPH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	18 0 4 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N*
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	N
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A*
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	A*
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985
109 of 120	68	118	119	117	119	119

\* Rep. Decker voted yes on second and third readings for H 248, S 1, and S 297.

# Rep. Andrew Dedmon (Andy)

## Majority Whip

Democrat, 48th District 1997, 1999

Cleveland County

Date of Birth: 8/19/60

Counties in Cleveland, Gaston (part), Polk (part), Rutherford District:

### Business Address

331 South Washington St.

P.O. Box 609

Shelby, NC 28150

### Business Phone

704-487-7272

FAX-481-1515

### Occupation

Real Estate, Century 21

Dedmon Properties

### Home Address

P.O. Box 293

Earl, NC 28038

### Home Phone

704-484-8173

FAX-484-8173

### Education

High School

G.R.I. Realtors Institute 1994

Continuing Education,

Gardener-Webb U.



### Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 1173	Construction Worker Training Credit	RCH

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	1	0	0	0

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997

105 of 120

# Rep. Jerry C. Dockham

Republican, 94th District 1990\*, 1991, 1993, 1995,  
Davidson County 1997, 1999

Date of Birth: 3/22/50

Counties in Davidson (part), Randolph (part)  
District:



## Business Address

35 Anderson Street  
P.O. Box 265  
Denton, NC 27239

## Business Phone

336-859-2281  
FAX-859-2996

## Occupation

Insurance

## Home Address

P.O. Box 265  
Denton, NC 27239

## Home Phone

336-859-3804

## Education

B.S. Wake Forest U. 1972

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 434	Federal Health Insurance Changes	R
H 455	Glaucoma Program Repealed	R
H 485	Funeral Establishments	R
H 541	Improve Health Maintenance Organizations Services	PPH
H 1564	Vehicle Rental Security Deposit	RCH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	13 0 6 1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	X
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	X

## Effectiveness Rankings:

1997	1995	1993	1991
30 of 120	37	85	111(tie)

\* Appointed to fill a vacancy

# Rep. Beverly M. Earle

## Majority Whip

Democrat, 60th District 1995, 1997, 1999

Mecklenburg County

Date of Birth: 12/30/43

Counties in Mecklenburg (part)

District:

**Business Address**

**Home Address**

312 South Clarkson Street  
Charlotte, NC 28202

**Business Phone**

**Home Phone**

704-333-7180

FAX-372-1994

**Occupation**

BellSouth, Collections  
Representative

**Education**

N.C. A & T State U.



### Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 110	Adult Care/Nursing Home Penalties	CALH
H 171	Strike Out Stroke Funds	PPH
H 1016	Day Care Fraud Collections	PPH
H 1465	Adoption Registry	PPH
H 1711	Adult Care Homes Staffing	RCH
<b>TOTAL</b>	<b>Introduced    Adopted    Ratified    Ratified as Part of Another Bill</b>	
	11                    0                    0                    0	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997      1995  
102 of 120    115

# Rep. Ruth M. Easterling

Democrat, 58th District 1977, 1979, 1981, 1983,  
 Mecklenburg County 1985, 1987, 1989, 1991,  
 Date of Birth: 12/26/10 1993, 1995, 1997, 1999

Counties in Mecklenburg (part)

District:

## Business Address

P.O. Box 34689  
 Charlotte, NC 28234

## Home Address

1333 Queens Rd. Apt. 101  
 Charlotte, NC 28207-2149

## Business Phone

704-377-6555  
 FAX-377-9237

## Home Phone

704-375-5934

## Occupation

Semi-Retired,  
 Corporate Executive

## Education

B.A. Limestone College 1932  
 Graduate Studies, Queens  
 College



## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 152	Child Abuse Report Penalty	RCH
H 153	Dependent Juvenile Definition	R
H 234	Smoke Detector Penalties	RCH
H 235	Increase Fee for Birth/Death Certificate	RCH
H 491	Consolidate Youth Councils	CALH
<b>TOTAL</b>	<b>Introduced</b> 11 <b>Adopted</b> 0 <b>Ratified</b> 1 <b>Ratified as Part of Another Bill</b> 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
41 of 120	49	16	34	46	49	39 (tie)	50	71

# Rep. Rick L. Eddins

Republican, 65th District 1995, 1997, 1999

Wake County

Date of Birth: 7/20/53

Counties in Wake (part)  
District:



## Business Address

1504 Stratlen Lane  
Raleigh, NC 27615

## Home Address

1504 Stratlen Lane  
Raleigh, NC 27615

## Business Phone

919-554-1994  
FAX-554-1994

## Home Phone

919-847-1372

## Occupation

Small Business Owner  
Owns & Manages Commercial  
Property

## Education

Electronics, Computers,  
Programming, and  
Information Systems  
Computer Institute  
(ECPI) 1973

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 336	Victim's Family Witness Execution	R
H 665	Crime Victims' Rights Act	RPAB
H 1438	Childhood Lead Exposure Amendments	PPH
H 1486	Neuse Modeling Project Funds	RPAB
H 1734	Instructions to the Jury/Life Without Parole	PPH
<b>TOTAL</b>	<b>Introduced    Adopted    Ratified    Ratified as Part of Another Bill</b>	
	12                    0                    5                    2	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	X
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

## Effectiveness Rankings:

1997	1995
78 of 120	86



# Rep. Zeno L. Edwards, Jr.



Democrat,\* 2nd District 1993, 1995, 1999

*Beaufort County*

Date of Birth:

**Counties in** Beaufort, Craven (part), Hyde, Pitt (part)  
**District:**

## **Business Address**

P.O. Box 157

Washington, NC 27889

## **Home Address**

212 Riverside Dr.

Washington, NC 27889

## **Business Phone**

## **Home Phone**

252-946-3714

*FAX-946-3714*

## **Occupation**

Retired Dentist

## **Education**

B.S. Duke U. 1947

D.D.S. U. of Maryland 1952

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### **Effectiveness Rankings:**

<b>1997</b>	1995	1993
N/A	45	103

The 1999-2000 session of the General Assembly is Rep. Edwards' first term as a Democrat.

# Rep. J. Samuel (Sam) Ellis

Republican, 15th District 1993, 1995, 1997, 1999

Wake County

Date of Birth: 4/30/55

Counties in Wake (part)

District:

**Business Address**

**Home Address**

3513 Auburn Knightdale Rd.  
Raleigh, NC 27610

**Business Phone**

**Home Phone**

919-772-6434

**Occupation**

Electrical Contractor

**Education**

High School



## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 92	Annexation/Municipal Services	CALH
H 93	Extraterritorial Jurisdiction Changes	CALH
H 94	Annexation Changes	PPH
H 502	Amend Motor Vehicle Definition	F
H 1344	Procurement Card Regulation	PPH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	14 0 3 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	X
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	X
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	X
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

## Effectiveness Rankings:

1997	1995	1993
80 of 120	38	115

# Rep. Theresa H. Esposito

Republican, 88th District  
Forsyth County

1985, 1987, 1989, 1991,  
1993, 1995, 1997, 1999

Date of Birth: 11/17/30

Counties in Forsyth (part)  
District:

## Business Address

207 Stanaford Road  
Winston-Salem, NC 27104

## Home Address

207 Stanaford Rd.  
Winston-Salem, NC 27104

## Business Phone

336-765-5176  
FAX-765-1297

## Home Phone

336-765-5176

## Occupation

Homemaker  
Former Federal Government  
Employee

## Education

G.P.N. Nat'l Institute of  
Practical Nursing  
Prince George Comm. College  
Salem College

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 403	1997 Capital Expenditures Budget-3	PPH
H 404	Continuing Budget Authority-2	CALH
H 1705	Blank Appropriations Bill-15	PPH

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	3	0	0	0

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985
11 of 120	9	39	46 (tie)	53	100	101

# Rep. Milton F. (Toby) Fitch



Democrat, 70th District

Wilson County

1985, 1987, 1989, 1991,

1993, 1995, 1997, 1999

Date of Birth: 10/20/46

Counties in Edgecombe (part), Nash (part), Wilson (part)  
District:

## Business Address

615 E. Nash Street

Wilson, NC 27893

## Home Address

516 S. Lodge Street

Wilson, NC 27893

## Business Phone

252-291-6500

## Home Phone

252-243-5967

## Occupation

Attorney

## Education

B.S. NC Central U. 1969

J.D. NC Central U. 1972

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 83	1997 Education Lottery	PPH
H 308	Repeal Sunset on FICA Savings Use	PPH
H 1276	Increase Law Enforcement Officers' Retirement	PPH
H 1303	Repeal State Food Tax-2	PPH
H 1398	Congressional Redistricting/FMIV	PPH
<b>TOTAL</b>	<b>Introduced</b> <b>Adopted</b> <b>Ratified</b> <b>Ratified as Part of Another Bill</b>	
	8                      0                      1                      0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	N
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	A
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	A
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985
42 of 120	29	5	8	23	56(tie)	79

# Rep. Stanley (Stan) H. Fox



Democrat, 78th District 1995, 1997, 1999

Granville County

Date of Birth: 1/7/29

Counties in Granville (part), Vance (part), Warren (part)  
District:

## Business Address

112 Wall Street

P.O. Box 1206

Oxford, NC 27565

## Business Phone

919-693-6449

FAX-690-1064

## Occupation

Businessman

## Home Address

123 Pine Cone Drive

Oxford, NC 27565

## Home Phone

919-693-6516

## Education

B.S. UNC-CH 1949

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 233	No Firearms Discharged Near Schools	R
H 510	Teacher Certification Policy	R
H 918	1997 Education Lottery-2	PPH
H 1064	Housing Authority Amendments-2	R
H 1197	Organ Donor Study/Funds	PPH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	7 0 3 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	X
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997 1995  
55 of 120 75

# Rep. Charlotte A. Gardner

Republican, 35th District  
Rowan County

Date of Birth: 11/14/31

Counties in Rowan (part)  
District:

**Business Address**  
414 St. John's Drive.  
Salisbury, NC 28144-9048

**Business Phone**  
704-636-5775

**Occupation**  
Former Teacher

1985, 1987, 1989, 1991,  
1993, 1995, 1997, 1999

**Home Address**  
414 St. John's Drive  
Salisbury, NC 28144-9048

**Home Phone**  
704-636-5775

**Education**  
A.B. Catawba College 1952



## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 263	Department of Human Resources Reorganization	PPH
H 301	Child Support/Federal Welfare Reform Requirements	R
H 803	Health Insurance/Risk Pool	PPH
H 896	Child Welfare Changes	R
H 948	Pharmacy Rehabilitation Program	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	15 0 7 0	

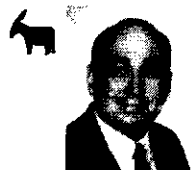
## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	X
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	X
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985
36 of 120	28	71	91	88	105	107

# Rep. Pryor Gibson



Democrat, 33rd District 1999, 1989

*Montgomery County*

Date of Birth: 10/12/57

**Counties in** Anson, Montgomery (part), Stanly (part)  
**District:**

## **Business Address**

717 Mountford Ave.

Raleigh, NC 27603

## **Home Address**

207 Lakewood Circle

Troy, NC 27371

## **Business Phone**

919-834-3449

## **Home Phone**

910-572-1217

*FAX-919-836-8020*

## **Occupation**

Exec. Dir. and President,  
N.C. Quality Leadership  
Foundation

## **Education**

B.A. UNC-Wilmington  
NC State U., Masters in  
Management, continuing

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## **Effectiveness Rankings:**

<b>1997</b>	1995	1993	1991	1989
N/A	N/A	N/A	N/A	95 (tie)

# Rep. Mitch Gillespie

Republican, 49th District 1999

McDowell County

Date of Birth: 8/19/59

Counties in Burke (part), McDowell, Yancey  
District:



## Business Address

## Business Phone

828-724-9185

## Occupation

Small Business Owner,  
Rentals (self-serve  
car wash)  
Surveying

## Home Address

163 Lake Tahoma Rd.  
Marion, NC 28752

## Home Phone

828-724-9995  
FAX-724-9185

## Education

High School Graduate  
A.A.S. Wake Technical  
Community College

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*The 1999-2000 session of the General Assembly is Rep. Gillespie's first term.*



# Rep. Wayne Goodwin

Democrat, 32nd District 1997, 1999

Richmond County

Date of Birth: 2/22/67

Counties in Montgomery (part), Richmond, Scotland (part)  
District:



## Business Address

220 East Washington Street

P.O. Box 1533

Rockingham, NC 28380

## Business Phone

910-997-6799

FAX-997-7676

## Occupation

Attorney

Adjunct Professor,

Richmond Community

College

## Home Address

528 Anson Avenue

Rockingham, NC 28379

## Home Phone

910-997-9790

FAX-997-7676

## Education

B.A. UNC-CH 1989

J.D. UNC-CH 1992

Fellow, N.C. Institute of

Political Leadership 1990

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 73	Reduce County Share Payments	PPH
H 312	Update Mortality Tables	R
H 424	Occupational Safety & Health Witness Statements	RCH
H 466	Securities/Investment Advisers	RCH
H 613	Compensate Erroneously Convicted	RPAB
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	19 1 1 1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	X
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997

89 of 120

# Rep. W. Robert Grady

Republican, 80th District

Onslow County

Date of Birth: 4/30/50

Counties in Onslow (part)

District:

## Business Address

P.O. Box 5091

Jacksonville, NC 28540

## Home Address

107 Jean Circle

Jacksonville, NC 28540

## Business Phone

910-353-3579

## Home Phone

910-455-9359

## Occupation

Businessman

Retail Merchant

## Education

Attended UNC-CH

B.S. Campbell U. 1995



## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 537	Relief for Federal Retirees	R
H 905	Excellent Community Colleges Act	PPH
H 1031	Retirement Incentives/Teachers & State Employees	PPH
H 1057	Exempt Audiovisual Masters/State Sales Tax	R
H 1395	Principals Incentive Funds	PPH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	12 0 3 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987
26 of 120	11	54	89 (tie)	100	115

# Rep. Lyons Gray

Republican, 39th District

Forsyth County

Date of Birth: 10/28/42

Counties in Forsyth (part)

District:

1989\*, 1991, 1993, 1995,

1997, 1999



## Business Address

420 W. Fourth Street

Suite 202-C

Winston-Salem, NC 27101

## Business Phone

336-722-2311

FAX-722-4882

## Occupation

Self-Employed Businessman

## Home Address

200 Pine Valley Road SW

Winston-Salem, NC 27104

## Home Phone

336-722-2311

## Education

High School

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 260	Conservation Easements/Tax Credit	R
H 993	Regional Transportation Authorities	R
H 1326	Update Internal Revenue Code Ref./Conform Gift Tax	R
H 1502	UNC Unappropriated Capital Projects	R
H 1503	Clean Burning Fuel Rate	RCH
<b>TOTAL</b>	<b>Introduced   Adopted   Ratified   Ratified as Part of Another Bill</b>	
	17                      0                      6                      1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	X
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	X
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991
5 of 120	6	37	76

\* Appointed to fill a vacancy

# Rep. Jim Gulley

Republican, 69th District 1997, 1999

Mecklenburg County

Date of Birth: 5/10/39

Counties in Mecklenburg (part)

District:

## Business Address

648-B Matthews-Mint Hill Rd.

Matthews, NC 28105

## Home Address

2009 Kimway Drive

Matthews, NC 28105

## Business Phone

704-845-2084

FAX-845-2086

## Home Phone

704-847-9341

## Occupation

CEO, Carolina Computer  
Systems

## Education

A.A. Charlotte College  
(now UNC-Charlotte) 1961

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 395	Left Turn on Red-2	RCH
H 433	Concealed Handgun Exemption	R
H 707	LRC Study Pupil Assignment Options	PPH
H 1122	Admit Drug/Optometric Evidence/Court Site	R
H 1526	Exempt Certain Nonprofit Coverage	PPH
TOTAL	Introduced Adopted Ratified Ratified as Part of Another Bill	
	10 0 4 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997

110 of 120

# Rep. Joe Hackney

## Speaker Pro Tempore

Democrat, 24th District 1981, 1983, 1985, 1987,  
*Orange County* 1989, 1991, 1993, 1995,  
Date of Birth: 9/23/45 1997, 1999

Counties in Chatham (part), Orange (part)

### District:

### Business Address

410 Airport Road  
P.O. Box 1329  
Chapel Hill, NC 27514

### Business Phone

919-929-0323  
FAX-929-3960

### Home Address

104 Carolina Forest Rd.  
Chapel Hill, NC 27516

### Home Phone

919-967-3822

### Occupation

Attorney  
Farmer

### Education

Attended NC State U.  
A.B. UNC-CH 1967  
J.D. UNC-CH 1970

### Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 227	Inactive Hazardous Sites Recordation	R
H 448	Governor's D.W.I. Initiative	R
H 533	Equitable Distribution/Divisible Property	R
H 581	Sex Exploitation Act	R
H 1080	NC Withdrawal from Southeast Compact	RCH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	18 0 8 0	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	X*
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	X*
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	X*
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	X*
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	X*
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
8 of 120	16	4	5	9	7	10	15	60

\* Rep. Hackney voted yes on second and third readings for H 248, H 1097, H 1231 and S 1260. He voted no on second and third readings for S 297.

# Rep. R. Phillip (Phil) Haire



Democrat, 52nd District 1999

Jackson County

Date of Birth: 5/1/36

**Counties in District:** Graham, Haywood, Jackson (part), Madison, Swain

## Business Address

21 Colonial Square

P.O. Box 392

Sylva, NC 28779

## Business Phone

828-586-1765

FAX-586-3763

## Occupation

Attorney, Haire,

Bridgers & Ridenour, P.A.

## Home Address

P.O. Box 248

Sylva, NC 28779

## Home Phone

828-586-9210

## Education

B.A. UNC-CH 1958

J.D. UNC-CH 1961

USAF J.A.G.C. 1962-65

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*The 1999-2000 session of the General Assembly is Rep. Haire's first term.*

# Rep. Thomas C. Hardaway



Democrat, 7th District

1987, 1989, 1991, 1997,

Halifax County

1999

Date of Birth: 3/12/57

Counties in Edgecombe (part), Halifax (part), Martin (part),

District: Nash (part)

## Business Address

211 Pope Street

P.O. Box 155

Enfield, NC 27823

## Business Phone

252-445-2371

## Home Address

207 McDaniel Street

Enfield, NC 27823

## Home Phone

252-445-3121

## Occupation

Attorney

## Education

B.A. Howard U. 1979

J.D. NC Central U. 1982

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 916	Prohibit ATM Surcharge	PPH
H 1146	Agency Inspectors General	RCH
H 1642	Interstate Economic Development Zones	RCH
H 1721	Lake Gaston State Park Study	PPH
H 1724	Commission on NC Black Troops/Funds	PPH
<b>TOTAL</b>	<b>Introduced    Adopted    Ratified    Ratified as Part of Another Bill</b>	
	16                      0                      2                      0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	X
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	X
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	N
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987
97 of 120	N/A	N/A	21	39	82

# Rep. Robert (Bob) Hensley



Democrat, 64th District

1991, 1993, 1995, 1997,  
1999

Wake County

Date of Birth: 6/23/47

Counties in Wake (part)

District:

## Business Address

702 W. Jones Street

Raleigh, NC 27603

## Home Address

4920 Birchleaf Drive

Raleigh, NC 27606

## Business Phone

919-743-0012

## Home Phone

919-832-0231

## Occupation

Attorney

## Education

B.A. UNC-Charlotte 1969

Graduate Work in Public Admin.

NC State U. 1970-73

J.D. NC Central U. 1976

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 353	Domestic Violence/Pretrial Release	RCH
H 354	Eliminate Certified Notice in Bond Forfeiture Cases	R
H 355	Waiver of Recording/District Court	RUH
H 841	Establish Swift Creek Joint Zoning	RCH
H 1668	UNC School Administration Programs	RPAB

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	9	0	1	1

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	N
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

## Effectiveness Rankings:

1997	1995	1993	1991
31 of 120	31	15	61 (tie)



# Rep. William (Bill) S. Hiatt

Republican, 40th District 1973, 1981, 1995, 1997,  
Surry County 1999

Date of Birth: 2/15/32

Counties in Alleghany, Ashe, Stokes, Surry, Watauga  
District:



## Business Address

2923 Westfield Road  
P.O. Box 1378  
Mt. Airy, NC 27030

## Business Phone

336-789-1572  
FAX-789-7127

## Occupation

Former Public School Teacher  
Former Commissioner of  
Motor Vehicles  
Contractor

## Home Address

2923 Westfield Road  
Mt. Airy, NC 27030

## Home Phone

336-789-2095

## Education

B.S. Brigham Young U. 1953  
Attended NC State University  
Attended Appalachian State U.

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 107	Guardian Ad Litem Study	PPH
H 231	DMV Medical Information Immunity	R
H 232	DMV Medical Evaluation Funds	PPH
H 673	Surry School Elections	RCS
H 1096	Trucking Adjustment Act of 1997	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	8 0 5 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	X
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
71 of 120	78	N/A	N/A	N/A	N/A	N/A	N/A	99

# Rep. Dewey L. Hill

Democrat, 14th District 1993, 1995, 1997, 1999

Columbus County

Date of Birth: 8/31/25

Counties in Brunswick (part), Columbus (part), New  
District: Hanover (part), Robeson (part)



## Business Address

1924 S. Madison Street

P.O. Box 723

Whiteville, NC 28472

## Business Phone

910-642-6044/2222

FAX-642-7496

## Occupation

President, Hillcrest Corp.  
(Commercial Real Estate)

## Home Address

Lake Cove Road

P.O. Box 130

Lake Waccamaw, NC 28450

## Home Phone

910-646-4297

## Education

High School

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 292	Town Managers/Dual Office Holding	PPH
H 1367	Sales Tax Changes	R
H 1415	Improve Sedimentation Control	R
H 1433	Extend/Expand Environmental Health Study	R
H 1472	Agency Receipts for Recycling	R
TOTAL	Introduced Adopted Ratified Ratified as Part of Another Bill	
	25 0 7 2	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993
59 of 120	79	93

# Rep. George M. Holmes

Republican, 41st District

Yadkin County

Date of Birth: 6/20/29

1975, 1979, 1981, 1983,

1985, 1987, 1989, 1991,

1993, 1995, 1997, 1999



**Counties in District:** Alexander (part), Wilkes, Yadkin

## Business Address

3927 West Old Hwy 421  
Hamptonville, NC 27020

## Home Address

3927 West Old Hwy 421  
Hamptonville, NC 27020

## Business Phone

336-468-2401

FAX-468-6100

## Occupation

Real Estate

## Home Phone

336-468-2401

FAX-468-6100

## Education

Appalachian State U. 1954

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 4	Yadkinville Sewage Treatment Contract	R
H 396	1997 Current Operations Budget-2	PPH
H 397	1997 Capital Expenditures Budget-2	PPH
H 600	Foxfire Assessment Clarification	R
H 5002	State Childhood Health Insurance Project-2	RCH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	9 0 2 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	A
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
4 of 120	4	49	51	39 (tie)	68	67	101	92

# Rep. Jim Horn



Democrat, 48th District 1999

*Cleveland County*

Date of Birth: 9/13/35

**Counties in** Cleveland, Gaston (part), Polk (part), Rutherford  
**District:**

## **Business Address**

P.O. Box 7237

Boiling Springs, NC 28017

## **Home Address**

810 Polkville Rd.

Shelby, NC 28150

## **Business Phone**

704-434-3830

*FAX-434-4739*

## **Home Phone**

704-487-9420

## **Occupation**

Retired, U.S. Courts

Part-time Executive Director,  
Gardner-Webb University  
Bulldog Club

## **Education**

B.A. Wake Forest U. 1957

M.P.A. NC State U. 1975

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*The 1999-2000 session of the General Assembly is Rep. Horn's first term.*

# Rep. Julia Craven Howard

## Minority Whip

Republican 74th District 1989, 1991, 1993, 1995,  
Davie County 1997, 1999

Date of Birth: 8/20/44

Counties in Davidson (part), Davie  
District:

### Business Address

330 S. Salisbury Street  
Mocksville, NC 27028

### Home Address

203 Magnolia Avenue  
Mocksville, NC 27028

### Business Phone

336-751-3538  
FAX-751-7632

### Home Phone

336-751-3754

### Occupation

Realtor  
Appraiser

### Education

Attended Salem College  
Attended UNC-CH

### Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 18	Job Training Study	PPH
H 77	Dissolve Certain Mental Health Authorities	R
H 431	Public Assistance Fraud	R
H 899	Residential Property Disclosure Act	R
H 964	Revise Code of Legislative Ethics	RCH
TOTAL	Introduced Adopted Ratified Ratified as Part of Another Bill	
	15 0 5 0	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	X
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	X
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

### Effectiveness Rankings:

1997	1995	1993	1991	1989
17 of 120	18	87	99	106

# Rep. Howard J. Hunter, Jr.



Democrat, 5th District

1989, 1991, 1993, 1995,

Northampton County

1997, 1999

Date of Birth: 12/16/46

Counties in Bertie (part), Gates, Hertford (part),

District: Northampton

## Business Address

P.O. Box 506

Murfreesboro, NC 27855

## Home Address

108 Martin Street

Conway, NC 27820

## Business Phone

252-398-5630

FAX-398-8244

## Home Phone

252-585-0683

## Occupation

Funeral Director

## Education

B.S. NC Central U. 1971

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 302	Wildlife/Rabies Outbreak Emergency	R
H 651	Interstate Economic Development Zone	R
H 805	Batterers' Program Funds	PPH
H 944	Zoning/Siting Swine Farms	PPH
H 1539	Increase Court Fees	PPH
TOTAL	Introduced Adopted Ratified Ratified as Part of Another Bill	
	19 0 4 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989
43 of 120	64	17	32	81

# Rep. John W. (Bill) Hurley



Democrat, 18th District 1989, 1991, 1995, 1997,  
*Cumberland County* 1999

Date of Birth: 6/22/33

Counties in Cumberland (part)  
District:

## Business Address

304 Mason Street  
P.O. Box 714  
Fayetteville, NC 28302

## Business Phone

910-483-6210  
FAX-485-6211

## Occupation

Insurance  
Owner, Olde Fayetteville  
Insurance & Financial  
Services, Inc.

## Home Address

313 Kirkwood Drive  
Fayetteville, NC 28303

## Home Phone

910-868-4078

## Education

Louisburg College 1952-53  
UNC-CH 1951-52 & 1953-55  
American College of Life  
Underwriters 1976

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 475	Wastewater Improvement Permits	RCH
H 476	Vital Records Access	R
H 1024	Foreign Insurer Licensing	R
H 1025	UNC Military Tuition	RCH
H 1380	County ABC Enforcement	RCS
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	9 0 3 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N*
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989
49 of 120	65	N/A	50	71

\* Rep. Hurley voted yes on third reading (R3) of H 248.

# Rep. Verla Insko

Democrat, 24th District 1997, 1999

Orange County

Date of Birth: 2/5/36

Counties in Chatham (part), Orange (part)

District:



## Business Address

## Home Address

610 Surry Road  
Chapel Hill, NC 27514

## Business Phone

## Home Phone

919-929-6115  
FAX-929-6119

## Occupation

Facilitation and Organizational  
Development Consultant

## Education

B.A. Fresno State College 1959  
Golden Gate Theological  
Seminary 1960-61  
Graduate Intern UC-Berkeley '61  
M.P.A. UNC-CH 1993

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 399	English as a Second Language Funds	PPH
H 985	Child Health Care Study	PPH
H 1203	State-Local Water Quality Plans	RCH
H 1591	Local Condemnation Restriction	R
H 1709	Department of Transportation Required to Compost	RCH
<b>TOTAL</b>	<b>Introduced</b> 17 <b>Adopted</b> 0 <b>Ratified</b> 2 <b>Ratified as Part of Another Bill</b> 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	A
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	X
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997

114 of 120



# Rep. Mary L. Jarrell



Democrat, 89th District 1983, 1987, 1991, 1993,  
*Guilford County* 1997, 1999

Date of Birth: 2/16/29

Counties in Guilford (part)

District:

## Business Address

## Home Address

1010 Wickliff Avenue  
High Point, NC 27262

## Business Phone

## Home Phone

336-884-1276

## Occupation

Retired Public School Teacher

## Education

A.B. Queens College 1951

### Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 391	High Point Firemen's Pension	R
H 394	Dogfights/Gambling Felony	RCH
H 584	Attempting To Elude Arrest	RCS
H 933	Increase Pharmacy Fees	R
H 1706	Sex Offender Mental Health Treatment/Funds	PPH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	6 0 3 0	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	A
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983
84 of 120	N/A	35	71	N/A	63	N/A	91

# Rep. Margaret (Maggie) M. Jeffus



Democrat, 89th District 1991, 1993, 1997, 1999

Guilford County

Date of Birth: 10/22/34

Counties in Guilford (part)  
District:

## Business Address

1801 Rolling Road  
Greensboro, NC 27403

## Home Address

1801 Rolling Road  
Greensboro, NC 27403

## Business Phone

336-275-4762

## Home Phone

336-275-4762

FAX-379-9986

## Occupation

Retired Teacher

## Education

B.A. Guilford College 1965

M.Ed. UNC-Greensboro 1970

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 638	Official State Dance	PPH
H 977	Parents on School Improvement Teams	R
H 978	Employee Pay/Excused Snow Days	RCH
H 979	Substitute Teacher Pay Raise	PPH
H 1562	Central School for Deaf Funds	PPH
<b>TOTAL</b>	<b>Introduced</b> <b>Adopted</b> <b>Ratified</b> <b>Ratified as Part of Another Bill</b>	
	9                      0                      1                      0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991
96 of 120	N/A	62	106

# Rep. Larry T. Justus

Republican, 50th District 1985, 1987, 1989, 1991,  
Henderson County 1993, 1995, 1997, 1999

Date of Birth: 4/30/32

Counties in Henderson (part), Polk (part)  
District:



## Business Address

P.O. Box 2396  
Hendersonville, NC 28793

## Home Address

P.O. Box 2396  
Hendersonville, NC 28793

## Business Phone

828-685-7433

## Home Phone

828-685-7433  
FAX-685-2707

## Occupation

Retired, Businessman  
Retired, Air Force

## Education

B.A. UNC-CH 1954

### Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 139	Clarify Sex Offender Registration	R
H 527	Optometry Changes	R
H 1393	Clarify Intermediate Punishments	RPAB
H 1456	Death By Lethal Drugs	RPAB
H 1457	Private Prison Standards	RPAB
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	23 0 4 6	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	X
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985
25 of 120	17	67	68	64(tie)	106	112(tie)

# Rep. T. (Ted) J. Kinney

Democrat, 17th District 1993\*, 1997, 1999

Cumberland County

Date of Birth: 1/9/32

Counties in Cumberland (part)

District:



## Business Address

United National Bank Building  
320 Green Street, Suite C  
Fayetteville, NC 28301

## Business Phone

910-485-8410

## Home Address

106 Chloe Drive  
Fayetteville, NC 28301

## Home Phone

910-488-5681

## Occupation

Realtor

## Education

B.A. Shaw U. 1976

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 963	Fayetteville State U. Fine Arts Center Funds	PPH
H 1089	UNC Military Tuition	PPH

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	2	0	0	0

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	N
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	X
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	X
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993
117 of 120	N/A	114

\* Appointed to fill vacancy

# Rep. Joe L. Kiser

Republican, 45th District 1995, 1997, 1999

Lincoln County

Date of Birth: 8/20/33

Counties in Catawba (part), Gaston (part), Lincoln (part)  
District:



## Business Address

P.O. Box 47  
Vale, NC 28168

## Home Address

2918 Catsquare Road  
Vale, NC 28168

## Business Phone

704-462-1590

## Home Phone

704-276-2725

## Occupation

Former Sheriff

## Education

A.B. Lenoir-Rhyne College 1954

### Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 122	State Building Evacuation	R
H 159	Prison Escape Penalties	RCS
H 425	Assault With Bodily Fluids	RCH
H 427	Assault Corrections Officer	RCS
H 986	Raise Reimbursement to Counties	RCH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	11 0 2 0	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	N
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	X
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

### Effectiveness Rankings:

1997 1995  
45 of 120 92

# Rep. Paul Luebke



Democrat, 23rd District 1991, 1993, 1995, 1997

Durham County

Date of Birth: 1/18/46

Counties in Durham (part)  
District:

## Business Address

Department of Sociology

UNC-Greensboro

Greensboro, NC 27412

## Business Phone

336-334-5295

## Home Address

1507 Oakland Ave.

Durham, NC 27705

## Home Phone

919-286-0269

## Occupation

Assoc. Professor of Sociology,

UNC-Greensboro

## Education

B.A. Valparaiso U. 1966

Ph.D. Columbia U. 1975

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 2	Reduce Food Tax by Two Cents	RPAB
H 1085	Amend Ethnic Intimidation Law	RCH
H 1224	Truck Safety Act	RCH
H 1230	Study & Sunset Corporate Tax Breaks	PPH
H 1710	Adult Care Home Staff Ratio/Funds	RPAB
<b>TOTAL</b>	<b>Introduced</b> 13 <b>Adopted</b> 0 <b>Ratified</b> 1 <b>Ratified as Part of Another Bill</b> 2	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	X
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	X
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	X
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

## Effectiveness Rankings:

1997	1995	1993	1991
77 of 120	80	36	58

# Rep. Mary E. McAllister



Democrat, 17th District 1991, 1993, 1995, 1997,  
Cumberland County 1999

Date of Birth: 4/20/37

Counties in Cumberland (part)  
District:

## Business Address

2409 Murchison Road  
Fayetteville, NC 28301

## Home Address

730 Spyglass Drive  
Fayetteville, NC 28311

## Business Phone

910-488-6118  
FAX-488-6810

## Home Phone

910-488-9928

## Occupation

Executive Director,  
Operation Sickle Cell, Inc.

## Education

B.S. Fayetteville State U. 1958  
M.S. East Carolina U. 1975

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 668	Cumberland County Housing Code	R
H 767	UNC Educational Consortium Funds	PPH
H 862	Fayetteville Revitalization	PPH
H 863	Cumberland Sheltered Workshop Funds	RCH
H 1180	FSU/Pembroke Teacher Education Consortium	PPH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	6 0 1 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	X

## Effectiveness Rankings:

1997	1995	1993	1991
107 of 120	112	78	102

# Rep. Daniel (Danny) F. McComas



Republican, 13th District 1995, 1997, 1999

New Hanover County

Date of Birth: 5/26/53

**Counties in** New Hanover (part)  
**District:**

## Business Address

MCO Transport, Inc.

P.O. Box 2274

Wilmington, NC 28402

## Home Address

1717 Softwind Way

Wilmington, NC 28403

## Business Phone

910-343-8372

FAX-343-8003

## Home Phone

910-392-3011

## Occupation

President, MCO Transport, Inc.

## Education

B.S. St. Bonaventure U. 1976

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 382	Lobbyist Political Activity	PPH
H 897	Nursing/Rest Home Advisory Committee Apptmts.	R
H 1119	Revise Coastal Insurance Coverage	PPH
H 1120	Prescribed Burning in Forests	RCS
H 1121	Brownfield Property Reuse Act	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	18 0 6 1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

## Effectiveness Rankings:

1997 1995  
23 of 120 77



# Rep. W. E. (Gene) McCombs



Republican, 83rd District 1993, 1995, 1997, 1999

Rowan County

Date of Birth: 6/16/25

Counties in Rowan (part)

District:

## Business Address

201 N. Main Street, Box 335  
Faith, NC 28041

## Home Address

2075 Klutz Rd. Box 132  
Faith, NC 28041

## Business Phone

704-279-2292

## Home Phone

704-279-2128

## Occupation

Semi-Retired, Merchant

## Education

Attended Catawba College,  
1942-43

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 285	Highway Patrol Planning Funds	PPH
H 959	Receptacles Used To Solicit	RCH
H 1061	Disabled Sportsman Licenses	R
H 1252	Criminal Tax Penalty to Home County	RCS
H 1403	Rowan Sales Tax for Schools	RCH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	5 0 1 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993
69 of 120	94	117

# Rep. Paul (Jaybird) McCrary



Democrat, 37th District 1993, 1995, 1997, 1999

Davidson County

Date of Birth: 2/19/30

Counties in Davidson (part)

District:



## Business Address

310 Westover Drive  
Lexington, NC 27292

## Home Address

310 Westover Drive  
Lexington, NC 27292

## Business Phone

336-249-9285

## Home Phone

336-249-9285

## Occupation

Retired, Sheriff

## Education

B.A. Atlantic Christian College  
1952

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 217	Restitution/Civil Judgment	RCH
H 218	Conform Witness Travel Fees	RCH
H 1440	Conform Witness Travel Fees	RPAB
H 1441	Restitution/Civil Judgment	RCH

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	4	0	0	1

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993
70 of 120	76	86

# Rep. Marian N. McLawhorn



Democrat, 9th District

1999

*Pitt County*

Date of Birth: 2/23/43

**Counties in** Greene (part), Pitt (part)  
**District:**

## **Business Address**

New Bern High School  
4200 Academic Drive  
New Bern, NC 28562

## **Business Phone**

252-514-6400

## **Occupation**

Media Coordinator, Craven  
County Schools

## **Home Address**

P.O. Box 399  
Grifton, NC 28530

## **Home Phone**

252-524-3113

*FAX-524-4789*

## **Education**

B.S. East Carolina U. 1967  
M.L.S. East Carolina U. 1988  
Educational Leadership and  
Supervision Certification  
East Carolina U. 1997

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*The 1999-2000 session of the General Assembly is Rep. McLawhorn's first term.*

# Rep. W. E. (Ed) McMahan

Republican, 55th District 1995, 1997, 1999

Mecklenburg County

Date of Birth: 8/13/44

Counties in Mecklenburg (part)

District:

## Business Address

5815 Westpark Drive

Charlotte, NC 28217

## Home Address

3007 Clarendon Road

Charlotte, NC 28211

## Business Phone

704-561-3402

FAX-561-8740

## Home Phone

704-366-7196

## Occupation

Vice Chairman,

Little & Assoc. Architects

President, Little-McMahan

Group

## Education

B.S. UNC-CH 1966



## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 20	Increase Charity Tax Credit	R
H 178	Two Year Driver Instructor License	R
H 597	Municipal Lease/Venture	R
H 824	License Athletic Trainers	PPH
H 1108	Brew on Premises	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	27 0 8 2	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	X
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997 1995  
7 of 120 63

## Rep. O. Max Melton



Democrat, 34th District 1999

*Union County*

Date of Birth: 7/30/33

**Counties in** Union (part)  
**District:**

### **Business Address**

### **Home Address**

220 Sandy Ridge Rd. West  
Monroe, NC 28112

### **Business Phone**

### **Home Phone**

704-764-3690

### **Occupation**

Retired, Hoechst-Celanese  
(sales)

### **Education**

High School Graduate

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*The 1999-2000 session of the General Assembly is Rep. Melton's first term.*

# Rep. H. M. (Mickey) Michaux

Democrat, 23rd District 1973, 1975, 1977\*, 1985,  
*Durham County* 1987, 1989, 1991, 1993,  
Date of Birth: 9/4/30 1995, 1997, 1999

Counties in Durham (part)  
District:



**Business Address**  
P.O. Box 2152  
Durham, NC 27702-2152

**Home Address**  
1722 Alfred Street  
Durham, NC 27713

**Business Phone**  
919-596-8181  
*FAX-596-8183*

**Home Phone**  
919-596-6230

**Occupation**  
Attorney  
Business Executive, Real Estate  
& Insurance

**Education**  
B.S. NC Central U. 1952  
J.D. NC Central U. 1964

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 790	No Race or Gender on Checks	R
H 901	Congressional Redistricting-5	PPH
H 1017	Election to the Board of Mortuary Science	PPH
H 1215	Office of Admin. Hearings Injunctive Relief/Funds	PPH
H 1700	Campaign Finance Changes/Funds	PPH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	8 0 4 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1989	1987	1985
38 of 120	40	7	9	15	24

\* Resigned 7/77

# Rep. George W. Miller, Jr.



Democrat, 23rd District

Durham County

Date of Birth: 5/14/30

Counties in Durham (part)

District:

1971, 1973, 1975, 1977,

1979, 1981, 1983, 1985,

1987, 1989, 1991, 1993,

1995, 1997, 1999

## Business Address

P.O. Box 2975

Durham, NC 27715-2975

## Home Address

3862 Somerset Drive

Durham, NC 27707

## Business Phone

919-403-0000

FAX-403-0001

## Home Phone

919-489-5649

## Occupation

Attorney

## Education

B.S. UNC-CH 1954

LL.B. UNC-CH 1957

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 1051	Organ Donation/Procurement	R
H 1052	Exclude Excess Coverage/Covenants	R
H 1086	Amend Offer of Judgment Rule-2	RCS
H 1118	Restore Suspended Retirement Benefits	PPH
H 1134	Low Level Radioactive Waste or Utilities	PPH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	14 0 5 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	X
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	X
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	X
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
32 of 120	33	3	3	3	4	4	4	4

# Rep. David Miner

Republican, 62nd District 1993, 1995, 1997, 1999

Wake County

Date of Birth: 12/23/62

Counties in Wake (part)  
District:



## Business Address

P.O. Box 500  
Holly Springs, NC 27540

## Home Address

108 Lakewater Drive  
Cary, NC 27511

## Business Phone

919-552-2311

## Home Phone

919-460-7757

## Occupation

Salesman, Textile (Fibers)

## Education

B.B.A. Campbell U. 1988

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 1126	No Sales Tax on Pay Phones	R
H 1127	Customer Choice in Electricity	PPH
H 1129	Reimbursement/Low-Level Radioactive Waste Facility	RCH
H 1231	Local Transit Revenue Options	R
H 1522	Local/State Purchase of Service	R
<b>TOTAL</b>	<b>Introduced    Adopted    Ratified    Ratified as Part of Another Bill</b>	
	20                    0                    3                    0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993
35 of 120	60	105



# Rep. W. F. (Frank) Mitchell



Republican, 42nd District 1993, 1995, 1997

Iredell County

Date of Birth: 7/26/40

Counties in Iredell (part)

District:

## Business Address

734 Olin Road  
Olin, NC 28660

## Home Address

734 Olin Road  
Olin, NC 28660

## Business Phone

704-876-0133  
FAX-876-6518

## Home Phone

704-876-4327

## Occupation

Poultry Farmer  
Owner, Machine Shop

## Education

Toolmaking Diploma, Newport  
News Ship Apprentice  
School 1964

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 238	Facilitate Animal Waste Research	PPH
H 618	Workers' Compensation Fraud	R
H 1541	Community College Sale of Donated Land	R
H 1560	Small Family Farms Funds	RPAB
H 1617	Poultry Composting Tax Credit	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	38 0 7 2	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	N
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993
27 of 120	55	116

# Rep. Richard L. Moore

Democrat, 90th District 1997, 1999

*Cabarrus County*

Date of Birth: 1/14/71

Counties in Cabarrus (part)

District:



## Business Address

A.L. Brown High School  
East First Street  
Kannapolis, NC 28083

## Business Phone

704-932-6125

## Occupation

Teacher, Second Chance  
Program  
Youth Director, Shadybrook  
Baptist Church (part-time)

## Home Address

1014 Oakwood Ave.  
Kannapolis, NC 28081

## Home Phone

704-938-2082  
FAX-932-5695

## Education

B.A. Duke U. 1993

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 1007	Childhood Lead Exposure Control-2	RCH
H 1070	Local Option Homestead Relief	PPH
H 1182	Teachers' Nonteaching Duties/Study	PPH
H 1183	Civic Education Program Funds	PPH
H 1671	Teacher Assistant Salary Funds	PPH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	7 0 2 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997

74 of 120

# Rep. Richard T. Morgan

Republican, 31st District

Moore County

Date of Birth: 7/12/52

Counties in Moore (part)

District:

## Business Address

570 Pinehurst South  
Pinehurst, NC 28374

## Home Address

8688 NC Highway 705  
Eagle Springs, NC 27242

## Business Phone

910-295-4575

FAX-295-4578

## Home Phone

910-948-4238

## Occupation

Insurance and Securities  
Executive  
Cattle Farmer

## Education

A.A. Sandhills Community  
College 1972  
B.A. UNC-CH 1974



## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 85	Swine Farm Siting Act	PPH
H 307	Environmental Laws Act	CALH
H 515	Clean Water Responsibility Act	R
H 546	Lobbyist Reform Act of 1997	PPH
H 5001	House Extra Session Rules	A

<b>TOTAL</b>	<b>Introduced</b>	<b>Adopted</b>	<b>Ratified</b>	<b>Ratified as Part of Another Bill</b>
	14	1	6	0

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	A
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991
1 of 120	3	84	96

# Rep. Amelia (Mia) Morris

Republican, 18th District 1997, 1999

Cumberland County

Date of Birth: 2/13/65

Counties in Cumberland (part)  
District:



## Business Address

## Home Address

105 Pigeon House Court  
Fayetteville, NC 28311

## Business Phone

## Home Phone

910-630-0085 or 391-6265  
FAX-823-9440

## Occupation

Substitute Teacher,  
Fort Bragg Schools

## Education

B.A. U. of San Francisco 1986

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 524	UNC Alcohol Studies Fund	R
H 902	Amend Stalking Law	RPAB
H 1009	Notice of Hazardous Discharge	RCS
H 1157	Various Corporate Tax Law Changes	R
H 1334	Building Code Council/Economic Impact	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	14 0 4 3	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997  
66 of 120

# Rep. Jane Hurley Mosley

Democrat, 63rd District 1993\*, 1997, 1999

Wake County

Date of Birth: 7/4/45

Counties in Durham (part), Wake (part)

District:



## Business Address

P.O. Box 2021

Cary, NC 27512-2021

## Home Address

513 Carolyn Court

Cary, NC 27511

## Business Phone

919-467-9666

FAX-467-1094

## Home Phone

919-467-8639

## Occupation

President,

Cary Public Relations, Inc.

State Coordinator,

NC Operation Lifesaver

## Education

NC State U. 1972-88

NC Wesleyan College 1989-90

Pacific Western U. 1996

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 711	State Government Model Child Care Funds	PPH
H 903	No Low-Level Radioactive Waste Facility/Flood Plain	RCH
H 904	Life In Prison Without Parole/Repeat Child Molesters	RPAB
H 960	Visiting Artists Funds	PPH
H 1030	Criminal Court Checks/Clerk of Court	PPH
<b>TOTAL</b>	<b>Introduced   Adopted   Ratified   Ratified as Part of Another Bill</b>	
	10                      0                      1                      1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	A
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	X
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997

90 of 120

\* Appointed to fill vacancy 9/23/93

# Rep. Charles (Chuck) Neely

Republican, 61st District 1995, 1997, 1999

Wake County

Date of Birth: 12/11/43

Counties in Wake (part)

District:



## Business Address

Maupin Taylor Ellis & Adams

P.O. Drawer 19764

Raleigh, NC 27619

## Business Phone

919-981-4007

FAX-981-4300

## Occupation

Attorney

## Home Address

3065 Granville Drive

Raleigh, NC 27609

## Home Phone

919-782-3845

## Education

B.A. UNC-CH 1965

J.D. Duke U. 1970

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 174	Active Sentence/Trial Waiting Time	R
H 530	Professional Corporations Act Amendment	R
H 741	Court Improvement Act/Constitution	RCH
H 1318	Nonresident Tax Collection	R
H 1373	Juvenile Justice Reform Act	RCH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	25 1 10 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	E
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	X
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	X
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	E
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

## Effectiveness Rankings:

1997 1995  
6 of 120 5

# Rep. Martin L. Nesbitt, Jr.



Democrat, 51st District

Buncombe County

Date of Birth: 9/25/46

Counties in Buncombe (part)

District:

1979\*, 1981, 1983, 1985,

1987, 1989, 1991, 1993,

1997, 1999

## Business Address

29 North Market Street

Suite 700

Asheville, NC 28801

## Business Phone

828-252-0490

FAX-252-0511

## Occupation

Attorney

## Home Address

180 Robinhood Rd. #3

Asheville, NC 28804

## Home Phone

828-255-8114

## Education

A.B. UNC-CH 1970

J.D. UNC-CH 1973

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 945	Nursing Scholars Program	R
H 1014	Shorter Lines at Polls	PPH
H 1112	Surrogate Consent/Health Care	RCH
H 1213	Police/Juvenile Center Funds	PPH
H 1648	Joint Agency Sales Tax Refund	RCH
<b>TOTAL</b>	<b>Introduced</b> <b>Adopted</b> <b>Ratified</b> <b>Ratified as Part of Another Bill</b>	
	10                      0                      2                      0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y**
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	X
S 272	Excellent Schools Act (Rat.)	46-4	110-1	X
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	A
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
20 of 120	N/A	2	4	12	5	13	21 (tie)	65

\* Appointed to fill vacancy

\*\* Rep. Nesbitt voted no on third reading (R3) of H 511.

# Rep. Edd Nye



Democrat, 96th District

Bladen County

Date of Birth: 9/12/32

Counties in Bladen, Cumberland (part), New Hanover

District: (part), Pender (part), Sampson (part)

## Business Address

209 Martin Luther King Drive

P.O. Box 8

Elizabethtown, NC 28337

## Business Phone

910-862-3679

FAX-862-4343

## Occupation

Insurance Executive

## Home Address

403 Woodland Drive

P.O. Box 8

Elizabethtown, NC 28337

## Home Phone

910-862-2420

## Education

A.A. Southeastern Community

College 1969

Attended NC State University

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 853	Amend Professional Corporation Act	R
H 910	Touching Families' Lives Funds	RCH
H 1190	Vocational Rehabilitation Facilities Funds	RPAB
H 1296	Turnbull State Forest Funds	PPH
H 1353	Bladen Sales Tax for Schools	RCH
<b>TOTAL</b>	<b>Introduced</b> <b>Adopted</b> <b>Ratified</b> <b>Ratified as Part of Another Bill</b>	
	11                      0                      1                      1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	N
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
60 of 120	56	29	29	48 (tie)	32	56	N/A	26 (tie)



# Rep. W. C. (Pete) Oldham



Democrat, 67th District 1991, 1993, 1995, 1997,  
Forsyth County 1999  
Date of Birth: 3/10/26  
Counties in Forsyth (part)  
District:

## Business Address

3211 Cumberland Road  
Winston-Salem, NC 27105

## Home Address

3211 Cumberland Road  
Winston-Salem, NC 27105

## Business Phone

252-767-6936

## Home Phone

252-767-6936

## Occupation

Retired Registrar,  
Winston-Salem State U.

## Education

B.S. Bluefield State Coll. 1951  
M.S. West Virginia U. 1958

### Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 223	Winston-Salem State U. Capital Funds	PPH

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	1	0	0	0

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997	1995	1993	1991
108 of 120	103	76	109 (tie)

# Rep. William (Bill) C. Owens

Democrat, 1st District 1995, 1997, 1999

Pasquotank County

Date of Birth: 4/2/47

Counties in District: Camden, Currituck, Pasquotank, Perquimans (part)

## Business Address

501 Ward Street  
P.O. Box 537  
Elizabeth City, NC 27907

## Business Phone

252-335-1850  
FAX-338-1648

## Occupation

Vice Pres., W.W. Owens & Sons  
Vice President, Consolidated  
Development Corp.  
Partner, Owens & Owens

## Home Address

113 Hunters Trail East  
Elizabeth City, NC 27909

## Home Phone

252-335-0167

## Education

College of the Albemarle

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 297	State Lottery for Public Works	PPH
H 463	Farm Products Weight Exemption	R
H 1027	State Treasurer Venture Capital	RCS
H 1327	School Construction Bidding	R
H 1328	Natural Gas Franchises	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	19 0 9 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997 1995  
48 of 120 71

# Rep. Jean R. Preston

Republican, 4th District 1993, 1995, 1997, 1999

Carteret County

Date of Birth: 5/25/35

Counties in Carteret, Onslow (part)

District:



## Business Address

## Home Address

211 Pompano Drive  
Emerald Isle, NC 28594

## Business Phone

## Home Phone

252-354-6672  
FAX-354-5118

## Occupation

Retired, Teacher, Principal and  
Administrator

## Education

B.S. East Carolina U. 1957  
M.A. Ed. East Carolina U. 1973

### Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 1019	Rigorous Academic Control Standards	PPH
H 1097	Fisheries Reform Act-2	R
H 1098	Special Education Mediation	R
H 1099	Kindergarten Entry/Gifted Students	R
H 1362	Military Service Credit	R
<b>TOTAL</b>	<b>Introduced    Adopted    Ratified    Ratified as Part of Another Bill</b>	
	28                      0                      8                      1	

### Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

### Effectiveness Rankings:

1997	1995	1993
29 of 120	30	99

# Rep. Liston B. Ramsey



Democrat, 52nd District

Madison County

Date of Birth: 2/26/19

1961, 1963, 1967, 1969,  
1971, 1973, 1975, 1977,  
1979, 1981, 1983, 1985,  
1987, 1989, 1991, 1993,  
1995, 1997, 1999

**Counties in District:** Graham, Haywood, Jackson (part), Madison, Swain

## Business Address

Walnut Creek Road  
P.O. Box 337  
Marshall, NC 28753

## Home Address

Walnut Creek Road  
P.O. Box 337  
Marshall, NC 28753

## Business Phone

828-649-3961

## Home Phone

828-649-3961

## Occupation

Retired, Merchant

## Education

Mars Hill College 1938

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 190	Madison Forestry Funds	PPH
H 603	Madison Occupancy Tax	R
H 620	Western Carolina University Arts Center Funds	PPH
H 645	Jackson Courthouse Funds	PPH
H 774	Haywood Agriculture Center Funds	PPH
<b>TOTAL</b>	<b>Introduced</b> <b>Adopted</b> <b>Ratified</b> <b>Ratified as Part of Another Bill</b>	
	5                      0                      1                      0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	N
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985	1983	1981
19 of 120	23	9	12	11	1	1	1	1

Note: Rep. Ramsey served four terms as Speaker of the House from 1981-88.

# Rep. John M. Rayfield

Republican, 93rd District 1995, 1997, 1999

Gaston County

Date of Birth: 2/11/26

Counties in Gaston (part), Mecklenburg (part)

District:



## Business Address

## Home Address

119 Oak Trail  
Belmont, NC 28012

## Business Phone

## Home Phone

704-827-2679

## Occupation

Retired, Homelite/Textron  
Distribution Manager  
N.C. Real Estate Broker

## Education

Attended Belmont Abbey  
College  
Attended Gaston College  
LaSalle Extension

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 22	Lower Food Tax By One Cent	PPH
H 79	Ballot Access Changes	RCH
H 389	Felony Child Abuse/Increase Penalty	RCH
H 1136	Revise Community College Election	PPH
H 1368	Community College Purchasing Flexibility	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	14 0 5 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	N
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995
86 of 120	106

# Rep. E. David Redwine



Democrat, 14th District      1983\*, 1985, 1987, 1989,  
*Brunswick County*      1991, 1993, 1995, 1997,  
 Date of Birth: 9/12/47      1999  
 Counties in Brunswick (part), Columbus (part), New  
 District: Hanover (part), Robeson (part)

## Business Address

P.O. Box 283  
 Shallotte, NC 28459

## Home Address

1700 Frink Street  
 Ocean Isle Beach, NC 28469

## Business Phone

910-754-4326  
 FAX-754-9185

## Home Phone

910-579-2169

## Occupation

Real Estate  
 Insurance

## Education

A.B. East Carolina U. 1972

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 184	Exempt State Health Plan from Admin. Procedure Act	R
H 375	Fisheries Reform Act	RCH
H 452	Beach Plan Amendments	R
H 859	Room Tax Changes	R
H 1142	Tuition Waivers/Emergency Workers	R
<b>TOTAL</b>	<b>Introduced    Adopted    Ratified    Ratified as Part of Another Bill</b>	
	28                      0                      13                      1	

## Where He/She Stands      Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985
18 of 120	22	11	17	18	28	44

\* Appointed to fill vacancy

# Rep. Richard Eugene (Gene) Rogers



Democrat, 6th District 1987, 1989, 1991, 1993,  
Martin County 1995, 1997, 1999

Date of Birth: 12/12/29

Counties in Bertie (part), Hertford (part), Martin (part), Pitt (part),  
District: Washington (part)

## Business Address

908 Woodlawn Drive  
Williamston, NC 27892

## Business Phone

252-792-6354  
FAX-792-1965

## Home Address

908 Woodlawn Drive  
Williamston, NC 27892

## Home Phone

252-792-4245

## Occupation

Retired Superintendent  
of Schools

Farming

Real Estate

## Education

B.S. UNC-CH 1955  
M.Ed. UNC-CH 1957

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 78	School Administrator Exemption	R
H 701	Irrigation System Design	RCH
H 999	Soil & Water Commission/Inspections	R
H 1044	County Tax Information Recipient	R
H 1449	Exempt Disabled Veteran Vehicles	RCH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	14 0 7 1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	A
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	A
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987
47 of 120	52	28	46 (tie)	80	95

# Rep. Carolyn B. Russell

Republican, 77th District 1991, 1993, 1995, 1997,  
Wayne County 1999

Date of Birth: 6/19/44

Counties in Greene (part), Lenoir (part), Wayne (part)  
District:

## Business Address

304 Glen Oak Drive  
Goldsboro, NC 27534

## Home Address

304 Glen Oak Drive  
Goldsboro, NC 27534

## Business Phone

919-736-2665

## Home Phone

919-736-2665

## Occupation

Legislator

## Education

B.A. East Carolina U. 1965

M.A. East Carolina U. 1967

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 315	State Hires Most Qualified	RCSH
H 746	Higher Education Admission Requirements	R
H 1055	Arbitration of Seed Claims	R
H 1468	State Personnel System Study	PPH
H 1669	Improve Disability Income Plan	PPH
TOTAL	Introduced Adopted Ratified Ratified as Part of Another Bill	
	16 0 4 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	A
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991
9 of 120	8	45	97 (tie)



# Rep. Drew Saunders

Democrat, 54th District 1997, 1999

Mecklenburg County

Date of Birth: 6/9/38

Counties in Mecklenburg (part)

District:



## Business Address

## Home Address

204 Sherwood Drive  
Huntersville, NC 28078-9003

## Business Phone

## Home Phone

704-875-2738

## Occupation

Retired Director of Human  
Resources, Carolina Tractor/  
CAT

## Education

B.A. UNC-Charlotte 1971  
Wake Forest U., Babcock  
Business School 1975

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 412	Huntersville Annexation Agreement	RCH
H 570	Mecklenburg County Spheres of Influence	RCH

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	2	0	0	0

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	A
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997

94 of 120

# Rep. Mitchell S. Setzer

Republican, 43rd District 1999

Catawba County

Date of Birth: 3/12/1965



**Counties in** Catawba (part), Iredell (part)  
**District:**

## **Business Address**

4708 Highway 10, East

P.O. Box 250

Catawba, NC 28609

## **Business Phone**

828-241-3161

*FAX-241-3160*

## **Occupation**

Vice President,

Smith Setzer & Sons, Inc.

(construction-related)

## **Home Address**

200 East Central Ave.

Catawba, NC 28609

## **Home Phone**

828-241-3570

## **Education**

A.A. Lees McRae College 1985

B.A. UNC-Greensboro 1987

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*The 1999-2000 session of the General Assembly is Rep. Setzer's first term.*

# Rep. P. Wayne Sexton

Republican, 73rd District 1993\*, 1995, 1997, 1999

Rockingham County

Date of Birth: 8/5/42

Counties in Forsyth (part), Rockingham (part)

District:

## Business Address

## Home Address

123 Irving Road  
Stoneville, NC 27048

## Business Phone

## Home Phone

336-627-1418  
FAX-623-3299

## Occupation

Retired, Meat Specialist,  
Winn-Dixie, Inc.

## Education

B.S. U. of the State of NY  
1988  
Military Education Level I, U.S.  
Army War College 1990

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 198	Supervision of Prisoners	RCS
H 265	County Orthophotography Boundaries	R
H 299	Vietnam Veterans Plates	R
H 1012	Shooting Range Protection	R
H 1461	Franchise Tax Credit for Construction in Progress	RCH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	12 0 7 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997 1995  
65 of 120 81

\* Appointed to fill a vacancy 7/93

# Rep. Wilma M. Sherrill

Republican, 51st District 1995, 1997, 1999

Buncombe County

Date of Birth: 8/9/39



Counties in Buncombe (part)  
District:

## Business Address

P.O. Box 18561  
Asheville, NC 28814

## Home Address

220 Robinhood Road  
Asheville, NC 28804

## Business Phone

828-254-0991  
FAX-254-0991

## Home Phone

828-254-5770

## Occupation

Former Comm'r of DMV  
Former Special Asst. to  
Gov. Jim Martin

## Education

Elkin Business College  
Wake Forest U.

Small Business Owner &

Personnel Consultant (CEC)

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 276	Reduce Tax on Nonprescription Drugs	PPH
H 617	No Competition by School Bus With Private Sector	R
H 769	Dropout Prevention/Drivers License	R
H 1123	State Personnel Grievance Procedure	RCH
H 1469	State Personnel Commission Reorganized	R
<b>TOTAL</b>	<b>Introduced</b> <b>Adopted</b> <b>Ratified</b> <b>Ratified as Part of Another Bill</b>	
	21                      0                      7                      1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	X
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997                      1995  
39 of 120                      57

# Rep. Ronald (Ronnie) Smith



Democrat, 4th District

1991, 1993, 1997, 1999

Carteret County

Date of Birth: 7/7/40

Counties in Carteret, Onslow (part)

District:

## Business Address

103 Gloucester Court

Newport, NC 28570

## Home Address

103 Gloucester Court

Newport, NC 28570-6508

## Business Phone

252-726-7933

FAX-726-7933

## Home Phone

252-726-7933

FAX-726-7933

## Occupation

Self-employed

President, Outer Banks, Inc.

President, Driftwood

Development

## Education

High School Graduate

Institute of Government 1977

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 119	Remove Sunset/Ports Tax Credit	RCH
H 133	Transfer Marine Fisheries	RCH
H 402	Expunge Infractions/Alcohol-Related Offenses	R
H 699	Local Abandoned Structures	R
H 1018	Cooperative Extension/Leg. Research Comn. Study	PPH
<b>TOTAL</b>	<b>Introduced</b> <b>Adopted</b> <b>Ratified</b> <b>Ratified as Part of Another Bill</b>	
	26                      0                      8                      0	

## Where He/She Stands      Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	X
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991
76 of 120	N/A	70	107

# Rep. Edgar V. Starnes

Republican, 91st District 1987, 1997, 1999

Caldwell County

Date of Birth: 9/3/56

Counties in District: Alexander (part), Caldwell (part), Catawba (part)



## Business Address

1375 L.R. Boulevard SE  
Suite 104  
Hickory, NC 28602

## Business Phone

828-327-0366

## Home Address

5852 New Farm Road  
Granite Falls, NC 28630

## Home Phone

828-396-9653

## Occupation

Investment Broker,  
Bolick Investment Group

## Education

B.A. Carson-Newman College  
1978

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 291	Autopsy/Family Notice	PPH
H 594	Injury to Pregnant Woman	RPAB
H 952	Deduct Postsecondary Tuition	RCH
H 1067	Taxpayer Protection Act	RCH
H 1361	Annexation and Incorporation Revision	R
<b>TOTAL</b>	<b>Introduced</b> 14 <b>Adopted</b> 0 <b>Ratified</b> 3 <b>Ratified as Part of Another Bill</b> 1	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	N
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	N
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	A
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	A
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	A
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987
112 of 120	N/A	N/A	N/A	N/A	120

# Rep. Ronnie (Ron) N. Sutton



Democrat, 85th District 1993, 1995, 1997, 1999

Robeson County

Date of Birth: 6/17/41

Counties in Hoke (part), Robeson (part)

District:

## Business Address

208 Union Chapel Road

P.O. Box 787

Pembroke, NC 28372

## Business Phone

910-521-4797

FAX-521-4733

## Occupation

Attorney

Retired, Military

## Home Address

2940 Philadelphus Road

Pembroke, NC 28372

## Home Phone

910-843-2353

## Education

B.A. U. of West Florida 1970

M.S. Naval War College 1972

M.A. Central Michigan U. 1979

J.D. UNC-CH 1985

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 465	Voluntary Dismissal/Notify Defendant	R
H 474	Industrial Revenue Bonds	R
H 1082	Native American Plates/Housing	R
H 1505	Indian Cultural Center Board/Funds	R
H 1506	Southeast Agricultural Center Funds	PPH
TOTAL	Introduced Adopted Ratified Ratified as Part of Another Bill	
	12 0 7 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	X
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	X
S 272	Excellent Schools Act (Rat.)	46-4	110-1	X
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	X
S 389	Baseball Park Districts (Rat.)	35-14	74-39	A
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993
53 of 120	67	79

# Rep. Timothy (Tim) Tallent

Republican, 81st District

Cabarrus County

Date of Birth: 11/9/49

Counties in Cabarrus (part), Union (part)

District:

## Business Address

P.O. Box 3126

Concord, NC 28025

## Home Address

Box 1170

Kannapolis, NC 28082

## Business Phone

704-784-4101

FAX-784-4060

## Home Phone

704-784-4101

## Occupation

Real Estate

## Education

Attended U. of South Carolina



## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 356	Nonbanking Consumer Industries Study	PPH
H 400	Bank Assessments	R
H 469	Permit Fees/Food Establishments	R
H 470	Medical Investigators	RCS
H 471	Clarify Food Establishment Definitions	RCH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	8 0 2 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	A
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	N
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	A
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	A
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985
75 of 120	61	100	109 (tie)	108	110	112 (tie)



## Rep. W. B. (Junior ) Teague



Republican, 25th District 1999

*Alamance County*

Date of Birth: 4/18/29

**Counties in District:** Alamance, Caswell, Orange (part), Rockingham (part)

### **Business Address**

### **Home Address**

2435 Staley Store Road  
Liberty, NC 27298

### **Business Phone**

### **Home Phone**

336-622-4939

### **Occupation**

Retired Farmer

### **Education**

High School Graduate

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*The 1999-2000 session of the General Assembly is Rep. Teague's first term.*

# Rep. Scott Thomas



Democrat, 3rd District 1999

*Craven County*

Date of Birth: 7/19/66

**Counties in** Craven (part), Pamlico (part)  
**District:**

## **Business Address**

225-C Broad St.

P.O. Box 12530

New Bern, NC 28561

## **Business Phone**

252-633-6868

*FAX-637-2450*

## **Occupation**

Attorney

Chesnutt, Clemmons,  
Thomas & Peacock

## **Home Address**

104 Pebblebrook Drive

New Bern, NC 28562

## **Home Phone**

252-638-5688

## **Education**

B.S. East Carolina U. 1988

J.D. NC Central U. 1992

---

*The 1999-2000 session of the General Assembly is Rep. Thomas' first term.*

# Rep. Gregg Thompson

Republican, 46th District 1993, 1995, 1997, 1999

Mitchell County

Date of Birth: 6/3/64

**Counties in** Avery, Burke (part), Caldwell (part), Catawba  
**District:** (part), Mitchell



## Business Address

P.O. Box 574  
Spruce Pine, NC 28777

## Home Address

18 Pine Street  
Spruce Pine, NC 28777

## Business Phone

828-765-1998

## Home Phone

828-765-1992

## Occupation

Full-time Legislator

## Education

A.A. Montreat Anderson Coll.  
1984  
B.A. UNC-Asheville, 1987  
Grad. Work Western Carolina U.  
and NC State U.

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 25	Consumer Protection Study	PPH
H 27	Increase Penalty/Pyramid Schemes	RCS
H 129	Transfer Dept. of Motor Vehicles to Public Safety	PPH
H 410	Emergency Management Compact	R
H 1319	Extend Bond Match Deadline	RPAB
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	30 0 7 2	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	N
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	N
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	X
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	X
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993
37 of 120	39	111

# Rep. Joe P. Tolson

Democrat, 71st District 1997\*, 1999

Edgecombe County

Date of Birth: 4/15/41

Counties in Edgecombe (part), Nash (part), Pitt (part),  
District: Wilson (part)



## Business Address

P.O. Box J  
Pinetops, NC 27864

## Home Address

105 Edgewood Drive  
P.O. Box 1038  
Pinetops, NC 27864

## Business Phone

252-827-2266  
FAX-827-2652

## Home Phone

252-827-2749

## Occupation

Retired Educator

## Education

B.S. Atlantic Christian College  
Medical Education Admin., U.  
of Virginia

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 258	Service of Administrative Search Warrants	PPH
H 421	Respiratory Care Practice Act	PPH
H 582	Eastern NC Livestock Arena Funds	PPH
H 1546	Accident Reports/Weedy Lots	R
H 1740	Community College Repairs and Renovations	PPH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	11 0 2 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	X
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997

93 of 120

\* Appointed to fill vacancy 1/27/97

# Rep. Russell E. Tucker



Democrat, 10th District 1999

*Duplin County*

Date of Birth: 12/7/43

**Counties in** Duplin (part), Jones (part), Onslow (part)  
**District:**

## **Business Address**

464 N. NC 11 Hwy  
Pink Hill, NC 28572

## **Home Address**

464 N. NC 11 Hwy  
Pink Hill, NC 28572

## **Business Phone**

252-568-3295  
*FAX-568-6117*

## **Home Phone**

252-568-3295

## **Occupation**

Vice President,  
Family Farm, Inc.  
Business Management  
Consulting

## **Education**

B.S.B.A. East Carolina U.  
1966

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*The 1999-2000 session of the General Assembly is Rep. Tucker's first term.*

# Rep. William L. Wainwright



Democrat, 79th District

1991, 1993, 1995, 1997,  
1999

Craven County

Date of Birth: 10/19/47

Counties in Craven (part), Jones (part), Lenoir (part),

District: Pamlico (part)

## Business Address

P.O. Box 941

Havelock, NC 28532

## Home Address

P.O. Box 33

Havelock, NC 28532

## Business Phone

252-633-3114

FAX-633-2422

## Home Phone

252-447-7379

## Occupation

Pastor

## Education

B.S. Memphis State U. 1970

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 868	State Employee Temporomandibular Joint Benefits	CALH
H 906	Adoption Funds	PPH
H 923	Windstorm Deductibles	PPH
H 953	Hurricane Debris Removal Funds	PPH
H 1540	Havelock Council Vacancies	R
<b>TOTAL</b>	<b>Introduced    Adopted    Ratified    Ratified as Part of Another Bill</b>	
	14                    0                    3                    0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991
92 of 120	98	61	103 (tie)

# Rep. Trudi Walend

Republican, 68th District 1999

Transylvania County

Date of Birth: 6/25/43



**Counties in District:** Buncombe (part), Henderson (part), Transylvania

## Business Address

112 Ridgewood Place  
Brevard, NC 28712

## Home Address

112 Ridgewood Place  
Brevard, NC 28712

## Business Phone

828-884-9314  
FAX-884-9314

## Home Phone

828-883-3790

## Occupation

Owner & Manager, TMW  
Enterprises (manufacturing)  
Owner & Manager, Ken's  
Macintosh Services

## Education

U. of Georgia, 3 years  
B.S. Western Carolina U.

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*The 1999-2000 session of the General Assembly is Rep. Walend's first term.*

# Rep. Alex Warner

Democrat, 75th District

Cumberland County

Date of Birth: 11/11/42

Counties in Cumberland (part)

District:

## Business Address

212 S. Main Street

Hope Mills, NC 28348

## Home Address

3445 Legion Road

Hope Mills, NC 28348

## Business Phone

910-424-5350

## Home Phone

910-424-0030

## Occupation

University Professor

Furniture Retailer

## Education

B.A. Campbell U. 1965

M.Ed. East Carolina U. 1973

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 55	Purple Heart, Silver/Bronze Star Plates	R
H 157	Community College Scholarship Program	PPH
H 1010	Government Use/Seized Gun Parts	RCH
H 1414	School Utility Costs Shared by State	PPH
H 1636	Advertising on School Property Study	PPH
TOTAL	Introduced Adopted Ratified as Part of Another Bill	
	13 0 4 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	X
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987
88 of 120	85	47	53	63	93



# Rep. Edith D. Warren

Democrat, 8th District 1999

Pitt County

Date of Birth: 1/29/37



**Counties in** Edgecombe (part), Greene (part), Martin (part), Pitt (part)  
**District:**

## Business Address

110 W. Wilson St.  
P.O. Box 459  
Farmville, NC 27828

## Business Phone

252-753-4497

## Home Address

P.O. Box 448  
Farmville, NC 27828

## Home Phone

252-753-4198

FAX-753-5603

## Occupation

Retired Teacher & Elementary  
School Principal  
Small Business Owner  
(Caroline's Children's Boutique)

## Education

B.S. East Carolina U. 1960  
M.A. East Carolina U. 1974  
Graduate Certification, Reading  
& Administration, East  
Carolina U.

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*The 1999-2000 session of the General Assembly is Rep. Warren's first term.*

# Rep. Nurham O. Warwick

Democrat, 12th District 1997, 1999

Sampson County

Date of Birth: 3/5/40

Counties in Onslow (part), Pender (part), Sampson (part)  
District:



## Business Address

402 Fox Lake Drive  
Clinton, NC 28328

## Home Address

402 Fox Lake Drive  
Clinton, NC 28328

## Business Phone

910-592-4807  
swarwick@intrstar.net

## Home Phone

910-592-4807

## Occupation

Retired, Education and Farming  
Self-Employed, Education and  
Local Gov't Consulting

## Education

B.S. NC State U. 1963

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 1195	Environmental Impacts Study/Funds	PPH
H 1220	Teacher Supplemental Pay Study	PPH
H 1221	English as a Second Language Study	PPH
H 1222	Study Commission on At-Risk Youth	PPH
H 1730	Bilingual Teacher Assistant Funds	PPH
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	15 0 0 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	N
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	N
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997

104 of 120

# Rep. Connie K. Wilson

Republican, 57th District 1993, 1995, 1997, 1999  
Mecklenburg County (1989\*)

Date of Birth: 8/9/59

Counties in Mecklenburg (part)  
District:

## Business Address

## Home Address

726 Lansdowne Road  
Charlotte, NC 28270

## Business Phone

## Home Phone

704-364-2311  
FAX-364-5669

## Occupation

Banker, Bank of America

## Education

B.S. Indiana U. 1981

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 3	Campaign Disclosure Act	RCH
H 536	Abortion/Right to Know	RCS
H 1162	Certificate of Need Modifications	PPH
H 1317	Amend Contested Case Procedures	PPH
H 1422	Remove Unconstitutional Restrictions/Tax Credits	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	15 0 2 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

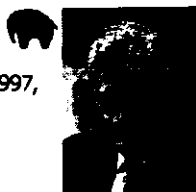
Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	X

## Effectiveness Rankings:

1997 1995 1993  
24 of 120 19 73

\* Appointed to fill Senate vacancy

# Rep. W. E. (Gene) Wilson



Republican, 40th District

Watauga County

Date of Birth: 5/5/29

1986\*, 1989, 1995, 1997,  
1999

**Counties in** Alleghany, Ashe, Stokes, Surry, Watauga  
**District:**

## Business Address

881 Queen Street  
Boone, NC 28607

## Home Address

881 Queen Street  
Boone, NC 28607

## Business Phone

828-264-5365

## Home Phone

828-264-5365

## Occupation

Retired, Businessman  
Retired, Farmer  
Owner, Daniel Boone  
Restaurant

## Education

High School

## Selected Bills Introduced 1997-1998:

Rep. Wilson was not the primary sponsor for any bills during the 1997-98 legislative session.

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	0	0	0	0

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	Y
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	Y
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993	1991	1989
61 of 120	62	N/A	N/A	99

\* Appointed to fill vacancy

# Rep. Larry W. Womble

Democrat, 66th District 1995, 1997, 1999

Forsyth County

Date of Birth: 6/6/41

Counties in Forsyth (part)  
District:



## Business Address

1294 Salem Lake Road  
Winston-Salem, NC 27107

## Home Address

1294 Salem Lake Rd.  
Winston-Salem, NC 27107

## Business Phone

336-784-9373

## Home Phone

336-784-9373

## Occupation

Retired Educator

## Education

B.S. Winston-Salem St. U. '63  
M.Ed. UNC-Greensboro 1975  
Ed.S. Appalachian State U.  
1977

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 1069	Encourage State Work First Hires	RCS
H 1237	Honor Mazie Woodruff	R
H 1753	Allow Williams Memorial	PPH

TOTAL	Introduced	Adopted	Ratified	Ratified as Part of Another Bill
	3	0	1	0

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	X
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	X
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995
113 of 120	107

# Rep. Stephen (Steve) Wood

Republican, 27th District 1985, 1989, 1991, 1993,  
Guilford County 1995, 1997, 1999

Date of Birth: 10/6/48

Counties in Davidson (part), Guilford (part)  
District:



## Business Address

P.O. Box 5172  
High Point, NC 27262

## Business Phone

336-883-9663

## Home Address

1221-E N. Main Street  
P.O. Box 5172  
High Point, NC 27262

## Home Phone

336-883-9663

## Occupation

Educator  
Consultant  
Singer/Songwriter

## Education

Th.B. John Wesley Coll. 1970  
B.A. Asbury College 1973  
M.A. UNC-Greensboro 1980  
D.Min. Luther Rice Seminary 82  
M.Div. Houston Grad. School 90

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 379	Amend Charter School Laws	PPH
H 599	Congressional Redistricting-4	PPH
H 663	Gubernatorial Team Ticket	PPH
H 1747	Separation of Powers Agreement	PPH
H 1752	No Unmarked Vehicle Night Stops	PPH
<b>TOTAL</b>	<b>Introduced</b> <b>Adopted</b> <b>Ratified</b> <b>Ratified as Part of Another Bill</b>	
	13                      0                      0                      0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	Y
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	N
H 536	Abortion/Right To Know	N/A	77-42	Y
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	N
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	N
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	N
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	N
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	X
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	X
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	N

## Effectiveness Rankings:

1997	1995	1993	1991	1989	1987	1985
82 of 120	32	94	100 (tie)	114	N/A	108 (tie)

# Rep. Thomas (Tom) Wright



Democrat, 98th District 1993, 1995, 1997, 1999

*New Hanover County*

Date of Birth: 8/7/55

**Counties in** Brunswick (part), Columbus (part), New

**District:** Hanover (part), Pender (part)

## Business Address

P.O. Box 1654

Wilmington, NC 28402

## Home Address

317 S. 17th Street

Wilmington, NC 28401

## Business Phone

910-350-5921

## Home Phone

910-343-9842

## Occupation

EMS Instructor

Safety/Health Consultant

## Education

Southeastern Community

College 1973-1975

UNC-Wilmington 1976-78

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 550	Minority and At-Risk Student Study	PPH
H 576	Needle Exchange Pilot Program	PPH
H 833	Service in Housing Code Cases	R
H 974	Improve Animal Waste Management	PPH
H 1059	Coastal Area Manage./Urban Waterfront Redevelop.	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	17 0 4 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	X
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	Y
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997	1995	1993
58 of 120	83	66

# Rep. Douglas Y. Yongue

Democrat, 16th District 1994\*, 1995, 1997, 1999

Scotland County

Date of Birth: 3/20/37

**Counties in** Cumberland (part), Hoke (part), Moore (part),

**District:** Robeson (part), Scotland (part)



## Business Address

604 Prince Street  
Laurinburg, NC 28352

## Home Address

604 Prince Street  
Laurinburg, NC 28352

## Business Phone

910-276-1727  
FAX-276-1727

## Home Phone

910-276-1727  
FAX-276-1727

## Occupation

Retired Educator  
General Contractor  
Consultant

## Education

B.S. East Carolina U. 1959  
M.A. East Carolina U. 1960  
Ed.D. Nova U. 1986

## Selected Bills Introduced 1997-1998:

Bill No	Bill Subject or Title	Action
H 385	Salmonella Testing Funds	RCH
H 386	Agricultural Information/Technical Needs Funds	RPAB
H 409	Agricultural Employer Appeals	R
H 1370	Amend Local Sales Tax	RCH
H 1371	Public School Purchasing Flexibility	R
<b>TOTAL</b>	<b>Introduced Adopted Ratified Ratified as Part of Another Bill</b>	
	0 0 0 0	

## Where He/She Stands Votes in the 1997-98 General Assembly:

Bill No.	Issue	Senate Vote	House Vote	His/Her Vote
H 248	Graduated Drivers Licenses (Rat.)	44-0	64-50	N
H 511	Evolution Not To Be Taught As Fact	N/A	73-43	N
H 515	Clean Water/Hog Moratorium Act (Rat.)	48-1	95-19	Y
H 536	Abortion/Right To Know	N/A	77-42	N
H 1097	Fisheries Reform Act-2 (Rat.)	49-0	59-49	Y
H 1231	Local Transit Revenue Options (Rat.)	37-7	79-30	Y
S 1	Campaign Finance Disclosure Act (Rat.)	39-0	86-5	Y
S 5	Appoint, Not Elect, Supt. of Public Instruct.	46-2	68-44	N
S 272	Excellent Schools Act (Rat.)	46-4	110-1	Y
S 297	Amend Charter Schools Act (Rat.)	37-11	91-8	Y
S 389	Baseball Park Districts (Rat.)	35-14	74-39	Y
S 918	Notice of Hazardous Discharge	2-46	100-11	Y
S 993	Medical Service Corporation Charters (Rat.)	42-1	78-27	N
S 1260	Juvenile Justice Reform Act-2 (Rat.)	47-0	101-0	Y
S 1569	Economic Opportunity Act of 1998 (Rat.)	46-2	94-21	Y

## Effectiveness Rankings:

1997 1995  
83 of 120 102

\* Appointed to fill vacancy 2/94



**Name:**

*Replacing:*

Party:

District:

County:

Room:

Phone:

E-mail

Seat:

**Counties in District**

**Business Address and Phone**

**Home Address and Phone**

**Occupation**

**Education**

**Committees**

**Note**

# Appendix A

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## Effectiveness Survey Results

Alphabetical Order by Senator

Alphabetical Order by Representative

## Comparison of Previous Effectiveness Rankings: 1987-1997

## Additional 1997 Survey Results

Most Powerful Committees

Most Influential Lobbyists

# Effectiveness Survey Results

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Tabulated results of the Center's 1997 legislative survey appear on the following pages. Senators, Representatives, lobbyists based in North Carolina, legislative liaisons, and capital news correspondents were asked to rate the effectiveness of each member of the General Assembly. Senators were asked only to rank other Senators, and Representatives rated only fellow members of the House. A total of 506 questionnaires were sent and 285 responses were received.

The poll was conducted by the Center during the fall of 1997, after adjournment of the regular session. At that time, 170 incumbent legislators, 308 registered lobbyists (including some state agency legislative liaisons), and 28 state capital news correspondents were asked to rate on a scale of one to ten the effectiveness of the individual members of each chamber. Respondents were also asked to indicate, in order of priority, the "most powerful" committees in each chamber, and the "most influential" lobbyists in the General Assembly.

The survey's purpose was to identify the most effective legislators in the General Assembly. Respondents were asked to base their ratings on legislators' participation in committee work, their skill at guiding bills through floor debate, their general knowledge and expertise in special fields, the respect they command from peers, the enthusiasm with which they execute various legislative responsibilities, the political power they hold (by virtue of office, longevity, or personal attributes), their ability to sway the opinions of fellow legislators, and their aptitude for the overall legislative process. Respondents were asked to use these criteria, as well as their own personal knowledge of the General Assembly and personal perceptions of those who serve there, in replying to the Center's questionnaire. An exact statistical tabulation of the survey, by respondent group, appears on the following pages.

Response rates for each of the Center's surveys were as follows:

#### **1997-98**

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Media	8 of 28 (29%)
Lobbyists	147 of 308 (48%)
Representatives	91 of 120 (76%)
Senators	39 of 50 (78%)

Total	285 of 506 (56%)
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#### **1993-94**

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Media	17 of 33 (52%)
Lobbyists	168 of 350 (48%)
Representatives	86 of 119 (72%)
Senators	44 of 50 (88%)

Total	315 of 552 (57%)
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#### **1989-90**

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Media	21 of 42 (41%)
Lobbyists	141 of 274 (51%)
Representatives	108 of 119 (91%)
Senators	42 of 50 (84%)

Total	312 of 485 (64%)
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#### **1985-86**

---

Media	21 of 39 (54%)
Lobbyists	127 of 311 (41%)
Representatives	83 of 120 (69%)
Senators	34 of 50 (68%)

Total	265 of 520 (51%)
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#### **1981-82**

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Media	14 of 45 (31%)
Lobbyists	58 of 330 (18%)
Representatives	69 of 120 (58%)
Senators	26 of 50 (52%)

Total	167 of 545 (31%)
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#### **1995-96**

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Media	8 of 26 (31%)
Lobbyists	148 of 371 (48%)
Representatives	94 of 120 (78%)
Senators	40 of 50 (80%)

Total	290 of 567 (51%)
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#### **1991-92**

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Media	21 of 30 (68%)
Lobbyists	134 of 274 (49%)
Representatives	97 of 120 (81%)
Senators	43 of 50 (86%)

Total	295 of 474 (62%)
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#### **1987-88**

---

Media	23 of 46 (50%)
Lobbyists	126 of 258 (49%)
Representatives	82 of 120 (68%)
Senators	40 of 50 (80%)

Total	271 of 474 (57%)
-------	------------------

#### **1983-84**

---

Media	14 of 44 (32%)
Lobbyists	80 of 258 (31%)
Representatives	75 of 120 (63%)
Senators	43 of 50 (86%)

Total	212 of 472 (45%)
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#### **1979-80**

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Media	11 of 33 (33%)
Lobbyists	61 of 324 (19%)
Representatives	68 of 120 (57%)
Senators	25 of 50 (50%)

Total	165 of 528 (31%)
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# 1997 Senate Effectiveness Survey Rankings

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## Alphabetical Order by Senator

The number is the Senator's rankings out of the 50 Senators that were ranked.

Albertson	20	Kincaid	35
Allran	40	Kinnaird	42
Ballance	11	Ledbetter	49
Ballantine	25	Lee	13
Basnight	1	Lucas	23
Blust	47	Martin, Bill	16
Carpenter	38	Martin, Bob	18
Carrington	48	McDaniel	22
Clark	50	Miller, Brad	28
Cochrane	12	Odom	7
Conder	14	Page	46
Cooper	2	Perdue	5
Dalton	30	Phillips	29
Dannelly	36	Plyler	4
East	45	Rand	3
Forrester	26	Reeves	24
Foxx	34	Rucho	39
Garwood	44	Shaw, Larry	41
Gulley, Wib	15	Shaw, Robert	21
Hartsell	17	Soles	10
Horton	19	Warren, Ed	27
Hoyle	6	Webster	43
Jenkins	33	Weinstein	32
Jordan	37	Wellons	31
Kerr	9	Winner	8

# 1997 House Effectiveness Survey Rankings

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## Alphabetical Order by Representative

The number is the Representative's rankings out of the 120 House members that were ranked.

Adams	116	Dockham	30
Aldridge	119	Earle	102
Alexander	46	Easterling	41
Allred	106	Eddins	78
Arnold	14	Ellis	80
Baddour	22	Esposito	11
Baker	73	Fitch	42
Barbee	100	Fox	55
Beall	103	Gamble	79
Berry	21	Gardner	36
Black	10	Goodwin	89
Blue	12	Grady	26
Bonner	115	Gray	5
Bowie	16	Gulley, Jim	110
Boyd-McIntyre	111	Hackney	8
Braswell	95	Hall	98
Brawley	85	Hardaway	97
Brown	81	Hardy	120
Brubaker	3	Hensley	31
Buchanan	72	Hiatt	71
Cansler	13	Hightower	99
Capps	101	Hill	59
Carpenter	67	Holmes	4
Church	87	Howard	17
Clary	33	Hunter, Howard	43
Cole	64	Hunter, Robert	34
Crawford	50	Hurley	49
Creech	15	Insko	114
Culp	68	Ives	51
Culpepper	40	Jarrell	84
Cunningham	91	Jeffus	96
Daughtry	2	Justus	25
Davis	118	Kinney	117
Decker	109	Kiser	45
Dedmon	105	Luebke	77
Dickson	28	McAllister	107

Continued on following page . . .

# 1997 House Effectiveness Survey Rankings (cont.)

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McComas	23	Rogers	47
McCombs	69	Russell	9
McCrary	70	Saunders	94
McMahan	7	Sexton	65
Mercer	57	Sherrill	39
Michaux	38	Shubert	56
Miller, George	32	Smith	76
Miner	35	Starnes	112
Mitchell	27	Sutton	53
Moore	74	Tallent	75
Morgan	1	Thompson	37
Morris	66	Tolson, Joe	93
Mosley	90	Wainwright	92
Oldham	108	Warner	88
Neely	6	Warwick	104
Nesbitt	20	Watson	54
Nichols	62	Weatherly	63
Nye	60	Wilkins	52
Owens	48	Wilson, Connie	24
Preston	29	Wilson, Gene	61
Ramsey	19	Womble	113
Rayfield	86	Wood	82
Redwine	18	Wright	58
Reynolds	44	Yongue	83

# Comparison of Effectiveness Survey Rankings • Senate 1987-1997

## Effectiveness Rankings

Name of Senator	1997	1995	1993	1991	1989	1987
Basnight	1	1	1	2	4	16
Cooper	2	4	6	23 (tie)	13*	45*
Rand	3	2	NA	NA	NA	3
Plyler	4	3	3	6	14	4
Perdue	5	6	12	20	44*	70 (tie)*
Hoyle	6	9	36	NA	NA	NA
Odom	7	8	10	21	41	NA
Winner	8	14	21	NA	NA	NA
Kerr	9	10	15	16*	24*	62*
Soles	10	12	14	7	11	10
Ballance	11	15	11	37	42	NA
Cochrane	12	5	24	19	24 (tie)	16 (tie)*
Lee	13	NA	9	18	NA	NA
Conder	14	7	7	11	17	21
Gulley, Wib	15	17	41	NA	NA	NA
Martin, Bill	16	16	17	25	26	27
Hartsell	17	20	43	46	NA	NA
Martin, Bob	18	22	27	32 (tie)	36	38
Horton	19	30	NA	NA	NA	NA
Albertson	20	18	37	82 (tie)*	109*	NA
Shaw, Bob	21	24	32	35	39	44
McDaniel	22	34	NA	NA	NA	NA
Lucas	23	32	NA	NA	NA	NA
Reeves	24	NA	NA	NA	NA	NA
Ballantine	25	35	NA	NA	NA	NA
Forrester	26	28	40	47	NA	NA
Warren	27	25	34	40	48 (tie)*	22*
Miller, Brad	28	NA	41*	NA	NA	NA
Phillips	29	NA	NA	NA	NA	NA
Dalton	30	NA	NA	NA	NA	NA

Continued on following page . . .



# Comparison of Effectiveness Survey Rankings • Senate 1987-1997 (cont.)

## Effectiveness Rankings

Name of Senator	1997	1995	1993	1991	1989	1987
Wellons	31	NA	NA	NA	NA	NA
Weinstein	32	NA	NA	NA	NA	NA
Jenkins	33	NA	97*	NA	NA	NA
Foxx	34	40	NA	NA	NA	NA
Kincaid	35	27	35	27	34	41
Dannelly	36	41	NA	NA	NA	NA
Jordan	37	42	49	NA	NA	NA
Carpenter	38	38	46	44	49	NA
Rucho	39	NA	NA	NA	NA	NA
Allran	40	33	47	43	47	48
Shaw, Larry	41	108*	NA	NA	NA	NA
Kinnaird	42	NA	NA	NA	NA	NA
Webster	43	43	NA	NA	NA	NA
Garwood	44	NA	NA	NA	NA	NA
East	45	46	NA	NA	NA	NA
Page	46	48	NA	NA	NA	NA
Blust	47	NA	NA	NA	NA	NA
Carrington	48	45	NA	NA	NA	NA
Ledbetter	49	47	NA	NA	NA	NA
Clark	50	49	NA	NA	NA	NA

\* Asterisk indicates effectiveness ranking while in the N.C. House of Representatives.

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# Comparison of Effectiveness Survey Rankings • House 1987-1997

## Effectiveness Rankings

Name of Rep.	1997	1995	1993	1991	1989	1987
Morgan	1	3	84	96	NA	NA
Daughtry	2	2	43	39*	46*	NA
Brubaker	3	1	31	37	35	50
Holmes	4	4	49	51	39 (tie)	68
Gray	5	6	37	76	NA	NA
Neely	6	5	NA	NA	NA	NA
McMahan	7	63	NA	NA	NA	NA
Hackney	8	16	4	5	9	7
Russell	9	8	45	97 (tie)	NA	NA
Black	10	14	14	65 (tie)	NA	NA
Esposito	11	9	39	46 (tie)	53	100
Blue	12	26	1	1	6	6
Cansler	13	42	NA	NA	NA	NA
Arnold	14	12	88	NA	NA	NA
Creech	15	7	60	89 (tie)	97	NA
Bowie	16	21	50	74	93	NA
Howard	17	18	87	99	106	NA
Redwine	18	22	11	17	18	28
Ramsey	19	23	9	12	11	1
Nesbitt	20	NA	2	4	12	5
Berry	21	15	96	NA	NA	NA
Baddour	22	NA	25 (tie)	NA	NA	NA
McComas	23	77	NA	NA	NA	NA
Wilson, Connie	24	19	73	NA	NA	NA
Justus	25	17	67	68	64 (tie)	106
Grady	26	11	54	89 (tie)	100	115
Mitchell	27	55	116	NA	NA	NA
Dickson	28	35	32	73	105	NA
Preston	29	30	99	NA	NA	NA
Dockham	30	37	85	111 (tie)	NA	NA

Continued on following page . . .

# Comparison of Effectiveness Survey Rankings • House 1987-1997 (cont.)

## Effectiveness Rankings

Name of Rep.	1997	1995	1993	1991	1989	1987
Hensley	31	31	15	61 (tie)	NA	NA
Miller, George	32	33	3	3	3	4
Clary	33	70	NA	NA	NA	NA
Hunter, Bob	34	34	12	11	10	11
Miner	35	60	105	NA	NA	NA
Gardner	36	28	71	91	88	105
Thompson	37	39	111	NA	NA	NA
Michaux	38	40	7	9	15	15
Sherrill	39	57	NA	NA	NA	NA
Culpepper	40	44	NA	NA	NA	NA
Easterling	41	49	16	34	46	49
Fitch	42	29	5	8	23	56 (tie)
Hunter, Howard	43	64	17	32	81	NA
Reynolds	44	100	NA	NA	NA	NA
Kiser	45	92	NA	NA	NA	NA
Alexander	46	47	58	NA	NA	NA
Rogers, Gene	47	52	28	46 (tie)	80	95
Owens	48	71	NA	NA	NA	NA
Hurley	49	65	NA	50	71	NA
Crawford	50	43	NA	24	22	36
Ives	51	53	102	NA	NA	NA
Wilkins	52	50	75	NA	NA	NA
Sutton	53	67	79	NA	NA	NA
Watson	54	105	NA	NA	NA	NA
Fox, Stan	55	75	NA	NA	NA	NA
Shubert	56	48	NA	NA	NA	NA
Mercer	57	69	82	NA	NA	NA
Wright	58	83	66	NA	NA	NA
Hill	59	79	93	NA	NA	NA
Nye	60	56	29	29	48 (tie)	32

Continued on following page . . .

# Comparison of Effectiveness Survey Rankings • House 1987-1997 (cont.)

Name of Rep.	Effectiveness Rankings					
	1997	1995	1993	1991	1989	1987
Wilson, Gene	61	62	NA	NA	NA	NA
Nichols	62	10	98	NA	NA	NA
Weatherly	63	66	91	NA	113	NA
Cole	64	NA	77	NA	NA	NA
Sexton	65	81	NA	NA	NA	NA
Morris	66	NA	NA	NA	NA	NA
Carpenter, James	67	96	NA	NA	NA	NA
Culp	68	58	104	114	116	NA
McCombs	69	94	117	NA	NA	NA
McCrary	70	76	86	NA	NA	NA
Hiatt	71	78	NA	NA	NA	NA
Buchanan	72	88	NA	92 (tie)	94	85
Baker	73	109	NA	NA	NA	NA
Moore	74	NA	NA	NA	NA	NA
Tallent	75	61	100	109 (tie)	108	110
Smith	76	NA	70	107	NA	NA
Luebke	77	80	36	58	NA	NA
Eddins	78	86	NA	NA	NA	NA
Gamble	79	51	27	57	NA	NA
Ellis	80	38	115	NA	NA	NA
Brown	81	27	83	97 (tie)	82	92
Wood	82	32	94	100 (tie)	114	NA
Yongue	83	102	NA	NA	NA	NA
Jarrell	84	NA	35	71	NA	63
Brawley	85	25	46	55	59	78
Rayfield	86	106	NA	NA	NA	NA
Church	87	93	101	NA	NA	NA
Warner	88	85	47	53	63	93
Goodwin	89	NA	NA	NA	NA	NA
Mosley	90	NA	NA	NA	NA	NA

Continued on following page . . .

# Comparison of Effectiveness Survey Rankings • House 1987-1997 (cont.)

## Effectiveness Rankings

Name of Rep.	1997	1995	1993	1991	1989	1987
Cunningham	91	95	52	87	95 (tie)	91
Wainwright	92	98	61	103 (tie)	NA	NA
Tolson, Joe	93	NA	NA	NA	NA	NA
Saunders	94	NA	NA	NA	NA	NA
Braswell	95	101	74	NA	NA	NA
Jeffus	96	NA	62	106	NA	NA
Hardaway	97	NA	NA	21	39	82
Hall	98	NA	92	NA	NA	NA
Hightower	99	90	51	80	NA	41
Barbee	100	72	109	113	115	113 (tie)
Capps	101	84	NA	NA	NA	NA
Earle	102	115	NA	NA	NA	NA
Beall	103	89	64	61 (tie)	64 (tie)	31
Warwick	104	NA	NA	NA	NA	NA
Dedmon	105	NA	NA	NA	NA	NA
Allred	106	114	NA	NA	NA	NA
McAllister	107	112	78	102	NA	NA
Oldham	108	103	76	109 (tie)	NA	NA
Decker	109	68	118	119	117	119
Gulley, Jim	110	NA	NA	NA	NA	NA
Boyd-McIntyre	111	116	NA	NA	NA	NA
Starnes	112	NA	NA	NA	NA	120
Womble	113	107	NA	NA	NA	NA
Insko	114	NA	NA	NA	NA	NA
Bonner	115	NA	NA	NA	NA	NA
Adams	116	97	NA	NA	NA	NA
Kinney	117	NA	114	NA	NA	NA
Davis	118	99	NA	NA	NA	NA
Aldridge	119	118	NA	NA	NA	NA
Hardy	120	NA	NA	NA	NA	NA

\* Asterisk indicates effectiveness ranking while in the N.C. Senate.

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# **Additional Survey Results 1997**

In addition to asking those surveyed to rank legislators' effectiveness, the Center asked respondents three additional questions. The legislators, lobbyists, and capital news correspondents were asked to name the most powerful committees in the Senate, the most powerful committees in the House of Representatives and the most influential lobbyists in the 1997 General Assembly.

## **Six "Most Powerful" Senate Committees**

1. Appropriations
2. Finance
3. Judiciary
4. Rules & Operations of the Senate
5. Education and Higher Education
6. Commerce

## **Six "Most Powerful" House Committees**

1. Appropriations
2. Rules, Calendar, & Operations of the House
3. Finance
4. Judiciary I
5. Judiciary II
6. Education

## **The 50 Most Influential Lobbyists**

The ranking of most influential lobbyists is based on a point system that gives weight to the rating the lobbyists received upon being mentioned by a respondent, e.g., first place rating = 20 points, second place = 18 points, etc. Like the effectiveness rating of legislators, ratings given by the three respondent groups – legislators, lobbyists, and capital news correspondents – are considered equally.

### **Rank**

1. **ZEBULON D. ALLEY**, of the Raleigh law firm Zebulon D. Alley PA, representing American Diabetes Assn., Barr Laboratories, Bombardier Inc./Canadair, Carolina Power & Light, Cigna Corp., Columbia/HCA Healthcare Corp., Duke Energy Corp., Farmers For Fairness, First Union, Microelectronics Center of NC, National Institute of Statistical Sciences, NC Accountants Coalition, NC Game Fowl Breeders Assn., NC Vending Assn., PCS Phosphate Co., Public Service Company of NC, R. J. Reynolds Tobacco Co., Scientific Games, Sprint, and USAir.

2. **DON BEASON**, representing North Carolina Amusement Machine Assn., North Carolina Athletic Trainers Assn., Barr Laboratories, BB&T Bank, BellSouth Telecommunications, Canadair, Carolina Power & Light, North Carolina Check Cashers Assn., Farmers For Fairness, U.S. Corrections Corp., EDS, Microelectronics Center of North Carolina, North Carolina Motorcycle Dealers Assn., NC Outdoor Advertising Assn., NC Pay Telephone Assn., North Carolina Railroad Co., and NC Restaurant Assn.
3. **ROGER W. BONE**, of the Raleigh lobbying firm Bone & Associates, representing Blue Cross and Blue Shield of North Carolina, Carolina Independent Automobile Dealers Assn., Carolina Power & Light, Eli Lilly, North Carolina Firemen's Assn., North Carolina Assn. of Long Term Care Facilities, Piedmont Venture Partners, NC Pork Council, NC Propane Gas Assn., Sprint, Tobacco Institute, and NC Truckstop Operators.
4. **WILLIAM E. HOLMAN**, then representing the NC Chapter of the American Planning Association, Conservation Council of NC, NC Coalition for Public Transportation, NC Chapter of the Nature Conservancy, NC Public Transportation Assn., and the NC Chapter of the Sierra Club. Mr. Holman is currently serving as the Assistant Secretary for Environmental Protection in the North Carolina Dept. of Environment and Natural Resources.
5. **PHILLIP J. KIRK JR.**, representing North Carolina Citizens for Business and Industry.
6. **JOHN T. BODE**, of the Raleigh law firm Bode, Call & Green, representing BellSouth Telecommunications, Bowman Gray School of Medicine, Carolina Power & Light, the North Carolina Academy of Physicians Assistants, the NC Chapter of the American College of Radiology, North Carolina Electronics & Information Technology Assn., Farmers For Fairness, Fast Fare, Fortis Healthcare, NC Hospital Assn., Independent Insurance Agents of North Carolina, and Medicaid 2000 Partnership.
7. **FRANKLIN FREEMAN**, then representing the North Carolina Department of Correction and the Office of the Governor. Mr. Freeman is currently the Legislative Liaison and Chief of Staff for Governor James B. Hunt.
8. **J. ALLEN ADAMS**, of the Raleigh office of the law firm Parker, Poe, Adams & Bernstein, representing Addiction Professionals of North Carolina, Arts NC, North Carolina Biotechnology Center, Cabletron, Center for Employment Training, NC Citizens for Community Action, Consulting Engineers Council of NC, Data Systems, Friends of the Maritime Museum, GTECH, North Carolina Headstart Assn., Land O Sun Dairies, Magellan Health Services, Maxicare, National Computer Systems, Pines of Davidson, North Carolina Retired Governmental Employees Assn., North Carolina Society for Clinical Social Work, TC9, Triangle Transit Authority, Viisage Technology, and VOCA Corp.

9. **JOHN B. McMILLAN**, of the Raleigh law firm Manning, Fulton & Skinner, representing Allstate Insurance, Anheuser-Busch Company, North Carolina Citizens for Business & Industry, ElectriCities of North Carolina, Food Lion, Friends of the North Carolina Museum of Natural Sciences, Jordan Lumber & Supply, Legal Services of North Carolina, North Carolina Assn. of Mortgage Brokers, North Carolina Chapter of the Nature Conservancy, Pharmaceutical Research and Manufacturers of America, and Sterling House Corp.
10. **MARVIN D. MUSSELWHITE JR.**, of the Raleigh office of the law firm Poyner & Spruill, representing American Automobile Manufacturers Assn., Assn. of American Publishers, Browning-Ferris Industries of the South Atlantic, Care CPA, ElectriCities of North Carolina, Hertz Corp., North Carolina Enterprise Corp., Assn. of International Automobile Manufacturers, International Paper, Martin Marietta Materials, Merck Medco Managed Care, North Carolina Municipal Gas Assn., North Carolina Obstetrical & Gynecological Society, North Carolina Orthopaedic Assn., SCI North Carolina Funeral Services, Southern Assisted Living, North Carolina Assn. of Textile Services, the Towns of Cary and Pineville, Unisys Corp., MultiState Associates on behalf of United Consumers Club, U.S. Tobacco Public Affairs, and Winston-Salem/Forsyth County Board of Education.
11. **BRADLEY T. ADCOCK**, representing Blue Cross and Blue Shield of North Carolina.
12. **LESLIE H. BEVACQUA**, representing North Carolina Citizens for Business & Industry.
13. **SAMUEL H. JOHNSON**, of the Raleigh law firm Johnson, Gamble, Mercer, Hearn & Vinegar, representing the North Carolina chapter of the American Institute of Architects, AMP Inc., North Carolina Associated Industries, North Carolina Automobile Dealers Assn., Carolina/Virginia Dairy Products Assn., North Carolina Assn. of Certified Public Accountants, IBM, North Carolina Assn. of Premium Services Companies, North Carolina Retail Pharmacy Association, Soap & Detergent Assn., Southeastern Ministers Assn., Strates Shows, Theater Owners of North Carolina and South Carolina, and the Wine Institute.
14. **S. ELLIS HANKINS**, representing the North Carolina League of Municipalities.
15. **J. MICHAEL CARPENTER**, representing the North Carolina Home Builders Assn.



16. **ALEXANDER P. "SANDY" SANDS III**, of the Raleigh office of the law firm Womble, Carlyle, Sandridge & Rice, representing ASARCO, AT&T Corp., CarMax Auto Superstores, the City of Reidsville, Coastal Conservation Assn. of NC, the Committee on State Taxation, Container Management Services, Data West Corp., Duke University, Fox Corp., Intangibles Taxpayers United, JM Family Enterprises, New York Life Insurance, Novartis Pharmaceuticals, Philip Morris, PPG Industries, Thomas Built Buses, and Wellpath of Carolina.
17. **D.G. MARTIN JR.**, then representing the University of North Carolina System. Mr. Martin resigned from this position to run for the 1998 Democratic nomination for the U.S. Senate.
18. **JOHN I. WILSON**, representing the NC Assn. of Educators.
19. **KEN EUDY**, of the Raleigh lobbying firm Capital Strategies, representing Blue Cross Blue Shield of NC, Healthsource NC, the NC Press Assn., Professional Fire Fighters of NC, Rex Healthcare, and Wake County Community Low Pressure Pipe Emergency Task Force.
20. **WILLIAM A. PULLY**, representing the NC Hospital Association.
21. **B. DAVIS HORNE JR.**, of the Raleigh law firm Smith, Anderson, Blount, Dorsett, Mitchell & Jernigan, representing Apple Computer, CP&L, Coalition for Financial Market Equity, DuPont Pharmaceutical, NC Financial Services Assn., West Publishing Corp., NC Medical Society, National Assn. of Independent Insurers, NC Troopers Assn., NC Assn. of Independent Schools, The Polk Company, NC Assn. of Property & Casualty Insurance Companies, and Waste Management of the Carolinas.
22. **FRAN PRESTON**, representing the NC Retail Merchants Assn., Medical Equipment Services, and the NC Tire Dealers and Retreaders Association.
23. **SUSAN R. VALAURI**, representing Nationwide Insurance Co.
24. **ROSLYN S. SAVITT**, representing the American Civil Liberties Union of NC, the NC Coalition Against Domestic Violence, the NC Child Care Coalition, and the NC chapter of the National Organization for Women.
25. **JOSEPH MCCLEES**, of the New Bern lobbying firm McClees Consulting, representing American Farmers of the Sea, Environmental Professionals Assn., NC Firearms Dealers Group, Good Neighbors Assn. of NC, NC Industrial Hygiene Council, Law Enforcement Legislative Commission of NC, NC Portable Toilet Group, Self Storage Assn., NC Septic Tank Assn., Smokeless Tobacco Council, NC Technological Development Authority, Winston-Salem Professional Fire Fighters Assn., NC Burley Warehousemen, and Wackenhut Corrections Corp.

26. **P. E. "GENE" UPCHURCH III**, representing Carolina Power and Light.
27. **CHRIS A. VALAURI**, representing the NC Beer and Wine Wholesalers Assn.
28. **ANDREW L. ROMANET, JR.**, representing the NC League of Municipalities.
29. **JANIS L. RAMQUIST**, representing the Assn. of American Publishers, NC Assn. of Nurse Anesthetists, NC State Optometric Society, the NC Dental Hygienists Assn., Management Concepts Inc., and the NC Assn. of Teacher Assistants.
30. **BRAD WILSON**, representing Blue Cross and Blue Shield of NC and NC Railroad Company.
31. **HARRISON J. "HARRY" KAPLAN**, representing Doctors Health Plan, the Food Bank of NC, the Kaiser Foundation Health Plan of NC, Maxicare of NC, Professional Fire Fighters of NC, QualChoice of NC and The Wellness Plan of NC.
32. **LAWRENCE A. BEWLEY**, of the Raleigh lobbying firm Lawrence Bewley & Associates, representing American Express, ASARCO, AT&T, Cash America International, the NC Charitable Bingo Association, Merck and Company, R. J. Reynolds Tobacco Company, Sikorsky Aircraft, and JM Family Enterprises.
33. **C. RONALD AYCOCK**, representing the North Carolina Assn. of County Commissioners.
34. **CRAIG J. SOUZA**, representing the NC Health Care Facilities Assn.
35. **ALICE D. GARLAND**, representing ElectricCities of North Carolina.
36. **ANN Q. DUNCAN**, of the Raleigh office of the law firm Womble, Carlyle, Sandridge & Rice, representing AT&T, the Coastal Conservation Assn. of NC, Container Management Services, Data West Corp., JM Family Enterprises, the NC Assn. of Launderers and Cleaners, Novartis Pharmaceuticals Corp., the NC Passenger Safety Assn., PPG Industries, Thomas Built Buses, Wellpath of Carolina, and MultiState Associates on behalf of the Assn. of Health Information Outsourcing Services, Goodyear Tire & Rubber Co., and Pasteur Merieux Connaught.
37. **DEBORAH K. ROSS**, representing the American Civil Liberties Union of North Carolina.
38. **JERRY F. SCHILL**, representing the NC Fisheries Association.
39. **LYNN R. HOLMES**, representing BellSouth Telecommunications.

40. **Jo ANN P. NORRIS**, representing the Public School Forum of North Carolina.
41. **THOMAS A. MORROW**, representing Sprint.
42. **EDWIN WOODHOUSE**, representing the NC Poultry Federation.
43. **W. EUGENE AINSWORTH**, representing R. J. Reynolds Tobacco Company.
44. **THOMAS J. HARRELSON**, representing the NC Automobile Dealers Assn., the NC Assn. of Certified Public Accountants, the City of Hickory, Catawba Memorial Hospital, Enterprise Rent-a-Car, Martin Marietta Materials, Nalle Clinic, NC Retail Pharmacy Assn., and Southeastern Ministers Assn.
45. **JENNIE DORSETT**, representing the NC Assn. of Health Plans, the NC Athletic Trainers Assn., the NC Check Cashers Assn., U.S. Corrections Corp., the NC Outdoor Advertising Assn., and NC Restaurant Assn.
46. **DURWARD F. "BUTCH" GUNNELLS**, representing the North Carolina Soft Drink Association.
47. **LOU B. WILSON**, representing the North Carolina Assn. of Long Term Care Facilities.
48. **KEITH R. HUNDLEY**, representing Weyerhaeuser Company.
49. **GEORGE TEAGUE**, of the Raleigh law firm Moore & Van Allen, representing Alamo Rent-A-Car, Alliance for Managed Care, Alliance of American Insurers, Bernard Haldane Associates, Bombardier/Canadair, Champion International Corp., The Cogdell Group, the NC Distillers League, the NC Assn. of Electric Cooperatives, the NC Insurance Guaranty Assn., ISC Realty Corp., Mid Atlantic Medical Services, Mortgage Bankers Assn. of the Carolinas, and Volume Services.
50. **WILLIAM J. BROOKS, JR.**, representing the North Carolina Family Policy Council.

# Appendix B

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Trends in Legislative Demographics

Trends in Legislative Occupations

# Trends in Legislative Demographics

## Category      Year and Number of Members per Category

1979 1981 1983 1985 1987 1989 1991 1993 1995 1997 1999

### African Americans

Senate	1	1	1	3	3	4	5	7	7	7	7
House	3	3	11	13	13	13	14	18	17	17	17
Total	4	4	12	16	16	17	19	25	24	24	24
percent	3%	3%	7%	9%	9%	10%	11%	15%	14%	14%	14%

### Women

Senate	5	3	5	4	4	4	5	7	6	6	7
House	17	19	19	16	20	21	20	24	22	23	24
Total	22	22	24	20	24	25	25	31	28	29	31
percent	13%	13%	14%	12%	14%	15%	15%	18%	17%	17%	18%

### Native Americans

Senate	0	0	0	0	0	0	0	0	0	0	0
House	1	1	0	0	0	0	1	1	1	1	1
Total	1	1	0	0	0	0	1	1	1	1	1
percent	1%	1%	0%	0%	0%	0%	1%	1%	1%	1%	1%

### Democrats

Senate	45	40	44	38	40	37	36	39	26	30	35
House	105	96	102	82	84	74	81	78	52	59	66
Total	150	136	146	120	124	111	117	117	78	89	100
percent	88%	80%	86%	71%	73%	65%	69%	69%	46%	52%	59%

### Republicans

Senate	5	10	6	12	10	13	14	11	24	20	15
House	15	24	18	38	36	46	39	42	68	61	54
Total	20	34	24	50	46	59	53	53	92	81	70
percent	12%	20%	14%	29%	27%	35%	31%	31%	54%	48%	41%

### Turnover Ratio

Senate	7	8	9	18	6	5	8	10	15	11	7
percent	14%	16%	18%	36%	12%	10%	16%	20%	30%	22%	14%
House	30	33	31	39	25	25	21	42	39	22	16
percent	25%	28%	26%	33%	21%	21%	18%	35%	33%	18%	13%

Notes: If a member served in the legislature during the immediate past session, he or she is not considered a new member. If a member served in either chamber during sessions prior to the immediate past session, however, he or she is considered a new member.

*This research was drawn largely from editions of the North Carolina Manual, and does not reflect members who first reached the General Assembly by appointment to legislative vacancies caused by death or resignation.*

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# Trends in Legislators' Occupations

Occupation Year and Number of Members per Category										
Senate	1981	1983	1985	1987	1989	1991	1993	1995	1997	1999
Banking	3	1	2	1	1	1	2	1	1	0
Business/ Sales	20	19	21	19	15	16	12	15	14	15
Construction	3	3	2	1	4	3	2	2	2	2
Education	4	4	3	3	3	4	7	5	3	2
Farming	5	6	6	6	5	6	7	6	7	8
Health Care	0	0	0	0	0	2	3	3	4	3
Homemaker	0	4	2	0	1	0	1	2	1	1
Insurance	7	6	4	4	2	1	2	2	2	1
Law	10	14	17	21	20	17	18	16	19	19
Manufacturing	3	3	2	0	0	0	0	0	0	0
Minister	0	0	0	0	0	0	1	1	0	0
Real Estate	12	8	8	6	6	6	4	6	7	4
Retired	4	6	6	4	6	6	8	7	8	10
Self-employed	0	0	0	0	0	0	0	0	0	3
House of Representatives										
Banking	3	3	3	0	0	0	4	2	3	2
Business/ Sales	43	45	45	43	37	33	34	31	39	39
Construction	3	1	2	2	3	2	2	5	5	4
Education	11	10	15	12	7	15	14	14	8	8
Farming	18	24	16	12	8	11	12	10	8	8
Health Care	3	5	4	4	4	7	10	5	3	1
Homemaker	4	4	3	4	4	3	2	1	1	1
Insurance	10	6	10	10	8	12	9	10	8	9
Law	26	26	24	23	25	18	21	16	17	18
Legislator	0	0	0	0	0	0	2	4	3	3
Manufacturing	2	2	2	0	0	0	0	2	2	2
Minister	1	3	7	4	4	2	2	2	2	1
Real Estate	15	19	20	15	17	20	17	13	18	18
Retired	15	12	13	17	22	28	24	30	23	28
Self-employed	0	0	0	0	0	0	3	1	5	4

Note: Some legislators list more than one occupation; thus, the total number of occupations may be higher than the actual number of members.



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