ARTICLE T

of the N.C. Constitution

Section 1. Legislative power.
The legislative power of the State shall be vested in the General Assembly, which shall consist of a Senate and a House of Representatives.

Sec. 2. Number of Senators
The Senate stall be composed of 50
Senators, bienntally chosen by ballot.

Sec. 4. Number of Representatives The House of Representatives shall be composed of 120 Representatives, the saling of the salin

Sec. 24(4). General Laws
The General Assembly mine enact
general laws regulating the matters set
out in this Section.

Article II: A Guide to the 1987-1988 N.C. Legislature

by Lori Ann Hairis and Marianne M. Kersey

A Report by the N.C. Center-for Public Policy Research

OApril 1987

Acknowledgments

The North Carolina Center for Public Policy Research is appeared in part by grants from the Mary Reynolds Babcock Foundation and the Z. Smith Reynolds Foundation, both of Winston-Salem, North Carolina, as well as by 97 corporate contributors and 600 individuals and organizations across the state.

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| Name | |
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| State | |
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- copies of The Investor-Owned Hospital Movement in North Carolina (\$28.00 plus \$2.00 postage) ___ copies of Special Provisions in Budget Bills: A Pandora's Box
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 - ___ copies of The Guide to Environmental Organizations in North Carolina (\$15.00 plus \$2.00 postage)
- copies of North Carolina Insight, Vol. 9, No. 3 on prison policy and alternatives to incarceration (\$6.00 plus \$1.00 postage)
- _ copies of North Carolina Insight, Vol. 8, No. 3-4 on economic development policy in North Carolina (\$6.00 plus \$1.00 postage)

ARTICLE II: A GUIDE TO THE 1987-1988 NORTH CAROLINA LEGISLATURE

By
Lori Ann Harris
and
Marianne M. Kersey



THE NORTH CAROLINA CENTER FOR PUBLIC POLICY RESEARCH

P.O. Box 430 Raleigh, North Carolina 27602 (919) 832-2839

The North Carolina Center

The North Carolina Center for Public Policy Research is an independent research and educational institution formed to study state government policies and practices without partisan bias or political intent. Its purpose is to enrich the dialogue between private citizens and public officials, and its constituency is the people of this state. The Center's broad institutional goal is the stimulation of greater interest in public affairs and a better understanding of the profound impact state government has each day on everyone in North Carolina.

A nonprofit, nonpartisan organization, the Center was formed in 1977 by a diverse group of private citizens "for the purpose of gathering, analyzing and disseminating information concerning North Carolina's institutions of government." It is guided by a self-electing Board of Directors, and has individual and corporate members across the state.

Center projects include the issuance of special reports on major policy questions; the publication of a quarterly magazine called *North Carolina Insight*; the production of a symposium or seminar each year; and the regular participation of members of the staff and the Board in public affairs programs across the state. An attempt is made in the various projects undertaken by the Center to synthesize the integrity of scholarly research with the readability of good journalism. Each Center publication represents an effort to amplify conflicting views on the subject under study and to reach conclusions based on a sound rationalization of these competing ideas. Whenever possible, Center publications advance recommendations for changes in governmental policies and practices that would seem, based on our research, to hold promise for the improvement of government service to the people of North Carolina.

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To The Reader

An informed electorate is the essence of democratic government, but more than a general understanding of important issues is required if government is to fully serve the public's interests. Informed citizens must also know something about the men and women elected to serve them as legislators. It is to acquaint the people of North Carolina with their state senators and representatives that this book has been prepared.

This sixth edition of *Article II* provides concise, yet comprehensive, information about each member of the 1987-88 North Carolina General Assembly. (The first edition covered the 1977-78 legislature, the second edition covered the 1979-80 legislature, the third edition covered the 1981-82 legislature, the fourth edition covered the 1983-84 legislature, and the fifth edition covered the 1985-86 legislature.) Each senator and representative has been individually profiled in a manner that will quickly tell the reader:

- -how to contact each legislator by mail or telephone;
- -the legislator's occupation and educational background;
- -his or her committee assignments;
- -what kinds of bills the legislator introduced in 1985-86, and his or her success in getting them passed; and
- —how he or she voted on a range of issues of statewide interest during the past two sessions.

In addition, members of the General Assembly who served in the 1985 session were ranked according to the results of a survey of the "effectiveness" of each senator and representative.

All of this information has been organized so it can be readily understood and interpreted, and so legislative activities of various incumbents can be easily compared. Sources used in the preparation of Article II include: (1) The North Carolina Manual, prepared by the Office of the Secretary of State; (2) the North Carolina General Assembly Senate and House Rules-Directories; (3) Southern Bell Telephone Company's N.C. Legislative Directory; (4) the Daily Bulletin and associated publications of the Institute of Government of the University of North Carolina; (5) the Senate Journal and the House Journal for the 1985 session; and (6) official roll call vote sheets and various legislative listings tabulated by the Principal Clerks for the House and Senate of the North Carolina General Assembly. Each legislator was given the opportunity to review the information in draft form for accuracy.

Representative bills (public bills unless fewer than five public bills were introduced) have been selected to indicate the range of an in-

dividual's interests. The choice of bills was made with a preference for ratified (enacted into law) bills.

Every effort has been made to verify sources and to rectify apparent discrepancies. We publish this book solely for the purpose of making information about state legislators more accessible, and thus more meaningful, to the people of North Carolina.

How To Use This Book

General Use

Profiles of the members of the North Carolina General Assembly are ordered alphabetically within the sections designated Senate and House of Representatives. Each profile is arranged systematically, and includes specific information under various self-explanatory headings. The legislator's party, county of residence, district, addresses, seat number, and telephone numbers are listed below his or her name. Terms served in the chamber of which the legislator is a member are noted to the right, with any terms served in the other chamber listed in parentheses. Additional information explaining portions of the profile data is detailed below under headings keyed to the profiles themselves.

- —If you desire information about a particular legislator, simply turn to the page on which his or her profile is placed in alphabetical sequence.
- —If you desire information about legislators representing a particular Senate or House district, use the index by district which appears at the beginning of each section and then locate the legislator's profile according to alphabetical sequence.
- —If you desire information about legislators who represent various regions of the state, use the map which appears at the beginning of each section to determine which districts are in that region. Use the index by district to identify the legislators representing those districts, and then locate each legislator's profile in alphabetical sequence.

Selected Bills Introduced (1985-86)

The number and the abbreviated title of five representative bills introduced by the legislator during the 1985-86 term appear in this section. Bills listed are *public* bills for which the legislator was a **principal** sponsor. If the legislator introduced fewer than five public bills, then local bills are also listed. "Action" indicated is the final disposition of the bill as of the end of the 1986 summer session. Any bill/resolution not ratified automatically expires at the conclusion of each biennial term of the General Assembly. A key for interpreting the "Action" column appears below:

R Ratified Failed

RPAB Ratified as Part of Another Bill

PPS Postponed Indefinitely by the Senate

| PPH | Postponed Indefinitely by the House |
|-----|-------------------------------------|
| RCS | Referred to Committee by the Senate |
| RCH | Referred to Committee by the House |
| RUS | Reported Unfavorably to the Senate |
| RUH | Reported Unfavorably to the House |
| T | Tabled |

Where He/She Stands...

Fifteen bills which generated statewide attention during 1985-86 are listed on each legislator's profile, along with an indication of the vote on the measure in the appropriate chamber and the vote cast by the legislator.

- —S 39, Seat Belt Use Made Mandatory To require front seat occupants of passenger motor vehicles to wear safety seat belts. Third reading (R3) in the Senate passed 30-20, in the House, 60-51. Ratified 5/23/85.
- —S 53/H 375, Veto Power for Governor S 53, would have, after approval by the voters on a constitutional amendment, granted veto power to the governor, with a 2/3 vote in each house required to override a veto. Sen. Soles' clincher motion to kill the bill after Sen. Cobb's motion to remove the bill from the table failed, and after an unfavorable report from the Judiciary I Committee was adopted 36-13.
- —H 375, would have amended the N.C. constitution by granting veto power to the governor and requiring a 3/5 vote in each house to override. The motion to adopt the minority report failed 37-77, killing the bill.
- —S 272, Handicapped Persons Protection Act To protect handicapped persons from discrimination in employment, public accommodations, public transportation, and public services. Second reading (R2) passed the Senate, 45-1, and R2 passed the House, 77-0. Ratified 7/3/85.
- —S 711, State Office Elections in Odd-Numbered Years To change the election of state and county officers to odd-numbered years (upon approval of constitutional amendment by voters). Senate passed bill on second reading (R2) 35-12; House passed bill on 2nd reading, 73-34. Ratified 7/15/85. (Seventy percent of the voters turned down the proposed constitutional amendment in May 1986.)
- —S 866, Gas Tax Increase/Household Property Tax Repeal To raise the state motor fuels gas tax from 12 cents per gallon to 14 cents per gallon, and to impose a new tax on the average wholesale price of motor fuel. The final bill also classified and excluded household personal property from taxation. The con-

ference report was adopted by the Senate, 47-1, and by the House, 93-15 on 7/10/86.

- —H 52, Administrative Procedure Act (APA) Revisions To set up an Administrative Rules Review Commission, publish all rules of executive agencies in a new State Register, create an Office of Administrative Hearings to hear contested cases, and make other revisions in the APA. Also asked for advisory opinion from the N.C. Supreme Court on the constitutionality of certain provisions in the act. Conference report adopted in the House by a 63-25 vote, and in the Senate by a 34-11 vote. Ratified 7/12/85. The N.C. Supreme Court refused to give an advisory opinion on October 28, 1985 (314 N.C. 676). The Governor later filed suit, alleging that the method of appointing the Director of the Office of Administrative Hearings was unconstitutional. That case was still in court in April 1987.
- —H 101, Beer and Wine Drinking Age Increased to 21 To raise the legal age from 19 to 21 for purchase, possession, and consumption of beer and wine. Third reading (R3) in the Senate passed 39-10, and R3 passed in the House, 90-14. Ratified 4/30/85.
- —H 170, Remedies for Open Meetings Laws Violations To provide additional remedies for violations of the open meetings laws and permit courts to void actions taken as a result of violation of the law. Second reading (R2) in the Senate passed 44-3. Third reading (R3) in the House passed 94-14. Ratified 7/8/86.
- —H 195, Use of Phosphate Detergents Limited Would have prohibited the sale and discharge of phosphate detergents within certain watersheds of the surface waters which the state Environmental Management Commission classified as "nutrient sensitive." The bill passed the House on third reading (R3), 65-51. No action was taken by the Senate Committee on Natural and Economic Resources and Wildlife.
- —H 196, For State Environmental Standards Stricter than Federal Would have permitted the State Environmental Management Commission to adopt more restrictive standards than federal laws in protecting water quality, hazardous waste, and air quality. Second reading (R2) in the House failed 51-62 on 4/16/85. No action taken in the Senate.
- —H 236, Pay Equity Study Ended To repeal comparable worth, or pay equity, study mandated by the General Assembly in 1984. Second reading (R2) in the Senate passed 43-0, and R2 in the House passed 92-21. Ratified 4/30/85.
- —H 245, Strict Liability on Hazardous Waste Accidents Would have provided for strict legal liability for damages resulting from hazardous waste accidents in N.C. Second reading (R2) passed in the House, 67-17. No action was taken in the

Senate Judiciary I Committee.

- —H 1171, Stricter Obscenity Law To strengthen the state's obscenity laws, protect minors from harmful material, and stop the sexual exploitation and prostitution of minors. Second reading (R2) in the Senate passed 45-2, and R2 in the House passed 101-6. Ratified 7/11/85.
- —H 1290, Credit Insurance Regulation Changes Would have granted power to the Commissioner of Insurance to establish fair and reasonable rates for credit life insurance, credit accident and health insurance, and credit property insurance. Currently, maximum rates for these types of insurance are set by the General Assembly in the statutes, not by the Commissioner. The bill was defeated on second reading (R2) in the House by 42-50 on 6/19/85.
- —H 1542, Additional 1/2¢ Local Sales Tax Option To authorize counties to levy an additional 1/2¢ local sales and use tax. Second reading (R2) in the Senate passed 38-5, and R2 in the House passed 96-17. Ratified 7/7/86.

A key for interpreting the "His/Her Vote" column is provided below:

| Y | Voted for (aye) |
|-----|---------------------------------------|
| # | Paired for |
| N | Voted against (no) |
| P | Paired against |
| Α | Absent/Did not vote |
| X | Excused absence |
| E | Excused from voting |
| | Not a member at the time of this vote |
| N/A | No vote on this issue in this chamber |

Effectiveness Rating

Statistical results of the Center's legislator effectiveness survey appear in the Appendix. The survey results contain the ranking and name of each legislator, followed by the tabulated results according to the responses received from legislators, lobbyists, and capital news reporters, and the overall score. The overall "effectiveness" score, on which the ranking of each legislator is based, was derived by averaging the results of responses received in a manner which gave equal weight to each respondent group. The overall score based on 100 appears in bold type. The name of the "most powerful" committees in each chamber and "most influential" lobbyists in the General Assembly, as determined by the survey, also appear in the Appendix. Another feature is a comparison of effectiveness rankings in 1985, 1983, 1981, 1979, and 1977. Tables indicating changes in the demographics and occupations of the N.C. General Assembly can also be found in the Appendix.

N.C. Senate

President: Robert B. Jordan, III, Lieutenant Governor

President Pro Tempore: J. J. (Monk) Harrington

Majority Leader: Anthony E. Rand

Minority Leader: Laurence A. Cobb

Number of Senators: 50

Democrats: 40 Republicans: 10

Men: 46 Women: 4

White: 47 Black: 3 Indian: 0

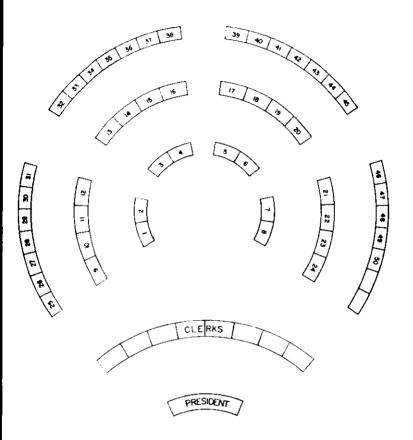
Length of terms: 2 years

Most terms in the Senate: J. J. (Monk) Harrington (13)

Number of New Members Elected: 6*

*This figure does not include 2 Senators (Allran and Richardson) who served in the House during the immediate past session.

Senate Seating Chart

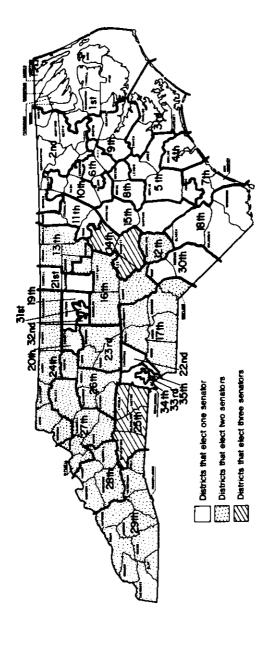


Senators Indexed by Seat Number

President: Robert B. Jordan, III

- 1. Marshall A. Rauch
- 2. J. Ollie Harris
- 3. Robert D. Warren
- 4. Henson P. Barnes
- 5. R. C. Soles, Jr.
- 6. Russell G. Walker
- 7. Anthony E. Rand
- Harold W. Hardison 8.
- James D. Speed 9.
- 10.
- William N. Martin
- 11. J. Richard Conder
- 12. Dennis J. Winner
- 13. Charles W. Hipps
- 14. James F. Richardson
- 15. Franklin L. Block
- 16. Joseph E. Johnson
- 17. Wanda H. Hunt
- 18. Mary P. Seymour
- Alexander P. Sands, III 19.
- 20. William W. Staton
- 21. Aaron W. Plyler
- 22. Ted Kaplan
- Helen Rhyne Marvin 23.
- 24. Robert S. Swain
- 25. J. J. (Monk) Harrington

- 26. Alexander D. Guy
- David R. Parnell 27.
- 28. Marc Basnight
- Robert L. Martin 29. 30.
- Ralph A. Hunt 31. William D. Goldston, Jr.
- 32. R. P. Thomas
- 33. George B. Daniel
- 34. William C. Barker
- 35. Robert Vance Somers
- James C. Johnson, Jr. 36.
- James D. McDuffie 37.
- 38. Laurence A. Cobb
- 39. Donald R. Kincaid
- 40. Daniel R. Simpson
- 41. Austin M. Allran
- 42. Howard F. Bryan
- 43. Robert G. Shaw
- 44. Paul S. Smith
- 45. James E. Ezzell, Jr.
- Kenneth C. Royall, Jr. 46.
- Thomas F. Taft 47.
- J. K. Sherron, Jr. 48.
- 49. Lura S. Tally
- Marvin M. Ward 50.



SENATE DISTRICTS

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| | Jounties Inde | exed | Counties Indexed by District — SENATE | -SE | SNATE | | | | | | | |
|---|-----------------|------|---------------------------------------|-----|----------------------|----|--------------------|----|--------------|----|-----------------------|--|
| - | Beaufort (part) | 4 | 4 Onslow | 11 | 11 Franklin | 17 | Anson | 24 | Alleghany | 53 | | |
| | Bertie (part) | | | | Vance | | Montgomery | | Ashe | | Clay | |
| | Camden | S) | Duplin | | Wake (part) | | Richmond | | Rockingham | | Graham | |
| | Chowan | | Jones | | | | Scotland | | Stokes | | Haywood | |
| | Currituck | | Lenoir | 12 | 12 Cumberland (part) | | Stauly | | Sumy | | Henderson | |
| | Dare | | Pender (part) | | | | Union | | Watauga | | Jackson | |
| | Gates (part) | | • | 13 | Durham | | | | | | Macon | |
| | Hyde | 9 | Edgecombe (part) | | Granville | 81 | Bladen | 25 | Cleveland | | Polk | |
| | Pasquotank | ı | Martin (part) | | Orange (part) | | Brunswick | | Gaston | | Swain | |
| | Perouimans | | Pitt (part) | | Person | | Columbus | | Lincoln | | Transylvania | |
| | Tymell | | Wilson (part) | | | | Cumberland (part) | | Rutherford . | | | |
| | Washington | | , | 14 | Hamett | | | | | 3 | Hoke | |
| | 6 | 7 | New Hanover | | 18 | 13 | Forsyth (part) | 97 | Alexander | | Robeson | |
| 7 | Bertie (part) | | Pender (part) | | Wake (part) | | Guilford (part) | | Catawba | | | |
| 1 | Edecombe (part) | | , | | , | | | | Iradell | 31 | Guilford (part) | |
| | Cathe (nert) | œ | Gwene | 15 | Johnston | ຊ | Forsyth (part) | | Yadkin | | | |
| | Halifar (nert) | • | Wavne | ł | Sampson | | | | | 32 | 32 Guilford (part) | |
| | Henford | | | | • | 21 | Alamance | 77 | Avery | | | |
| | Martin (part) | 9 | Beaufort (part) | 16 | Chatham | | Caswell | | Burke | 33 | Mecklenburg (part) | |
| | Northampton | | Martin (part) | | | | | | Caldwell | | | |
| | Warren (nart) | | Pitt (part) | | Orange (part) | 23 | Cabarrus | | Mitchell | ¥ | 34 Mecklenburg (part) | |
| | (ama) | |) - | | Randolph | | Mecklenburg (part) | | Wilkes | | | |
| * | Cartemet | 10 | Edgecombe (part) | | • | | | | | 35 | 35 Mecklenburg (part) | |
| • | Craven | i | Halifax (part) | | | ដ | Davidson | * | | | | |
| | Pamlico | | Nash | | | | Davie | | McDowell | | | |
| | | | Warren (part) | | | | Rowan | | Madison | | | |
| _ | | | Wilson (part) | | | | | | Yancey | | | |

Senators Indexed by District

| 1st | Basnight | 20th | Kaplan |
|------|-----------------|------|----------------|
| 2nd | Harrington | | Ward |
| 3rd | Barker | 21st | Daniel |
| 4th | Guy | 22nd | Johnson, James |
| 5th | Hardison | 23rd | Smith |
| 6th | Martin, R. | | Somers |
| 7th | Block | 24th | Goldston |
| 8th | Barnes, H. | | Sands |
| 9th | Taft | 25th | Harris |
| 10th | Ezzell | | Marvin |
| 11th | Speed | | Rauch |
| 12th | Rand | 26th | Allran |
| | Tally | | Bryan |
| 13th | Hunt, R. | 27th | Kincaid |
| | Royall | | Simpson |
| 14th | Johnson, Joseph | 28th | Swain |
| | Sherron | | Winner |
| | Staton | 29th | Hipps |
| 15th | Warren, Robert | | Thomas, R. P. |
| 16th | Hunt, W. | 30th | Pamell |
| | Walker, R. | 31st | Martin, W. |
| 17th | Conder | 32nd | Seymour |
| | Plyler | 33rd | Richardson |
| 18th | Soles | 34th | McDuffie |
| 19th | Shaw | 35th | Cobb |
| | | | |

ROBERT B. JORDAN, III Lieutenant Governor*

Democrat Montgomery County



Lieutenant Governor: 1985

Senate: 1977, 1979,

1981, 1983

Address & Phone 301 Legislative Office Bldg. Raleigh, NC 27611 919-733-7351

Occupation
Lumber Business

Education B.S. N.C. State University 1954

*Though not a legislator, the Lieutenant Governor serves as the presiding officer of the Senate (N.C. Constitution, Art. III, Sec. 6), and he has the power to make committee appointments and to vote when the members of the Senate are equally divided.

AUSTIN M. ALLRAN

Republican: 26th District

Catawba County

Appointed to fill unexpired Senate term 12/30/86. Began new term to which elected

on 1/1/87.

1987 (1981, 1983, 1985)

Room: 516 Legislative Office Bldg.; Seat: 41

Phone: 733-5876

Other Counties In District: Alexander, Iredell, Yadkin

Business Address & Phone 106 2nd Street, N.W.

Post Office Box 2907

Hickory, NC 28603

704-322-5437

Home Address & Phone 515 6th Street, N.W. Hickory, NC 28601

704-327-2632

Occupation

Attorney

Education

B.A. Duke University 1974 J.D. Southern Methodist Univ.

Senate House

His/Her

School of Law 1978

Committees

Alcoholic Beverage Control; Children and Youth; Finance; Judiciary III; Local Government and Regional Affairs I; Manufacturing and Labor, State Personnel

Selected Bills Introduced (1985-1986): Bill Subject o

| Bill No. | Bill Subject or Title | Action |
|----------|-----------------------------------|--------|
| H 660 | Catawba School Board Membership | PPH |
| H 743 | Day Care Missing Children Reports | R |
| H 972 | Sales Price of Tire, Battery | PPH |
| H1492 | Maiden Annexation | R |
| H1821 | Catawba Mental Health Funds | RPAB |
| | | |

Total Introduced:

3 Total Ratified as Part of Another Bill: 1 Total Ratified:

Where He/She Stands...

| Bili No. | Issue | Vote | Vote | Vote* |
|----------|---|--------|----------------|-------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | Y |
| S 272 | Handicapped Persons Protection Act | 45- 1 | 77 - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | X |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 89 of | 120* | |
| | - | Үеаг | Ranki | ng |
| | Prior Effectiveness Ranking(s) | 1983 | 118* | |
| | | 1981 | 117* | |
| 18 | * While in the House | | | |

WILLIAM H. BARKER

Democrat: 3rd District

Pamlico County

Room: 1118 Legislative Bldg.; Seat: 34

Phone: 733-5708

Other Counties In District: Carteret, Craven

Business Address & Phone Post Office Box 1339 New Bern, NC 28560

919-638-1901

Occupation

Attorney

Home Address & Phone Post Office Box 52 Oriental, NC 28571 919-638-4904

Education

1987

A.B. UNC-CH 1966 J.D. UNC-CH 1969

Committees

Natural and Economic Resources and Wildlife, Vice-Chairman; Alcoholic Beverage Control; Appropriations; Appropriations/Natural and Economic Resources; Base Budget; Commerce; Environment; Judiciary II; Pensions and Retirement; Transportation

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title

Not Applicable

Action

Connto House His/How

N/A

Where He/She Stands...

| | | Senate | House | His/Her |
|----------|---|--------|---------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | _ |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N/A |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | _ |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | _ |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | _ |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | _ |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | |
| | • | | | |

1985 Effectiveness Ranking

Prior Effectiveness Ranking(s) N/A

HENSON P. BARNES

Democrat: 8th District Wayne County

1977, 1979, 1981, 1983, 1985, 1987, (1975)



Room: 2005 Legislative Bldg.; Seat: 4

Phone: 733-5623

Other Counties in District: Greene

Business Address & Phone
Post Office Drawer 7
Goldsboro, NC 27530
919-735-6420
Home Address & Phone
707 Park Avenue
Goldsboro, NC 27530
919-735-3518

Education

Occupation Education

A.A. Wilmington College 1958

A.B. UNC-CH 1959

J.D. UNC Law School 1961

Senate House His/Her

Committees

Attorney, Farmer

Judiciary I, Chairman; Children and Youth, Vice-Chairman; Agriculture; Appropriations; Appropriations/Natural and Economic Resources; Base Budget; Constitution; Rules and Operation of the Senate; State Personnel; Transportation; University Board of Governors; Veterans Affairs and Senior Citizens

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|------------------------------------|--------|
| S 57 | Consecutive Sentencing Clarified | R |
| S 140 | Natural/Scenic River Protection | R |
| S 272 | Handicapped Persons Protection Act | R |
| S 617 | Parks Land Purchase Funds | RCS |
| S 1295 | APA Technical Changes | R |

Total Introduced: 41

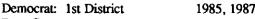
Total Ratified: 12 Total Ratified as Part of Another Bill: 12

Where He/She Stands...

| | | Other | 110030 | AMOVILLE |
|----------|---|-------|---------|----------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N/A |
| S 272 | Handicapped Persons Protection Act | 45- 1 | 77 - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90 - 14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N/A |
| H 236 | Pay Equity Study Ended | 43- 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96 - 17 | N |
| | | | | |

| | 1985 Effectiveness Ranking | 6 of 50 | ı |
|----|--------------------------------|---------|--------------|
| | 2200 2 | Year | Ranking |
| | Prior Effectiveness Ranking(s) | 1983 | 5 |
| | 5 \'/ | 1981 | 7 |
| 20 | | 1979 | 7(tie) 27 |
| 20 | | 1977 | 27` ′ |

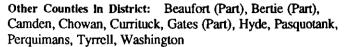
MARC BASNIGHT



Dare County

Room: 620 Legislative Office Bldg.; Seat: 28

Phone: 733-4409



Business Address & Phone
Post Office Box 1025
Manteo, NC 27954
919-473-3474
Home Address & Phone
Post Office Box 691
Manteo, NC 27954
919-473-2223

Occupation Education
Construction High School

Committees

Appropriations/Natural and Economic Resources, Chairman; Local Government and Regional Affairs II, Vice-Chairman; Agriculture; Appropriations; Base Budget; Education; Human Resources; Natural and Economic Resources and Wildlife; Pensions and Retirement; Transportation

Selected Bills Introduced (1985-1986):

| OCICCION D | ins introduced (1705-1700). | |
|------------|-------------------------------------|--------|
| Bill No. | Bill Subject or Title | Action |
| S 276 | Handicapped Parking Space Signs | R |
| S 284 | CAMA Permit Applications Notices | R |
| S 536 | On-Premises Beer Sales at Breweries | R |
| S 806 | Chowan River NC-VA Study Commission | RCS |
| S 1296 | Wright Brothers Vindicated | R |

Total Introduced: 29

Total Ratified: 11 Total Ratified as Part of Another Bill: 8

Where He/She Stands...

| | | Senate | House | 1113/1161 |
|----------|---|--------|----------------|-----------|
| Bili No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Α |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |

1985 Effectiveness Ranking 34 of 50

Prior Effectiveness Ranking(s) N/A

Senate House His/Her

FRANKLIN LEE (FRANK) BLOCK

Democrat: 7th District

1987

New Hanover County

Room: 518 Legislative Office Bldg.; Seat: 15

Phone: 733-7223

Other Counties In District: Pender (Part)

Business Address & Phone

520 Princess Street Wilmington, NC 28401

919-763-3463

Home Address & Phone Route 3, Box 303-G

Wilmington, NC 28403

919-256-4347

Occupation

Attorney

Education

B.S. The Citadel

J.D. Wake Forest Univ.

Law School

Committees

Manufacturing and Labor, Vice-Chairman; Agriculture; Appropriations; Appropriations/General Government; Base Budget; Commerce; Judiciary IV; Natural and Economic Resources and Wildlife; Veterans Affairs and Senior Citizens

Selected Bills Introduced (1985-1986):

Bill No.

Bill Subject or Title Not Applicable Action

Senate House His/Her

Where He/She Stands...

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|--------|----------------|------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | _ |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | _ |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | _ |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38-5 | 96-17 | _ |

1985 Effectiveness Ranking

N/A

Prior Effectiveness Ranking(s)

N/A

HOWARD F. BRYAN

Republican: 26th District

Iredell County

Appointed to replace William Redman 3/12/87

Room: 1102 Legislative Bldg.; Seat: 42

Phone: 733-5783

Other Counties In District: Alexander, Catawba, Yadkin

Business Address & Phone 940-B Davie Avenue Statesville, NC 28677 704-873-0501

Home Address & Phone 1420 Mt. Vernon Avenue Statesville, NC 28677 704-872-9000

Occupation

Education Commercial Real Estate Broker

General Contractor

A.A. Mount Olive College 1963 B.A. Davidson College 1966

Committees

Agriculture; Election Laws; Finance; Human Resources; Local Government and Regional Affairs II; Pensions and Retirement; Transportation

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title Action

Not Applicable

Where He/She Stands...

| | | Senate | House | His/Her |
|----------|---|--------|----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | _ |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | _ |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | _ |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 -62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | _ |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | _ |

N/A 1985 Effectiveness Ranking

N/A Prior Effectiveness Ranking(s)

LAURENCE A. (LARRY) COBB

Minority Leader

Republican: 35th District

Mecklenburg County

1985, 1987, (1971, 1973,

1975)

Room: 1121 Legislative Bldg.; Seat: 38

Phone: 733-5742

Other Counties In District: None

Business Address & Phone 2500 First Union Plaza

Charlotte, NC 28282

704-375-1431

Occupation Attorney 704-366-3479 Education

Rutgers University 1951-52

Home Address & Phone

3022 Sharon Road

Charlotte, NC 28211

B.S. UNC-CH 1955

Washburn University School of Law 1956-57

J.D. UNC-CH School of Law 1958

Senate House

N/A

His/Her

Committees

Higher Education, Vice-Chairman; Appropriations; Appropriations/Justice and Public Safety; Base Budget; Commerce; Election Laws; Judiciary II; State Government

Selected Bills Introduced (1985-1986):

| В | ili No. | Bill Subject or Title | Action |
|---|---------|--------------------------------------|--------|
| S | 642 | Alien Inheritance Reciprocity Change | R |
| S | 643 | Televised District Court Appearance | RCS |
| S | 644 | Air Carriers Sales Tax Refunds | R |
| S | 676 | Judges AppointedConstitution | RCS |
| S | 677 | Judges AppointedStatute | RCS |

Total Introduced: 7

Total Ratified: 2 Total Ratified as Part of Another Bill: 0

Where He/She Stands...

24

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|--------|----------------|------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S 272 | Handicapped Persons Protection Act | 45- 1 | 77- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96 - 17 | Y |
| | 1985 Effectiveness Ranking | 35 of | 50(tie) | |

Prior Effectiveness Ranking(s)

J. RICHARD CONDER

Democrat: 17th District 1985, 1987

Richmond County

Room: 624 Legislative Office Bldg.; Seat: 11

Phone: 733-5734

Other Counties in District: Anson, Montgomery, Scotland, Stanly, Union

Business Address & Phone
Post Office Box 1627
Rockingham, NC 28379
919-997-5551
Home Address & Phone
1401 Carolina Drive
Rockingham, NC 28379
919-895-9747

Occupation Education

Banking Officer B.S. East Carolina University

1958

L.S.U. Graduate School of Banking 1968

Senate House His/Her

35 of 50(tie)

Committees

Board of Community Colleges, Chairman; Children and Youth, Chairman; State Government, Vice-Chairman; Appropriations; Appropriations/Education; Base Budget; Economic Growth; Education; Higher Education; Local Government and Regional Affairs II; Rules and Operation of the Senate; State Personnel; Veterans Affairs and Senior Citizens

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---|--------|
| S 133 | Old Driver Car Insurance Discounts | RCS |
| S 134 | Revenue Bond Act Amendments | R |
| S 176 | Counties Economic Development Authority | R |
| S 709 | Local Government Borrowing Limit-Const. | RCH |
| S 985 | Controlled Substance Tax | RCS |

Total Introduced: 25

Total Ratified: 4 Total Ratified as Part of Another Bill: 12

Where He/She Stands...

| | | | - | 110- | 2210-224 |
|---|---------|---|--------|---------|----------|
| B | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N/A |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N/A |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| Н | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| Η | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | | | | | |

Prior Effectiveness Ranking(s) N/A

1985 Effectiveness Ranking

GEORGE B. DANIEL

Democrat: 21st District 1987 Caswell County

Room: 1414 Legislative Bldg.; Seat: 33

Phone: 733-7659

Other Counties In District: Alamance

Business Address & Phone Post Office Box 179 Yanceyville, NC 27379

919-694-4363

Occupation

Attorney

Home Address & Phone Post Office Box 179 Yanceyville, NC 27379 919-234-8911

Education

B.S. N.C. State University 1973 J.D. Wake Forest University Law School 1976

Committees

Constitution, Vice-Chairman; Alcoholic Beverage Control; Appropriations; Appropriations/Justice and Public Safety; Base Budget; Election Laws; Judiciary III; Local Government and Regional Affairs I; Manufacturing and Labor; State Personnel

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title

Not Applicable

Action

Senate House His/Her

Where He/She Stands...

| | | Deliate | 110404 | |
|----------|---|---------|----------------|------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | _ |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N/A |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7 - 0 | _ |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | _ |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | _ |
| | • | | | |

1985 Effectiveness Ranking

N/A

Prior Effectiveness Ranking(s)

N/A

JAMES E. (JIM) EZZELL, JR.

Democrat: 10th District 1985, 1987, Nash County (1977, 1979)

Room: 2106 Legislative Bldg.; Seat: 45

Phone: 733-5955

Other Counties in District: Edgecombe (Part), Halifax (Part), Warren (Part), Wilson (Part)

Business Address & Phone 201 Forest Hill Avenue Rocky Mount, NC 27801

919-443-1505

Occupation Attorney Home Address & Phone 3405 Winstead Road Rocky Mount, NC 27801

919-443-3934

Education

B.A. Wake Forest University 1960

LL.D. Wake Forest University Law School 1963

Committees

Local Government and Regional Affairs I, Chairman; Election Laws, Vice-Chairman; Agriculture; Appropriations; Appropriations/Human Resources; Base Budget; Human Resources; Judiciary I; State Government

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---|--------|
| S 126 | Nonprofit Corporation's Benefit Sharing | R |
| S 333 | Disability Council Change | R |
| S 704 | Nash Cultural Center Funds | RPAB |
| S 769 | State-Owned Property Study | RCS |
| S 920 | Municipal Incorporations Limited | RCS |

Total Introduced: 24

Total Ratified: 6 Total Ratified as Part of Another Bill: 10

Where He/She Stands...

| | | | Senate | House | His/Her |
|---|---------|---|--------|-----------------|---------|
| B | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | N/A |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7 - 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Α |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | A |
| H | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90 - 14 | Y |
| H | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N/A |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| Н | 1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | X |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| Н | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96 - 17 | Y |
| | | | | | |

| 1985 Effectiveness Ranking | 27 of 50 |) |
|--------------------------------|----------|----------|
| J | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1979 | 12(tie)* |
| 5 | 1977 | 24(tie)* |

WILLIAM D. (BILL) GOLDSTON, JR

Democrat: 24th District 1985, 1987

Rockingham County

Room: 519 Legislative Office Bldg.; Seat: 31

Phone: 733-5856

Other Counties In District: Alleghany, Ashe,

Stokes, Surry, Watauga

Business Address & Phone Home Address & Phone

Post Office Box 307

Post Office Box 307 Eden, NC 27288 Eden, NC 27288

919-627-1495 919-627-7634

Occupation Education

Trucking (Retired) Oak Ridge Military Institute

Investor 1942-44

UNC-CH 1945

B.S. High Point College 1947

UNC-CH Executive Program 1966-67

Committees

Transportation, Chairman; Appropriations/General Government, Vice-Chairman, Alcoholic Beverage Control; Appropriations; Base Budget; Commerce; Economic Growth; Finance; Higher Education; Judiciary II;

Manufacturing and Labor; Ways and Means

Selected Bills Introduced (1985-1986):

| Bill Subject of Title | Action |
|-------------------------------------|--|
| Parking Violations/Stolen Vehicles | RUS |
| Easter Holiday on Good Friday | RCH |
| Vehicle Length Extended | R |
| Tourism Promotion Funds | RCS |
| Boiler/Elevator Inspection Transfer | RCS |
| | Parking Violations/Stolen Vehicles Easter Holiday on Good Friday Vehicle Length Extended Tourism Promotion Funds |

Total Introduced: 20 Total Ratified: Total Ratified as Part of Another Bill: 1

Where He/She Stands...

| | | | Senate | House | His/Her |
|-----|-------|---|--------|---------------|------------------|
| Bil | l No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H | 375 | To Adopt Minority Report to Grant Veto | N/A | 37-77 | N/A |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Υ. |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | $\mathbf{Y}^{'}$ |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | N |
| Н | 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | N |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| Н | 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1 | 171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1 | 290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| Hl | 542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | X |

1985 Effectiveness Ranking

38 of 50

A. D. GUY

Democrat: 4th District 1983, 1985, 1987, (1979, Onslow County

1981)

Room: 2115 Legislative Bldg.; Seat: 26

Phone: 733-5804

Other Counties In District: None

Business Address & Phone 511 New Bridge Street Jacksonville, NC 28540

919-346-4171

Occupation

Investments, Real Estate,

Insurance

Home Address & Phone 306 Woodland Drive Jacksonville, NC 28540 919-455-2980

Education

N.C. State University

1936-37

Committees

State Government, Chairman; Natural and Economic Resources and Wildlife, Vice-Chairman; Appropriations; Appropriations/Human Resources; Base Budget; Commerce; Finance; Manufacturing and Labor; Rules and Operation of the Senate; Veterans Affairs and Senior Citizens; Ways and Means

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action | |
|----------|-------------------------------------|--------|--|
| S 174 | S&L Returned Check Fee Expanded | R | |
| S 789 | Onslow Human Services Council Funds | RPAB | |
| S 901 | Privilege License Amendments | R | |
| S 905 | Raise Minimum Franchise Tax | R | |
| S 1273 | Sales Tax Off Some Vehicles | R | |

Total Introduced: 31

Total Ratified as Part of Another Bill: 11 Total Ratified: 13

Where He/She Stands...

| | | Stuate | 110U3C | THEFT |
|----------|---|--------|----------------|-------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | N |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38-5 | 96-17 | Y |
| | • | | | |

| 1985 Effectiveness Ranking | 32 of 5 | 50 |
|--------------------------------|---------|-----------|
| • | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 42 |
| 9., | 1981 | 76* |
| | 1979 | 100(tie)* |
| *While in the House | | |



Senate House His/Her

29

HAROLD W. HARDISON

Democrat: 5th District Lenoir County 1973, 1975, 1977, 1979, 1981, 1983, 1985, 1987, (1971)



Ranking

2 2 2

Year

1983

1981 1979

1977

Room: 2017 Legislative Bldg.; Seat: 8

Phone: 733-5703

Other Counties In District: Duplin, Jones, Pender (Part)

Business Address & Phone 1001 West Vernon Avenue Kinston, NC 28501 919-523-0023 Home Address & Phone Post Office Box 128 Deep Run, NC 28525 919-568-4309

Occupation

Merchant (Tire

Business), Farmer

Education

Atlantic Christian College

Committees

Commerce, Chairman; Appropriations, Vice-Chairman; Base Budget, Vice-Chairman; Alcoholic Beverage Control; Finance; Human Resources; Insurance; Judiciary II; Rules and Operation of the Senate; State Government; Ways and Means

Selected Bills Introduced (1985-1986):

37

Prior Effectiveness Ranking(s)

| Bill No. | Bill Subject or Title | Action |
|----------|---|--------|
| S 40 | Governor/LtGov. Six-Year Terms | RCS |
| S 84 | Mental Health Study Commission Extended | RPAB |
| S 868 | Liability Insurance and Tort Reform | RCS |
| S 994 | Grape Growers Board | R |
| S 1196 | Caswell Center Safe Funds | RPAB |

Total Introduced:

Total Ratified: 15 Total Ratified as Part of Another Bill: 8

Where He/She Stands...

| | | | Senate | House | His/Her |
|---|---------|---|--------|---------------|---------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-77</i> | N/A |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63-25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| Н | 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| Η | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H | 1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | | 1985 Effectiveness Ranking | 5 of 5 | 0 | |

J. J. (MONK) HARRINGTON

President Pro Tempore

Democrat: 2nd District 1963, 1965, 1967, Bertie County 1969, 1971, 1973, 1975, 1977, 1979, 1981, 1982, 1985

1973, 1977, 1979, 1981, 1983, 1985, 1987

Room: 2104 Legislative Bldg.; Seat: 25

Phone: 733-6854

Other Counties In District: Edgecombe (Part), Gates (Part),

Halifax (Part), Hertford, Martin (Part), Northampton, Warren (Part)

Business Address & Phone

Post Office Box 519

Lewiston-Woodville, NC 27849

919-348-2192

Occupation

Manufacturing — Farm

Machinery (Retired)

Home Address & Phone

Senate

Vote

N/A

38 - 5

House

Vote

42 - 50

96-17

N/A

31

His/Her

3 Roanoke Trail

Lewiston-Woodville, NC 27849

919-348-2329

Education

High School

Committees

Rules and Operation of the Senate, Chairman; Transportation, Vice-Chairman; Appropriations; Appropriations/Human Resources; Base Budget; Finance; Human Resources; Natural and Economic Resources and Wildlife; Pensions and Retirement; University Board of Governors; Ways and Means

Selected Bills Introduced (1985-1986):

Credit Insurance Regulation Changes

Additional 1/2¢ Local Sales Tax Option

| Bill No. | Bill Subject or Title | Action |
|----------|------------------------------------|--------|
| S 8 | 1985 Senate Permanent Rules | R |
| S 271 | "Gates Courthouse Funds—1" | RPAB |
| S 298 | Use Valuation Land Type/Appraisals | R |
| S 626 | Pro Tem's Appointments | R |
| S 627 | Murfreesboro Preservation Funds | RPAB |

Total Introduced: 34

Where He/She Stands...

Bill No. Issue

H1290

H1542

Total Ratified: 8 Total Ratified as Part of Another Bill: 19

| | | 13500 | Y OLC | YOLE | 1010 |
|--------------|------|---|--------|-----------------|------|
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | N/A |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77-0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Η | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | N |
| H | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| Η | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| Η | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| \mathbf{H} | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |

| 1985 Effectiveness Ranking | 7 of 50 Year | Ranking |
|--------------------------------|-----------------|------------------|
| Prior Effectiveness Ranking(s) | 1983 1981 | 7(tie) 6 |
| | 1979 1977 | 7(tie) 3(tie) |

J. OLLIE HARRIS

Democrat: 25th District

Cleveland County

1971, 1975, 1977, 1979, 1981, 1983,

1985, 1987

Room: 2113 Legislative Bldg.; Seat: 2

Phone: 733-5880

Other Counties In District: Gaston, Lincoln, Rutherford

Business Address & Phone

Post Office Drawer 639

Kings Mountain, NC 28086

704-739-2591

Occupation Funeral Service 921 Sharon Road

Kings Mountain, NC 28086

Home Address & Phone

704-739-5745

Education

Gupton-Jones College of

Embalming 1935

Committees

Human Resources, Chairman; Appropriations/Human Resources, Vice-Chairman; Appropriations; Base Budget; Children and Youth; Commerce; Environment; Finance; Judiciary III; Manufacturing and Labor; Rules and Operation of the Senate; State Government; Ways and Means

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|-----------|--|--------|
| S 58 | Mental Health Recodification | R |
| S 264 | Day Care Discipline Parental Standards | RCS |
| S 341 | Child Support Local Administration | R |
| S 450 | No New Execution Hearing | RCH |
| S 1306 | Wastewater/Landfill Changes | R |
| Total Int | roduced: 42 | |

Total Introduced:

Total Ratified as Part of Another Bill: 10 Total Ratified: 19

Where He/She Stands...

| Where | He one Stands | Senate | House | His/Her |
|----------|---|----------------|----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7 - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63-25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| Н 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 8 of 5 Year | 0 Rank | ing |

| Year | Ranking |
|------|----------------------|
| 1983 | 11 |
| 1981 | 10 |
| 1979 | 16(tie) |
| 1977 | 29(tie) |
| | 1983 1981 1979 |

CHARLES W. HIPPS

Democrat: 29th District

Haywood County

Appointed to fill vacancy 1982, 1983, 1985, 1987



Room: 525 Legislative Office Bldg.; Seat: 13

Phone: 733-5705

Other Counties In District: Cherokee, Clay, Graham, Henderson, Jackson, Macon, Polk, Swain, Transylvania

Business Address & Phone Suite 305, 505 N. Main Street Waynesville, NC 28786

704-452-2866

Occupation Attorney Home Address & Phone

115 Walnut Street

Waynesville, NC 28786 704-452-2452

Education

A D IDIC CIT

A.B. UNC-CH 1965

Emory University Law School

1966

UNC Law School 1968

Committees

Constitution, Chairman; Children and Youth, Vice-Chairman; Judiciary I, Vice-Chairman; Economic Growth; Education; Environment; Finance; Higher Education; State Personnel

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-------------------------------------|--------|
| S 6 | Horsepasture River Preservation | R |
| S 18 | Missing Children Center Established | R |
| S 655 | Radioactive Waste LRC Study | RPAB |
| S 802 | Child Protection Study | RPAB |
| S 948 | Western Counties Occupancy Tax | R |

Total Introduced: 34

Total Ratified: 6 Total Ratified as Part of Another Bill: 12

Where He/She Stands...

| | ===, === = = = = = = = = = = = = = = = | Senate | House | His/Her |
|----------|---|---------|----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60 - 51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S 272 | Handicapped Persons Protection Act | 45-1 | <i>7</i> 7 - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 9 of 50 | n . | |

| 1985 Effectiveness Ranking | 9 of 50 Year | Ranking |
|--------------------------------|-----------------|---------|
| Prior Effectiveness Ranking(s) | 1983 | 19 |

33

RALPH A. HUNT

Democrat: 13th District

Durham County

Room: 521 Legislative Office Bldg.; Seat: 30

Phone: 733-5655

Other Counties In District: Granville,

Orange (Part), Person

Business Address & Phone

433 Pilot Street

Durham, NC 27707 919-688-4889

Occupation

Independent Retail Merchant

(Convenience Stores)

Home Address & Phone

1005 Crete Street

Durham, NC 27707

919-682-5259

Education

1985, 1987

B.A. Johnson C. Smith

University

M.A. N.C. Central University

1964

Committees

Pensions and Retirement, Chairman; Local Government and Regional Affairs I, Vice Chairman; Appropriations; Appropriations/General Government; Base Budget; Education; Election Laws; Higher Education; Manufacturing and Labor; Transportation

Selected Bills Introduced (1985-1986):

14

| Bill No. | Bill Subject or Title | Action |
|----------|--|--------|
| S 226 | Durham City Owned Property Assessments | R |
| S 744 | Durham Tech to Community College | RPAB |
| S 798 | Minority Purchasing Ass't Funds | RCS |
| S 1016 | Operation Breakthrough Funds | RPAB |
| S 1096 | Durham Meals on Wheels Funds | RPAB |

Total Introduced:

Total Ratified: 3 Total Ratified as Part of Another Bill: 10

Where He/She Stands...

| AA MEI E | He/Site Stands | Senate | House | His/Her |
|----------|---|--------|----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7-0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | X |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

1985 Effectiveness Ranking

41 of 50

Prior Effectiveness Ranking(s)

N/A

WANDA H. HUNT

Democrat: 16th District 1983, 1985,

Moore County 1987

Room: 2117 Legislative Bldg.; Seat: 17

Phone: 733-5664

Other Counties In District: Chatham,

Orange (Part), Randolph

Business Address & Phone Room 2117 Legislative Bldg.

Raleigh, NC 27611

919-733-5664

Occupation Sales Manager Home Address & Phone Post Office Box 1335 Pinehurst, NC 28374

919-295-3794

Education

Appalachian State University

Committees

Local Government and Regional Affairs II, Chairman; Board of Community Colleges, Vice-Chairman; Veterans Affairs and Senior Citizens, Vice-Chairman; Appropriations; Appropriations/Natural and Economic Resources; Base Budget; Education; Finance; Human Resources; Judiciary II; Rules and Operation of the Senate; Ways and Means

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|-------------|-------------------------------------|--------|
| S 64 | "Employ Older Worker Week" Set | R |
| S 720 | Equitable Distribution Award Change | RCH |
| S 721 | Railroad Damage Laws | R |
| S 865 | Home Health Care Funds | RPAB |
| S 1226 | Child Care Network Funds | RPAB |
| 707 . 1 T . | | |

Total Introduced: 26

Total Ratified: 5 Total Ratified as Part of Another Bill: 17

| Bill No. | Issue | Senate Vote | House Vote | His/Her Vote |
|----------|---|----------------|---------------|-----------------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37-77 | N/A |
| S 272 | Handicapped Persons Protection Act | 45-1 | 7 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

| 1985 | Effectiveness | Ranking | 48 of 50 | 48 of 50 | |
|-------|----------------------|------------|----------|----------|--|
| | | _ | Year | Ranking | |
| Prior | Effectiveness | Ranking(s) | 1983 | 50 | |

JAMES C. (JIM) JOHNSON, JR.

Republican: 22nd District 1985, 1987, Cabarrus County (1967, 1969,

1971)

Room: 1419 Legislative Bldg.; Seat: 36

Phone: 733-9146

Other Counties In District: Mecklenburg (Part)

Business Address & PhoneHome Address & Phone29 Church Street S.E.360 Patience DriveConcord, NC 28025Concord, NC 28025

704-788-3142 704-782-4095

Occupation Education

Attorney Spartanburg Junior College

1954-56

B.S. East Tennessee University

1958

LL.B. Wake Forest University

Senate House His/Her

School of Law 1962

Committees

Appropriations; Appropriations/General Government; Base Budget; Children and Youth; Constitution; Environment; Judiciary I; Local Government and Regional Affairs II; Veterans Affairs and Senior Citizens

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|------------------------------------|--------|
| S 242 | Cabarrus Condemnation Limitation | R |
| S 496 | Motor Vehicle Window Darkening Ban | R |
| S 823 | Cabarrus Arts Funds | RPAB |
| S 837 | Cabarrus Civic Foundation Funds | RPAB |

Total Introduced:

Total Ratified: 2 Total Ratified as Part of Another Bill: 2

Where He/She Stands...

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|---------|----------------|------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7 - 0 | Α |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63-25 | Α |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | N |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | X |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43- 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Х |
| | 1985 Effectiveness Ranking | 37 of . | 50 | |

J

Prior Effectiveness Ranking(s) N/A

JOSEPH E. (JOE) JOHNSON

Democrat: 14th District Wake County

1981, 1983, 1985, 1987, (1975, 1977,

1979)

Room: 2001 Legislative Bldg.; Seat: 16

Phone: 733-5651

Harnett, Lee Other Counties In District:

Business Address & Phone 2840 Plaza Place, Suite 400

Raleigh, NC 27612

919-787-5200

Occupation Education

Attorney N.C. State University 1959-61 B.B.A. Wake Forest University

J.D. Wake Forest University School of Law 1966

Home Address & Phone

Post Office Box 31507

Raleigh, NC 27612

919-833-9789

Committees

Judiciary II, Chairman; Insurance, Vice-Chairman; State Government, Vice-Chairman; Appropriations; Appropriations/Justice and Public Safety; Base Budget; Commerce; Election Laws; State Personnel

Selected Rills Introduced (1085,1086)

| | ciccica | Dies zinti oduccu (1705-1700). | |
|---|---------|------------------------------------|--------|
| B | ill No. | Bill Subject or Title | Action |
| S | 234 | Jurisdiction Over Health Benefits | R |
| S | 251 | Fair Housing Act Amendments | R |
| S | 288 | Reinsurance Regulation | R |
| S | 289 | Insurance Asset Protection Act | R |
| S | 385 | Senate Payroll Deduction Insurance | R |

Total Introduced: 32

15 Total Ratified as Part of Another Bill: Total Ratified: 10

Where He/She Stands...

| | | | Senate | House | His/Her |
|---|---------|---|---------|----------------|---------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77-0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | X |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96 - 17 | Y |
| | | 1985 Effectiveness Ranking | 23 of . | 50 | |

| 1985 Effectiveness Ranking | 23 of 50 Year Ranking |
|--------------------------------|--------------------------|
| Prior Effectiveness Ranking(s) | 1983 24 |
| - | 1981 22 |
| | 1979 28(tie)* |
| | 1977 29* |

37

TED KAPLAN

Democrat: 20th District

Forsyth County

1985, 1987, (1977, 1979,

1981)

Room: 522 Legislative Office Bldg.; Seat: 22

Phone: 733-5620

Other Counties In District: None

Business Address & Phone

Post Office Box 5128

Winston-Salem, NC 27113

919-766-7374

Education

Guilford College

919-945-2337

Home Address & Phone

Lewisville, NC 27023

Senate House His/Her

1001 Dalton Road

Occupation

Corporate Executive

Committees

Election Laws, Chairman; Alcoholic Beverage Control, Vice-Chairman; Commerce; Constitution; Economic Growth; Environment; Finance;

Judiciary IV

Selected Bills Introduced (1985-1986):

15

Action Bill No. Bill Subject or Title Some Campaign Finance Reports Out R S 127 R Retirement Bills Actuarial Note S 389 Т Resign to Run for Other Office S 616 ABC Election Petition Requirements R S 624 Medical Cost Containment Comm./Funds **RCS** S 792

Total Introduced:

Total Ratified: 4 Total Ratified as Part of Another Bill: 7

| Bi | il No. | Issue | Vote | Vote | Vote |
|----|--------|---|--------|---------|------|
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N/A |
| | 272 | Handicapped Persons Protection Act | 45-1 | 77-0 | Y |
| _ | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| _ | 52 | Administrative Procedure Act Revisions | 34-11 | 63-25 | Y |
| | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| | 1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| _ | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

| 1985 Effectiveness Ranking | 29 of 5 | 0 |
|--|--------------|----------|
| 1305 Pileesi eman | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1981 | 57(tie)* |
| The Breeze State S | 1979 | 32(tie)* |
| | 197 7 | 43(tie)* |

^{*}While in the House

DONALD R. KINCAID

Republican: 27th District 1973, 1975, Caldwell County 1977, 1979, 1981, 1983, 1985, 1987, (1967, 1969, 1971)

X

Room: 1119 Legislative Bldg.; Seat: 39

Phone: 733-5745

Other Counties In District: Avery, Burke, Mitchell, Wilkes

Business Address & Phone
Post Office Box 988
Lenoir, NC 28645
704-758-5181
Home Address & Phone
110 Lakeview Drive
Lenoir, NC 28645
704-758-8521

Occupation Education

Education, Insurance B.S. Appalachian State
Teachers College 1959

Committees

Insurance, Vice-Chairman; Appropriations; Appropriations/Natural and Economic Resources; Base Budget; Board of Community Colleges; Commerce; Human Resources; Manufacturing and Labor; Natural and Economic Resources and Wildlife; Rules and Operation of the Senate

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---|--------|
| S 89 | Social Security No. on Driver's License | RCS |
| S 195 | Vehicle Registration Restoration | PPH |
| S 372 | Legislative Session Length Limit | RCS |
| S 436 | Wildlife Charge/No Parental Notice | RUH |
| S 1005 | Blue Ridge Water Association Funds | RPAB |

Total Introduced: 13

Total Ratified: 2 Total Ratified as Part of Another Bill: 6

Where He/She Stands...

| - | | • | Senate | House | His/Her |
|---|--------|---|--------|-----------------|---------|
| В | ll No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | N/A |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Α |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39 -10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N/A |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H | 171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H | 290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38-5 | 96 - 17 | Y |

| 1985 Effectiveness Ranking | 30 of 5 Year | 0 Ranking |
|--------------------------------|-----------------|---------------|
| Prior Effectiveness Ranking(s) | 1983 1981 | 39 33 |
| | 1979 | 38 33(tie) |

39

JAMES D. (JIM) McDUFFIE

1975, 1977, Republican*: 34th District 1981, 1985, Mecklenburg County 1987

Room: 517 Legislative Office Bldg.; Seat: 37

Phone: 733-5875

Other Counties In District: None

Business Address & Phone 819 Eastway Drive

Charlotte, NC 28205 704-568-6997

Home Address & Phone 9041-2 J.M. Keynes Drive Charlotte, NC 28213

704-547-1468

Occupation

State Farm Insurance ---Agent, Broker

Education

A.A. Pfeiffer College 1948 B.A. Catawba College 1950 M.A. University of Denver 1955

Committees

Agriculture; Education; Finance; Local Government and Regional Affairs I; Pensions and Retirement; Transportation

Selected Rills Introduced (1985-1986):

| Ocierien in | ins introduced (1705-1700). | |
|-------------|------------------------------------|--------|
| Bill No. | Bill Subject or Title | Action |
| S 681 | Public Schools Cheerleader Safety | RCH |
| S 682 | UNC Cheerleader Safety/Liability | RCS |
| S 719 | Reinsurance Facility Recoupment | RCS |
| S 723 | Auto Insurer Check Insureds Record | RCS |
| S 755 | Auto Insurers Report to DMV | RCS |
| | | |

Total Introduced:

Total Ratified as Part of Another Bill: 0 Total Ratified:

| w nere | ne/sue stands | Senate | House | His/Her |
|----------|---|---------------|----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Α |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Α |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Х |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | X |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 49 of Year | 50 Rank | ing |
| | Prior Effectiveness Ranking(s) | 1981 1977 | 37 39 | _ |

^{*}Sen. McDuffie switched from the Democratic to the Republican party in 1984.

R. L. (BOB) MARTIN

Democrat: 6th District

Pitt County

Room: 1117 Legislative Bldg.; Seat: 29

Phone: 733-7850

Other Counties In District: Edgecombe (Part),

Martin (Part), Wilson (Part)

Business Address & Phone Post Office Box 387 Bethel, NC 27812 919-825-4361

Occupation

President, Farmers Mutual Life Insurance Association,

Farmer

Home Address & Phone Post Office Box 387 Bethel, NC 27812 919-825-4361

Education

1985, 1987

John Nichols High School Oxford Orphanage School

of Electricity

Committees

Manufacturing and Labor, Chairman; Appropriations/Natural and Economic Resources, Vice-Chairman; Agriculture; Appropriations; Base Budget; Education; Higher Education; Local Government and Regional Affairs I; State Government; State Personnel

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---|--------|
| S 17 | Greenville/Pitt School Consolidation | PPS |
| S 230 | Health/Social Service Bds. Compensation | R |
| S 517 | Local Sales Tax Interest Distribution | RCS |
| S 581 | Process Service Fees Increased | RCS |
| S 1054 | Pitt Community College Funds | RPAR |

Total Introduced: 23

Total Ratified: 5 Total Ratified as Part of Another Bill: 12

Where He/She Stands...

| Bill No | . Issue | Senate Vote | House Vote | His/Her Vote |
|---------|---|----------------|----------------|-----------------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | X |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | N |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Α |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

1985 Effectiveness Ranking

39 of 50

Prior Effectiveness Ranking(s)

N/A

WILLIAM N. (BILL) MARTIN

Democrat: 31st District 1983, 1985, Guilford County 1987

Room: 2003 Legislative Bldg.; Seat: 10

Phone: 733-5652

Other Counties In District: None

Business Address & PhoneHome Address & PhonePost Office Box 21325Post Office Box 21363Greensboro, NC 27420Greensboro, NC 27420919-373-1108919-373-8405

Occupation

Attorney

Education

B.S. N.C. A & T University 1966 J.D. George Washington University 1973

Senate House His/Her

Committees

Higher Education, Chairman; Appropriations, Vice-Chairman; Appropriations/Education, Vice-Chairman; Base Budget, Vice-Chairman; Human Resources, Vice-Chairman; Children and Youth; Economic Growth; Education; Environment; Judiciary I; University Board of Governors

Selected Bills Introduced (1985-1986):

| Bili No. | Bill Subject or Title | Action |
|-----------|--------------------------------------|--------|
| S 63 | Community Dispute Settlement Centers | RCS |
| S 371 | African Development Bank Investment | RCS* |
| S 425 | Community Colleges LRC Study | RPAB |
| S 481 | Food Tax Refund/Reimburse/Corp. Tax | RCS |
| S 711 | State Elections in Odd-Years | R |
| Total Int | roduced: 30 | |

Total Ratified: 3 Total Ratified as Part of Another Bill: 7 *Identical House bill (H700) was ratified.

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|-------|----------------|------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | N |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43- 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | - | | | |

| 1985 Effectiveness | Ranking | 25 of 50 | |
|---------------------|--------------|----------|---------|
| | J | Year | Ranking |
| Prior Effectiveness | s Ranking(s) | 1983 | 43 |

HELEN RHYNE MARVIN

Democrat: 25th District 1977, 1979, Gaston County 1981, 1983, 1985, 1987

Room: 623 Legislative Office Bldg.; Seat: 23

Phone: 733-5953

Other Counties In District: Cleveland, Lincoln, Rutherford

Business Address & Phone
119 Ridge Lane
Gastonia, NC 28054
704-864-2757
Home Address & Phone
119 Ridge Lane
Gastonia, NC 28054
704-864-2757
704-864-2757

Occupation Education

Education, Real Estate A.B. Furman University 1938

M.A. Louisiana State University 1939

Committees

Appropriations/Justice and Public Safety, Chairman; Pensions and Retirement, Vice-Chairman; Appropriations; Base Budget; Board of Community Colleges; Children and Youth; Education; Human Resources; Judiciary IV; Local Government and Regional Affairs I; Transportation

Selected Bills Introduced (1985-1986):

| | >1115 XIIII GAGCCA (1705-1700). | |
|----------|------------------------------------|--------|
| Bill No. | Bill Subject or Title | Action |
| S 55 | Firemen's Retirement Fund | R |
| S 197 | Spouse Abuse Centers Funds | RPAB |
| S 207 | Drinking Water Act Rule-Making | R |
| S 303 | Income Witholding in Child Support | R |
| S 1082 | Special Education Funding Formula | RCS |

Total Introduced: 44

Total Ratified: 16 Total Ratified as Part of Another Bill: 13

Where He/She Stands...

| Bill No. | Issue | Senate Vote | House Vote | His/Her Vote |
|----------|---|----------------|---------------|-----------------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Ý |
| H 375 | —To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N/A |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | 77-0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Ŷ |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Ÿ |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Ÿ |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Ÿ |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 22 of : | 50 | |

Prior Effectiveness Ranking(s)

1981 21 1979 43 1977 35(tie) 43

31

Ranking

Year

1983

DAVID RUSSELL PARNELL

Democrat: 30th District 1983, 1985, Robeson County

1987, (1975, 1977, 1979,

1981)

Room: 621 Legislative Office Bldg.; Seat: 27

Phone: 733-9349

Other Counties In District: Hoke

Business Address & Phone Home Address & Phone Post Office Box 100 Post Office Box 190

Parkton, NC 28371 Parkton, NC 28371

919-858-3508

919-858-3521 or 919-858-3320

Occupation

Education

Merchant, Farmer B.S. Wake Forest Univ. 1949

Committees

Insurance, Chairman; Appropriations, Vice-Chairman; Appropriations/ Justice and Public Safety, Vice-Chairman; Base Budget, Vice-Chairman; Agriculture; Board of Community Colleges; Commerce; Judiciary IV; Manufacturing and Labor; Rules and Operation of the Senate; State

Government; State Personnel

Where He/She Stands...

Selected Bills Introduced (1985-1986):

Bill Subject or Title Bill No. Action S 29 Vehicle Inspection Tire Tread Depth R S 37 Motor Vehicle Inspection Fees Upped R S Full Retirement at 60, 25 Yrs. Service **RPAB** 141 S 204 Drainage District Bonds Interest R

S 678 DWI Reserve Funds to Counties RPAB Total Introduced: 32

Total Ratified: Total Ratified as Part of Another Bill: 16

| | | | Senate | House | His/Her |
|----|--------|---|--------|---------|---------|
| Bi | II No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37-77 | N/A |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | 77-0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |

| H 230 | Pay Equity Study Ended | 43- U | 92-21 | 1 |
|-------|---|-------|---------|-----|
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

28 of 50 1985 Effectiveness Ranking Year Ranking

> 1983 40 Prior Effectiveness Ranking(s) 1981 59* 73(tie)* 1979

> > 1977

71(tie)*

44

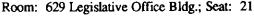
*While in the House

AARON W. PLYLER, SR.

Democrat: 17th District Union County

1983, 1985, 1987, (1975, 1977, 1979,

1981)



Phone: 733-5739

Other Counties In District: Anson, Montgomery, Richmond,

Scotland, Stanly

Business Address & Phone 2170 Concord Avenue Monroe, NC 28110 704-289-3541 or 283-1293 Home Address & Phone 2170 Concord Avenue Monroe, NC 28110 704-283-8186

Occupation

Contractor, Motel/Restaurant, Real Estate, and Farming Interests

Education

Benton Heights Schools Florida Military Academy

Committees

Appropriations, Chairman; Ways and Means, Vice-Chairman; Agriculture; Base Budget; Commerce; Election Laws; Finance; Manufacturing and Labor; Pensions and Retirement; Rules and Operation of the Senate; University Board of Governors

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|------------------------------------|--------|
| S 1 | Budget Current Operations | R |
| S 5 | Advisory Budget Commission Revised | R |
| S 409 | Inventory Tax Income Tax Credit | RCS |
| S 488 | No Livestock Building Sales Tax | R |
| S 636 | LRC Omnibus Studies | R |

42 Total Introduced:

> Total Ratified as Part of Another Bill: Total Ratified: 18

Where He/She Stands...

| | | | Senate | House | His/Her |
|----|--------|---|----------------|-----------------|---------|
| Bi | Il No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | X |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7 - 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N/A |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | | N/A |
| H | 171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |
| | | 1985 Effectiveness Ranking | 3 of 5 Year | 0 (tie) Rank | ing |
| | | Prior Effectiveness Ranking(s) | 1983 | 25 | |
| | | | 1981 | 18* | |
| | | | 1981 | 18* | |

28(tie)*

30(tie)*

1979 1977 IIIa/IIaa

ANTHONY E. (TONY) RAND

Majority Leader

Democrat: 12th District Cumberland County

Appointed to fill vacancy 1981, 1983,

1981, 1983, 1985, 1987



Phone: 733-5707

Other Counties In District: None

Business Address & Phone
Post Office Box 1239
Favetteville, NC 28302
Home Address & Phone
1600 Morganton Road
Favetteville, NC 28305

919-483-2101 919-484-1716

Occupation Education

Attorney B.A. UNC-CH 1961 LL.B. UNC-CH 1964

Committees

Base Budget, Chairman; Economic Growth, Vice-Chairman; Judiciary IV. Vice-Chairman; Alcoholic Beverage Control; Appropriations; Board of Community Colleges; Commerce; Finance; Insurance; Rules and Operation of the Senate; Ways and Means

Selected Bills Introduced (1985-1986):

| В | ill No. | Bill Subject or Title | Action |
|---|---------|--|--------|
| S | 180 | Regional Presidential Primary | R |
| S | 182 | Statewide Projects Funds/Law Changes | R |
| S | 417 | Indigent Care Study—1 | RPAB |
| S | 726 | Sunset Changes/Adm. Rules Review Comm. | R |
| S | 851 | Appropriations Bills No Law Changes | RPAB |
| | Total : | Introduced: 56 | |

Total Ratified: 29 Total Ratified as Part of Another Bill: 11

| Bill No. | Tegne | Senate Vote | House Vote | His/Her Vote |
|----------|---|----------------|---------------|-----------------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-77</i> | N/A |
| S 272 | Handicapped Persons Protection Act | 45-1 | 77 - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43-0 | 92-21 | X |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67-17 | N/A |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38-5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 3 of 50(tie) | | |
| | | Year | Rank | ing |
| 4.0 | Prior Effectiveness Ranking(s) | 1983 | 13 | |

MARSHALL A. RAUCH

Democrat: 25th District

Gaston County

1967, 1969, 1971, 1973, 1975, 1977,

1979, 1981, 1983, 1985,

1987

Room: 523 Legislative Office Bldg.; Seat: 1

Phone: 733-5660

Other Counties In District: Cleveland, Lincoln, Rutherford

Business Address & Phone Post Office Box 609

Gastonia, NC 28053

704-867-5000

Home Address & Phone

1121 Scotch Drive Gastonia, NC 28054

704-867-1616

Occupation Chairman/CEO Rauch Industries.

Inc., Christmas Decoration Mfg.

Education

Duke University

Committees

Finance, Chairman; Ways and Means, Vice-Chairman; Commerce; Constitution; Election Laws; Higher Education; Manufacturing and Labor, Pensions and Retirement; Rules and Operation of the Senate

Selected Bills Introduced (1985-1986):

| B | ili No. | | | or Title | Action |
|---|----------|-----------|---------|----------------------------------|------------|
| S | 3 | Intangil | bles T | ax Off Money/Reimburse | RPAB |
| S | 219 | Tax Čr | edit fo | or Low Income Taxpayers | RCS |
| S | 764 | Propert | y Tax | Assessment Changes | R |
| S | 829 | Legisla | tive E | thics Study Committee | RPAB |
| S | 937 | Lobbyi | ng Re | gulation Changes | RCS |
| | Total Ir | troduced: | 35 | - | |
| | Total | Ratified: | 10 | Total Ratified as Part of Anothe | r Bill: 10 |

| Bi | il No. | Issue | Senate Vote | House Vote | His/Her Vote |
|----|--------|---|----------------|----------------|-----------------|
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N/A |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7 - 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90 - 14 | Y |
| H | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 -62 | N/A |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

| 1985 Effectiveness Ranking | 2 of 50 Year | Ranking |
|--------------------------------|------------------------------|-----------------------|
| Prior Effectiveness Ranking(s) | 1983 1981 1979 1977 | 3 4 3 6(tie) |

WILLIAM W. (BILL) REDMAN, JR.

Republican: 26th District Iredell County

1979, 1981, 1983, 1985,

1987

(Resigned 3/11/87 to become member of N.C. Utilities Commission; replaced by Howard Bryan)



Other Counties In District: Alexander, Catawba, Yadkin

Business Address & Phone

Route 2, Box 43

Statesville, NC 28677

704-872-2081

Education

704-872-2081

Univ. of So. Calif. 1966 B.S. Embry-Riddle

Home Address & Phone Route 2, Box 43

Statesville, NC 28677

Aeronautical University 1972

Sanata House His/Her

Occupation

Real Estate, Military

(Retired)

Committees

Agriculture; Election Laws; Finance; Local Government and Regional Affairs II; Pensions and Retirement; Transportation

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-------------------------------------|--------|
| S 274 | Sanitary Sewage System Permit | R |
| S 327 | Certain Executive Boards Abolished | RCS |
| S 675 | State Personnel System Study—3 | RPAB |
| S 679 | Certif/Need Medical Equipment Rules | R |
| S 866 | Gas Tax, Household Property Exempt | R |

Total Introduced: 33

Total Ratified: 10 Total Ratified as Part of Another Bill: 3

| | | Senate | House | nisher |
|---------|---|--------|---------|--------|
| Bill No | o. Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N/A |
| S 272 | Handicapped Persons Protection Act | 45- 1 | 77- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | X |

| 1985 Effectiveness Ranking | 15 of 5 | 50 |
|--------------------------------|---------|---------|
| _ | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 26 |
| _ | 1981 | 39 |
| | 1979 | 45(tie) |

JAMES F. (JIM) RICHARDSON

Democrat: 33rd District 1987, (1985)

Mecklenburg County

Room: 520 Legislative Office Bldg.; Seat: 14

Phone: 733-5748

Other Counties In District: None

Business Address & Phone
1739 Northbrook Drive
Charlotte, NC 28216
704-399-1555
Home Address & Phone
1739 Northbrook Drive
Charlotte, NC 28216
704-399-1555
704-399-1555

Occupation

Retired U.S. Postmaster

Education

B.S. Johnson C. Smith University 1949

Committees

Veterans Affairs and Senior Citizens, Chairman; Appropriations; Appropriations/Human Resources; Base Budget; Board of Community Colleges; Children and Youth; Education; Human Resources; Local Government and Regional Affairs II; Manufacturing and Labor; University Board of Governors

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-----------------------------------|--------|
| H 467 | Charlotte Minority/Women Contract | RUH |
| H 907 | AFDC Emergency Assistance Funds | RPAB |
| H1026 | Vending Machine Sales Price | PPH |
| H1729 | Gethsemane Enrichment Funds—1 | RPAB |
| H1760 | Charlotte-Mecklenburg Youth Funds | RPAB |

Total Introduced: 13

Total Ratified: 1 Total Ratified as Part of Another Bill: 6

Where He/She Stands...

| | | Senate | House | His/Her |
|---------|---|--------|---------------|---------|
| Bill No | . Issue | Vote | Vote | Vote* |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | N |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | N |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | X |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |

1985 Effectiveness Ranking 88 of 120*

Prior Effectiveness Ranking(s) N/A

* While in the House

KENNETH C. ROYALL, JR. Deputy President Pro Tempore

Democrat: 13th District 1973, 1975, 1977, Durham County 1979, 1981, 1983, 1985, 1987, (1967,

1969, 1971)

Education

Room: 300 Legislative Office Bldg.; Seat: 46

Phone: 733-5870

Other Counties In District: Granville, Orange (Part), Person

Business Address & PhoneHome Address & PhonePost Office Box 8766122 Long Shadow PlaceForest Hills StationDurham, NC 27713-9331

Durham, NC 27707 919-489-2129

919-489-9191

Occupation

Furniture — Retail Sales A.B. UNC-CH 1940

Virginia Law School 1941 Wake Forest Law School 1942

Committees

University Board of Governors, Chairman; Ways and Means, Chairman; Appropriations, Vice-Chairman; Base Budget, Vice-Chairman; Economic Growth, Vice-Chairman; Rules and Operation of the Senate, Vice-Chairman; Commerce; Finance; Higher Education; Human Resources; Judiciary IV; Pensions and Retirement; State Government

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---|--------|
| S 19 | Sales Tax Up, Income/Intangibles Tax Down | RCS |
| S 43 | Math/Science School Gifts for Dorm | R |
| S 79 | Gubernatorial Succession Repealed—2 | RCS |
| S 532 | State Lottery Created | F |
| S 541 | State Infrastructure Needs Study | RPAB |

Total Introduced: 22

Total Ratified: 3 Total Ratified as Part of Another Bill: 5

| Bill No. | Issue | Senate Vote | House Vote | His/Her Vote |
|----------|---|----------------|----------------|-----------------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N/A |
| H 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | # |

| | 1985 Effectiveness Ranking | 1 of 50 | | |
|----|--------------------------------|---------|---------|--|
| | | Year | Ranking | |
| | Prior Effectiveness Ranking(s) | 1983 | 1 | |
| | | 1981 | 1 | |
| 50 | | 1979 | 1 | |
| 50 | | 1977 | 1 | |



ALEXANDER P. (SANDY) SANDS, III

1987

Democrat: 24th District

Rockingham County

Room: 524 Legislative Office Bldg.; Seat: 19

Phone: 733-5694

Other Counties In District: Alleghany, Ashe,

Stokes, Surry, Watauga

Business Address & Phone
Post Office Box 449
Reidsville, NC 27320
919-349-7041
Home Address & Phone
908 Oakcrest Drive
Reidsville, NC 27320
919-349-5548

Occupation Education

Attorney A.B. Duke University 1967

J.D. UNC-CH 1971

Senate House His/Her

38 - 5

96-17

Committees

H1542

Judiciary III, Vice-Chairman; Appropriations; Appropriations/General Government; Base Budget; Local Government and Regional Affairs II; Manufacturing and Labor; State Personnel; Transportation; Veterans Affairs and Senior Citizens

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title Action
Not Applicable

Not Application

Where He/She Stands...

| | | Schate | 110030 | 1133 110 |
|----------|---|---------|------------------------|----------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | _ |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 3 7 - 77 | N/A |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39 - 10 | 90-14 | _ |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | _ |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | _ |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | _ |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| | | | | |

1985 Effectiveness Ranking N/A

Additional 1/2¢ Local Sales Tax Option

Prior Effectiveness Ranking(s) N/A

MARY P. SEYMOUR

Democrat: 32nd District

Guilford County

1987, (1977, 1979, 1981, 1992)

1983)

Room: 2016 Legislative Bldg.; Seat: 18

Phone: 733-5882

Other Counties In District: None

Business Address & Phone 904 Southeastern Bldg.

Greensboro, NC 27401

919-275-9597

Occupation Education
Legal Office Assistant A. B. Peac

A. B. Peace College 1941 Harvard University 1946-47

Home Address & Phone

Greensboro, NC 27408

1105 Pender Lane

919-288-5631

Committees

Alcoholic Beverage Control, Chairman; Appropriations;

Appropriations/General Government; Base Budget; Commerce; Economic

Growth; Election Laws; Insurance; Judiciary I; State Government

Selected Bills Introduced (1985-1986):

Bill No.

Bill Subject or Title Not Applicable Action

Senate House His/Her

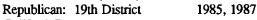
Where He/She Stands...

| | | Demante | HUUSC | 1113/1101 |
|----------|---|---------|---------------|-----------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-77</i> | N/A |
| S 272 | Handicapped Persons Protection Act | 45- 1 | 77 - 0 | _ |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | _ |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43- 0 | 92-21 | _ |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | _ |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | _ |

| 1985 Effectiveness Ranking | N/A Year | Ranking |
|--------------------------------|-------------|----------|
| Prior Effectiveness Ranking(s) | 1983 | 36* |
| | 1981 | 32(tie)* |
| | 1979 | 48(tie)* |
| | 1977 | 79(tic)* |

*While in the House

ROBERT G. (BOB) SHAW



Guilford County

Room: 514 Legislative Office Bldg.; Seat: 43

Phone: 733-5881

Other Counties In District: Forsyth (Part)

Business Address & Phone
Post Office Box 8101
Greensboro, NC 27419
Greensboro, NC 27410
Greensboro, NC 27410
Greensboro, NC 27410

919-292-5805 919-855-7533

Occupation Education

Restaurant Owner Campbell College UNC-CH

Committees

Agriculture; Children and Youth; Commerce; Finance; Local Government and Regional Affairs I; Natural and Economic Resources and Wildlife

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--------------------------------|--------|
| S 366 | Shellfish Cultch Sales Tax Off | RCH |
| S 469 | Zoning Notifications Required | R |

Total Introduced: 2

Total Ratified: 1 Total Ratified as Part of Another Bill: 0

Where He/She Stands...

| | | Senate | House | His/Her |
|----------|---|--------|---------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N/A |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90 - 14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 -62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | N |

1985 Effectiveness Ranking 47 of 50

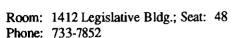
Prior Effectiveness Ranking(s) N/A

J. K. SHERRON, JR.

Democrat: 14th District

Wake County

1987



Other Counties In District: Harnett, Lee

Business Address & Phone 4208 Six Forks Road, Suite 302

Raleigh, NC 27609

919-781-8721

Home Address & Phone

3329 Julian Drive Raleigh, NC 27604

919-878-8147

Occupation

Commercial and Investment

Real Estate

Education

B.S. N.C. State University

Committees

State Personnel, Vice-Chairman; Agriculture; Finance; Judiciary III; Local Government and Regional Affairs I; Natural and Economic Resources and Wildlife: Pensions and Retirement; Transportation; Veterans Affairs and Senior Citizens

Selected Bills Introduced (1985-1986):

Bill No.

Bill Subject or Title

Not Applicable

Action

Sanata House His/Her

Where He/She Stands...

| | | Deliate | 110036 | 201001101 |
|-------|--|---------|---------------|-----------|
| BHI 1 | No. Issue | Vote | Vote | Vote |
| S 3 | 9 Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S 53 | 3/ Veto Power for Governor: Motion to Table | 36-13 | N/A | _ |
| H 37 | 75 —To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N/A |
| S 27 | 2 Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | _ |
| S 71 | 1 State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S 86 | 66 Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| H 5 | 2 Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| H 10 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| H 17 | 70 Remedies for Open Meetings Law Violations | 44-3 | 94-14 | _ |
| H 19 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 19 | 6 For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 23 | 66 Pay Equity Study Ended | 43- 0 | 92-21 | _ |
| H 24 | 5 Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H117 | 1 Stricter Obscenity Law | 45- 2 | 101 - 6 | _ |
| H129 | O Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H154 | 2 Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | |

1985 Effectiveness Ranking

N/A

Prior Effectiveness Ranking(s)

N/A

DANIEL REID (DAN) SIMPSON

Republican: 27th District 1985, 1987, Burke County (1957, 1961,

1963)

Room: 1120 Legislative Bldg.; Seat: 40

Phone: 733-5743

Other Counties In District: Avery, Caldwell, Mitchell, Wilkes

Business Address & Phone Home Address & Phone Post Office Drawer 1329 Post Office Drawer 1329 Morganton, NC 28655 Morganton, NC 28655 704-437-9744

704-584-2855

Occupation Education

B.S. Wake Forest Univ. 1949 Attorney LL.B. Wake Forest Univ. 1951

Committees

Appropriations; Appropriations/Education; Base Budget; Education; Judiciary IV; Local Government and Regional Affairs II; Natural and Economic Resources and Wildlife; State Government; State Personnel

Selected Bills Introduced (1985-1986):

| Bill No | . Bill Subject or Title | Action |
|---------|--|--------|
| S 76 | State Worker Political Solicitation | RCS |
| S 106 | Attorney Fees in Grievance Cases | R |
| S 125 | State Worker False Information Destroyed | R |
| S 484 | School Bad Weather Closings | RPAB |
| S 653 | Landlord Disposal Tenant Property—1 | RCS |

Total Introduced: 12

Total Ratified: 3 Total Ratified as Part of Another Bill: 1

Where He/She Stands...

| ** 11010 | HOUSE DURINGS | | | |
|----------|---|--------|----------------|---------|
| | | Senate | House | His/Her |
| Bilt No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>77</i> - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | N |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 -62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

1985 Effectiveness Ranking 42 of 50

Prior Effectiveness Ranking(s) N/A

PAUL S. SMITH

Republican: 23rd District

Rowan County

1981, 1985,

1987

Room: 515 Legislative Office Bldg.; Seat: 44

Phone: 733-5653

Other Counties In District: Davidson, Davie

Business Address & Phone Post Office Box 916 Salisbury, NC 28145

704-633-9463

Occupation Corporate Executive (Gas and Oil)

Home Address & Phone 114 North Milford Drive Salisbury, NC 28144 704-633-8448

Education

Catawba College 1948-49 Management Institute of UNC-CH 1966-70

40 of 50

Ranking

44

Year

1981

Committees

Commerce, Vice-Chairman; Alcoholic Beverage Control; Appropriations; Appropriations/Human Resources; Base Budget; Economic Growth; Finance; Higher Education; Human Resources; Insurance; Manufacturing and Labor; Rules and Operation of the Senate; State Government; University Board of Governors; Ways and Means

Selected Bills Introduced (1985-1986):

1985 Effectiveness Ranking

Prior Effectiveness Ranking(s)

| Bill No. | Bill Subject or Title | Action |
|-----------|--|--------|
| S 92 | Rowan Coroner's Office Abolished | R |
| S 315 | Landis/Kannapolis Boundary Established | R |
| S 428 | Special Fuels Tax Payment | R |
| S 604 | State General Reserve Fund Created | RCS |
| S 938 | American Children's Home Funds | RPAB |
| Total Int | roduced: 17 | |

Total Ratified as Part of Another Bill: 3 Total Ratified: 6

| * * * *. | | ite/one beardon. | Senate | House | His/Her |
|----------|-----|---|--------|----------------|---------|
| Bill | No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S : | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N |
| Н 3 | 75 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N/A |
| S 2 | 72 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7 - 0 | Y |
| S 7 | 11 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S 8 | 66 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| H 1 | 01 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н 1 | 70 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| H 1 | 95 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 1 | 96 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 2 | 36 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 2 | 45 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H11 | 71 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H12 | 90 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H15 | 42 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Α |

R. C. SOLES, JR.

Democrat: 18th District Columbus County

1977, 1979, 1981, 1983, 1985, 1987, (1969, 1971, 1973, 1975)



Room: 1402 Legislative Bldg.; Seat: 5

Phone: 733-5873

Other Counties In District: Bladen, Brunswick, Cumberland (Part)

Business Address & Phone Home Address & Phone

Post Office Box 6 Branchwater

Tabor City, NC 28463 Tabor City, NC 28463

919-653-2015 919-653-3948

Occupation Education

Attorney B.S. Wake Forest University

1956

J.D. UNC Law School 1959

Committees

Judiciary IV, Chairman; Commerce, Vice-Chairman; Agriculture; Constitution; Finance; Insurance; Rules and Operation of the Senate

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--|--------|
| S 241 | Contractors Act Amendments | R |
| S 268 | Jury List Initial Randomization | R |
| S 359 | Boat Equipment/Accident Reports | RCS |
| S 621 | Private Detective License Requirements | R |
| S 1183 | Strawberry Festival Funds | RPAB |

Total Introduced: 25

Total Ratified: 9 Total Ratified as Part of Another Bill: 13

Where He/She Stands...

| | | Senate | House | His/Her |
|---------|---|---------|-----------------|---------|
| Bill No | . Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | N/A |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>77</i> - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 10 of 5 | 50 | |
| | _ | Year | Ranki | ing |

Prior Effectiveness Ranking(s)

| 17 |
|---------|
| 14 |
| 25(tie) |
| 24(tie) |
| |

57

ROBERT VANCE SOMERS

Republican: 23rd District 1973, 1977, 1985, 1987 Rowan County

Room: 1101 Legislative Bldg.; Seat: 35

Phone: 733-5665

Other Counties In District: Davidson, Davie

Home Address & Phone Business Address & Phone 240 Confederate Avenue 113 West Council Street Salisbury, NC 28144 Salisbury, NC 28144 704-636-7247

704-636-7931

Occupation Education

B.S. East Tennessee State Attorney

University 1960

J.D. UNC School of Law 1963

Committees

Finance; Higher Education; Judiciary III; Natural and Economic Resources and Wildlife; Transportation; Veterans Affairs and Senior Citizens

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|----------------------------------|--------|
| S 119 | Driver's License Renewal by Mail | RUS |
| S 332 | Rowan Sheriff Vacancy | RCS |
| S 408 | DWI Limited Privilege Hours | RCH |
| S 582 | Animal Welfare Enforcement | RCS |

Total Introduced:

Total Ratified as Part of Another Bill: 0 0 Total Ratified:

Where He/She Stands...

| • | AHELE | He/Bue Blands | _ | | *** - 7/ ** |
|---|---------|---|--------|---------------|-------------|
| | | | Senate | House | His/Her |
| B | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N/A |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | N |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Α |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Α |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63-25 | A |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | N |
| H | 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | A |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Α |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67-17 | N/A |
| Н | 1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | N |
| | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | P |
| | | | | | |

46 of 50 1985 Effectiveness Ranking Year Ranking 47 1977 Prior Effectiveness Ranking(s)

JAMES D. SPEED

Democrat: 11th District

Franklin County

1977, 1979, 1981, 1983, 1985, 1987,

(1961, 1963, 1965, 1967, 1969, 1971)

Home Address & Phone

Louisburg, NC 27549

Route 6, Box 542

919-853-2167

Room: 2014 Legislative Bldg.; Seat: 9

Phone: 733-5850

Other Counties In District: Vance, Wake (Part)

Business Address & Phone Route 6, Box 542

Louisburg, NC 27549

919-853-2167

Occupation Education

Farming, Tobacco Gold Sand High School Warehouseman N.C. State University

Committees

Agriculture, Chairman; Veterans Affairs and Senior Citizens, Vice-Chairman; Appropriations/Natural and Economic Resources; Children and Youth; Education; Finance; Pensions and Retirement; Transportation

Selected Bills Introduced (1985-1986):

17

| Bill No. | Bill Subject or Title | Action |
|----------|-------------------------------------|--------|
| S 500 | Temporary Service Retirement Credit | RCS |
| S 502 | Egg Promotion Assessment | RCS |
| S 620 | Certificate of Need Transfers | R |
| S 713 | Grand Jury Eligibility Notice | RCS |
| S 1041 | Louisburg Public Safety Funds | RPAB |

Total Introduced:

Total Ratified: 3 Total Ratified as Part of Another Bill: 9

| | - | Senate | House | His/Her |
|----------|---|--------|----------------|---------|
| Bill No. | | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | N |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67-17 | N/A |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

| 1985 Effectiveness Ranking | 24 of 50 | | |
|--------------------------------|----------|---------|--|
| | Year | Ranking | |
| Prior Effectiveness Ranking(s) | 1983 | 37(tie) | |
| B. / | 1981 | 28(tie) | |
| | 1979 | 27 | |
| | 1977 | 40(tie) | |

WILLIAM W. (BILL) STATON

Democrat: 14th District 1969, 1971, Lee County 1973, 1975,

1983, 1985,

1987, (1967)

Room: 2108 Legislative Bldg.; Seat: 20

Phone: 733-9255

Other Counties In District: Harnett, Wake (Part)

Business Address & Phone Home Address & Phone

Post Office Box 1320 636 Palmer Drive Sanford, NC 27330 Sanford, NC 27330

919-775-5616 919-775-5591

Occupation Education

Attorney B.S. Wake Forest Univ. 1938

LL.B. Wake Forest Law

School 1941

J.D. Wake Forest Law School

Ranking

20(tie)

1983

1941

Committees

Economic Growth, Chairman; Judiciary II, Vice-Chairman; Commerce; Education; Finance; Higher Education; Insurance; State Personnel; Transportation

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--------------------------------------|--------|
| S 59 | State Bar Councilor Elections | R |
| S 178 | Natural History Museum Program Funds | RCS |
| S 521 | Simultaneous Property Foreclosures | R |
| S 578 | Building Code Enforcement/Penalties | R |
| S 598 | Estate Claims by Certified Mail | R |

Total Introduced: 45

Total Ratified: 11 Total Ratified as Part of Another Bill: 17

Where He/She Stands...

60

| | | Senate | House | HIS/Her |
|----------|---|--------|---------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor. Motion to Table | 36-13 | N/A | Y |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N/A |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Α |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | A |
| | 1985 Effectiveness Ranking | 18 of | | |

Prior Effectiveness Ranking(s)

ROBERT S. (BOB) SWAIN

Democrat: 28th District 1977, 1979, Buncombe County 1981, 1983, 1985, 1987

Room: 2011 Legislative Bldg.; Seat: 24

Phone: 733-5874

Other Counties In District: McDowell, Madison, Yancey

Business Address & Phone 612 Northwestern Bank Bldg. Asheville, NC 28801

704-255-7703

Occupation

Attorney

Home Address & Phone Route 5, Box 1112 Asheville, NC 28803

704-298-5970

Education

Mars Hill College 1939 UNC-CH 1939-40 Biltmore College 1940 Univ. of New Mexico 1941-42

LL.B. UNC Law School 1949

**

61

Committees

Judiciary III, Chairman; Pensions and Retirement, Vice-Chairman; Appropriations; Appropriations/Justice and Public Safety; Base Budget; Election Laws; Local Government and Regional Affairs II; State Government; Veterans Affairs and Senior Citizens

Selected Bills Introduced (1985-1986):

| Bill | No. | Bill Subject or Title | Action |
|------|------------|---|--------|
| S 3 | 88 | Western N.C. Women's Prison Established | R |
| S 4 | 06 | Work Release Center Study Funds | RPAB |
| S 5 | 48 | Private Protective Services Amendments | R |
| S 5 | 96 | DWI Probation/Weekend Jail Change — 2 | R |
| S 6 | 91 | Alarm Licensing Act Changes | R |
| T | atal Inter | advande 20 | |

Total Introduced: 30

Total Ratified: 6 Total Ratified as Part of Another Bill: 16

| | | | Senate | House | His/Her |
|---|---------|---|--------|----------------|---------|
| В | III No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| Н | 236 | Pay Equity Study Ended | 43-0 | 92 - 21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H | 171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | | | | | |

| 1985 Effectiveness Ranking | 12 of 5 | 50 |
|--------------------------------|---------|---------|
| • | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 10 |
| | 1981 | 12 |
| | 1979 | 16(tie) |
| | 1977 | 33(tie) |

THOMAS F. (TOM) TAFT

Democrat: 9th District

1985, 1987

Pitt County

Room: 2111 Legislative Bldg.; Seat: 47

Phone: 733-3460

Other Counties In District: Beaufort (Part),

Martin (Part)

Business Address & Phone Post Office Box 588

Greenville, NC 27834

Attorney/Businessman

(Hardware/Building Supply Executive)

919-752-2000

Home Address & Phone Post Office Box 588 Greenville, NC 27834

919-355-7299

Occupation Education

A.B. Duke University 1968

J.D. UNC School of Law 1972

Committees

State Personnel, Chairman; Agriculture, Vice-Chairman; Environment, Vice-Chairman; Appropriations; Appropriations/Justice and Public Safety; Base Budget; Education; Insurance; Judiciary II; Rules and Operation of the Senate; State Government

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---|--------|
| S 429 | Familiar Names on Ballot | R |
| S 574 | Grandparent Visitation Rights | R |
| S 690 | School Finance Project Continued | R |
| S 703 | Profession Liability Study Commission — 2 | RPAB |
| S 859 | Child Vaccine Injury Compensation | R |

Total Introduced: 41

Total Ratified: 7 Total Ratified as Part of Another Bill: 26

Where He/She Stands...

| | | | O-C.11- | | |
|---|----------|---|---------|----------------|------|
| 1 | Bill No. | Issue | Vote | Vote | Vote |
| | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| | 1 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| _ | 272 | Handicapped Persons Protection Act | 45- 1 | 77 - 0 | Y |
| _ | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| _ | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| | 1 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| _ | 1 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| _ | 1 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | Y |
| | 1 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| _ | I 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N/A |
| _ | 1 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| | 1 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| _ | H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| _ | 11290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N/A |
| | H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | | | | | |

1985 Effectiveness Ranking

33 of 50

Senate House His/Her

Prior Effectiveness Ranking(s)

N/A

LURA S. TALLY

Democrat: 12th District Cumberland County 1983, 1985, 1987, (1973, 1975, 1977, 1979, 1981)



Room: 1113 Legislative Bldg.; Seat: 49

Phone: 733-5650

Other Counties In District: None

Business Address & Phone
3100 Tallywood Drive
Fayetteville, NC 28303
919-484-4868
Home Address & Phone
3100 Tallywood Drive
Fayetteville, NC 28303
919-484-4868

Occupation Education Education Peace College

A.B. Duke University 1942 M.A. N.C. State Univ. 1970

Committees

Natural and Economic Resources and Wildlife, Chairman; Higher Education, Vice-Chairman; Appropriations; Appropriations/Education; Base Budget; Children and Youth; Education; Environment; Human Resources; Judiciary I; University Board of Governors

Selected Bills Introduced (1985-1986):

| Bi | ll No. | Bill Subject or Title | Action |
|----|--------|---------------------------------------|--------|
| S | 20 | Day Care Facilities Standards | RPAB |
| S | 100 | Hazardous Waste Commission Appts. | R |
| S | 291 | No Public School Tuition Over 18 Yrs. | R |
| S | 292 | Unlawful Deer Hunting Penalty | R |
| S | 645 | Water Treatment Contracts | R |

Total Introduced: 25

Total Ratified: 6 Total Ratified as Part of Another Bill: 17

Where He/She Stands...

| Bill No. | Issua | Senate | House | His/Her Vote |
|----------|---|---------|---------------|-----------------|
| | | Vote | Vote | |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N/A |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67-17 | N/A |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 31 of : | 50 | |
| | 8 | Year | Ranki | ng |
| | Prior Effectiveness Ranking(s) | 1983 | 41 | = |

| | Y ear | Kanking |
|--------------------------------|-------|----------|
| Prior Effectiveness Ranking(s) | 1983 | 41 |
| 3 | 1981 | 41* |
| | 1979 | 43(tie)* |
| | 1977 | 30(tie)* |
| #W/hite in the House | | • • |

*While in the House

R. P. (BO) THOMAS

Democrat: 29th District Henderson County

Appointed to fill vacancy 1979, 1981, 1983, 1985,



His/Her

Senate House

Room: 526 Legislative Office Bldg.; Seat: 32

Phone: 733-4599

Cherokee, Clay, Graham, Other Counties In District: Haywood, Jackson, Macon, Polk, Swain, Transylvania

Home Address & Phone **Business Address & Phone** 832 Fourth Avenue West Post Office Drawer 220

Hendersonville, NC 28739 704-692-1051 704-692-3285

Occupation

Food Distributor

Education

Duke University 1951 U.S. Army Infantry

Hendersonville, NC 28739

School 1952

Committees

Appropriations/General Government, Chairman; Finance, Vice-Chairman; Appropriations; Base Budget; Commerce; Environment; Human Resources; Manufacturing and Labor; Natural and Economic Resources and Wildlife; Ways and Means

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---|--------|
| S 154 | Inventory Tax Constitutional Amend. — 2 | F |
| S 397 | Farm Machinery Tax Exemption — 2 | RCS |
| S 611 | Outdoor Advertising LRC Study | RPAB |
| S 663 | Flea Market Sales Tax | R |
| S 701 | Public Worker Impersonation Crime | R |
| | | |

Total Introduced: 33 Total Ratified: 3 Total Ratified as Part of Another Bill:

| | | Sellate | 110030 | |
|----------|---|---------|---------------|------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37-77 | N/A |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63-25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | N |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | A |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | N |
| | 1985 Effectiveness Ranking | 13 of | 50 | |
| | 2.00 | Year | Rank | ing |
| | Prior Effectiveness Ranking(s) | 1983 | 36 | |
| 64 | | 1981 | 42 | |

RUSSELL G. WALKER

Democrat: 16th District

Randolph County

1975, 1977, 1979, 1981, 1983, 1985,

1987

Room: 625 Legislative Office Bldg.; Seat: 6

Phone: 733-5621

Chatham, Moore, Orange (Part) Other Counties In District:

Business Address & Phone 1004 Westmont Drive Asheboro, NC 27203

919-625-2574

Occupation

Food Distributor (Retired)

Home Address & Phone 1004 Westmont Drive Asheboro, NC 27203 919-625-2574

Education

U.S. Army Air Corps Pilot Training School Graduate - Commissioned

Sonate House His/Her

65

Committees

Appropriations/Human Resources, Chairman; Human Resources, Vice-Chairman; University Board of Governors, Vice-Chairman; Appropriations; Base Budget; Children and Youth; Economic Growth; Environment; Finance; Judiciary III; Local Government and Regional Affairs II; Rules and Operation of the Senate; State Government; Ways and Means

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|------------------------------------|--------|
| S 403 | N.C. Campaign Election Fund Audits | R |
| S 650 | Sales Tax Reports Due Dates | RCS |
| S 926 | Local Government Zoning Notice | R |
| S 1245 | Chatham Aging Funds | RPAB |
| S 1253 | Randolph Library Funds | RPAB |

Total Introduced: 43

> Total Ratified as Part of Another Bill: Total Ratified:

| | | | SCHARE | HOUSE | I Treat or |
|----|-------|---|--------|-----------------|------------|
| Bi | H No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | N/A |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7 - 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N/A |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N/A |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Α |
| Н | 245 | Strict Liability on Hazard, Waste Accidents | N/A | 67 - 17 | N/A |
| H | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |

| 1985 Effectiveness Ranking | 11 of 50 Year |) Ranking |
|--------------------------------|------------------|---------------|
| Prior Effectiveness Ranking(s) | 1983 1981 | 9 |
| | 1979 1977 | 13 17(tie) |

MARVIN M. WARD

Democrat: 20th District

Forsyth County

1979, 1981, 1983, 1985,

1987

Room: 622 Legislative Office Bldg.; Seat: 50

Phone: 733-4949

Other Counties In District: None

Business Address & Phone 641 Yorkshire Road

Winston-Salem, NC 27106

919-724-9104

Occupation

Superintendent of Schools

(Retired)

Home Address & Phone

641 Yorkshire Road

Winston-Salem, NC 27106 -

Senate House

His/Her

919-724-9104

Education

B.S. Appalachian State

University 1934

M.A. UNC-CH 1940

Committees

Appropriations/Education, Chairman; Education, Vice-Chairman; Appropriations; Base Budget; Board of Community Colleges; Children and Youth; Finance; Human Resources; Natural and Economic Resources and Wildlife; Rules and Operation of the Senate; Transportation; Ways and Means

Selected Bills Introduced (1985-1986):

| BIII No. | Bill Subject or Title | Action |
|----------|------------------------------------|--------|
| S 112 | Arts School Advisory Board Repeal | R |
| S 136 | Student Records No Public Records | R |
| S 149 | Spina Bifida Income Tax Exemption | R |
| S 225 | School Tests Grade Level Changes | R |
| S 391 | Special Education Hearing Officers | R |

Total Introduced: 31

> Total Ratified: Total Ratified as Part of Another Bill: 13 10

| | | Senate | rivuse | HISTICI |
|----------|---|---------|----------------|---------|
| Bili No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N/A |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| Н 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43- 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 17 of : | | |
| | <u> </u> | Year | Rank | ing |
| | Prior Effectiveness Ranking(s) | 1983 | 27 | |
| | | 1981 | 32 | |
| 66 | | 1979 | 39(tie | :) |

ROBERT D. WARREN

Democrat: 15th District 1981, 1983, Johnston County 1985, 1987

Room: 2009 Legislative Bldg.; Seat: 3

Phone: 733-5659

Other Counties In District: Sampson

 Business Address & Phone
 Home Address & Phone

 Route 3, Box 25
 Route 3, Box 25

 Benson, NC 27504
 Benson, NC 27504

 919-894-3944
 919-894-3944

Occupation Education

Auctioneering, Realtor, B.S. N.C. State Univ. 1950 Educator (Retired) M.Ed. N.C. State Univ. 1968

Committees

Education, Chairman; Agriculture, Vice-Chairman; Appropriations, Vice-Chairman; Base Budget, Vice Chairman; Finance; Judiciary I; Rules and Operation of the Senate; Transportation; Ways and Means

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---------------------------------------|--------|
| S 39 | Seat Belt Use Mandatory | R |
| S 46 | State School Board/Supt. Selection | RCH |
| S 105 | Fertilizer Truck Weight Exemption | R |
| S 120 | Highway Inspection Interstate Pacts | R |
| S 630 | Local School Board Control Facilities | RCS |

Total Introduced: 26

Total Ratified: 4 Total Ratified as Part of Another Bill: 15

| | | | Senate | House | His/Her |
|------------------|---------|---|--------|---------|---------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N/A |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | N |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| \mathbf{H} | 1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| \mathbf{H}_{1} | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H 1 | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |
| | | | | | |

| 1985 | Effectiveness | Ranking | 14 of 50 | ı |
|-------|---------------|------------|----------|---------|
| | | | Year | Ranking |
| Prior | Effectiveness | Ranking(s) | 1983 | 29 |
| | | | 1981 | 43 |

DENNIS J. WINNER

Democrat: 28th District

Buncombe County 1987

Room: 2007 Legislative Bldg.; Seat: 12

Phone: 733-5658

Other Counties In District: McDowell,

Madison, Yancey

Business Address & Phone

81 B Central Avenue

Asheville, NC 28801

704-258-0094

Home Address & Phone

117 Sondley Parkway Asheville, NC 28805

704-298-3477

1983, 1985,

Education

A.B. UNC-CH 1963

J.D. UNC Law School 1966

Committees

Occupation

Attorney

Environment, Chairman; Education, Vice-Chairman; Appropriations; Appropriations/Education; Base Budget; Constitution; Finance; Judiciary IV; Rules and Operation of the Senate; University Board of Governors; Ways and Means

Selected Bills Introduced (1985-1986):

36

| Bill No. | Bill Subject or Title | Action |
|----------|------------------------------------|--------|
| S 68 | Basic Education Program — 1 | RCH |
| S 297 | Pre-Trial Release LRC Study OK'd | RPAB |
| S 440 | Shoplifter Warrantless Arrest OK'd | R |
| S 546 | Exclusive Wine Sales Territories | RCH |
| \$ 892 | Indicial Unexpired Terms | R |

Total Introduced:

Total Ratified: 14 Total Ratified as Part of Another Bill: 7

| AAHELE | HE/ONE BLANCOM | _ | | |
|----------|---|--------|---------|---------|
| | | Senate | House | His/Her |
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | Y |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N/A |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | 77-0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | N |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N/A |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N/A |
| H 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N/A |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N/A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

| 1985 | Effectiveness | Ranking | 16 of 50 | |
|-------|----------------------|------------|----------|---------|
| 1700 | 2311000110111000 | | Year | Ranking |
| Prior | Effectiveness | Ranking(s) | 1983 | 30 |

N.C. House of Representatives

Speaker, Liston B. Ramsey

Speaker Pro Tempore: John J. (Jack) Hunt

Minority Leader: Betsy Cochrane

Number of Representatives: 120

Democrats: 84 Republicans: 36

Men: 100

Women: 20

White: 107

Black: 13 Indian: 0

Length of terms: 2 years

Most terms in the House: Liston B. Ramsey (13 terms)

Number of New Members Elected: 25*

^{*}This figure includes 2 representatives (Bowen, Jarrell) who served previously in the House in 1983, and one representative (Raynor) who previously served four terms in the Senate, and four terms in the House.

House Seating Chart

| 119 118 117 116 | 115 | 114 113 1 | 12 111 110 109 |
|---------------------|-------|-----------|----------------|
| 108 107 106 105 104 | 103 | 102 101 1 | 00 99 98 97 |
| 96 95 94 93 92 | 91 | 90 89 | 88 87 86 85 |
| 84 83 82 81 80 | 79 | 78 77 | 76 75 74 73 |
| 72 71 70 69 68 | 67 | 66 65 | 64 63 62 61 |
| 60 59 58 57 56 | 55 | 54 53 | 52 51 50 49 |
| 48 47 46 45 44 | 43 | 42 41 | 40 39 38 37 |
| 36 35 34 33 32 | 31 | 30 29 | 28 27 26 25 |
| 24 23 22 21 20 | 19 | 18 17 | 16 15 14 13 |
| 12 11 10 9 8 | 7 | 6 5 | 4 3 2 1 |
| | | | |
| CLERKS | SPEAK | ER | CLERKS |

Representatives Indexed by Seat Number

Speaker of the House: Liston B. Ramsey

David W. Bumgardner Daniel T. Lilley 2. 3. Walter B. Jones, Jr. 4. Edward N. Warren 5. Ruth M. Easterling Jo Graham Foster Barney P. Woodard George W. Brannan John T. Church 7. 8. 9. 10. Aaron E. Fussell 11. Charles P. Owens Edith L. Lutz David E. Redwine 12. 13. Edd Nye John C. Hasty 14. 15. Sidney A. Locks Donald M. Dawkins 16. 17. 18. Charles M. Beall Gerald L. Anderson Beverly M. Perdue 19. 20. Annie Brown Kennedy Dennis A. Wicker 21. 22. John J. (Jack) Hunt Vernon G. James Richard Wright 23. 24. 25. James W. Crawford, Jr. John B. McLaughlin 26. 27. 28. Daniel H. DeVane C. R. Edwards R. D. Beard 29. 30. 31. 32. Milton F. Fitch, Jr. Larry E. Etheridge Ray C. Fletcher W. Bruce Ethridge 33. 34. Bobby R. Etheridge R. M. Thompson, Sr. 35. 36. 37. Edward C. Bowen 38. Albert S. Lineberry, Sr. 39. E. Alexander Warner, Jr. 40. Joseph B. Raynor, Jr. 41. Luther R. Jeralds 42. David H. Diamont George W. Miller, Jr. Sharon A. Thompson Thomas C. Hardaway 43. 44. From S. C. Hardaway Foyle Hightower, Jr. Roy A. Cooper, III William T. Walkins Josephus L. Mavretic Howard B. Chapin Marie W. Colton Martin L. Nesbitt 46. 47. 48. 49. 50. 51. 52. 53. J. Fred Bowman 54. Samuel R. Hunt, III Howard C. Barnhill Pete W. Cunningham 55. 56. H. M. Michaux, Jr. 57.

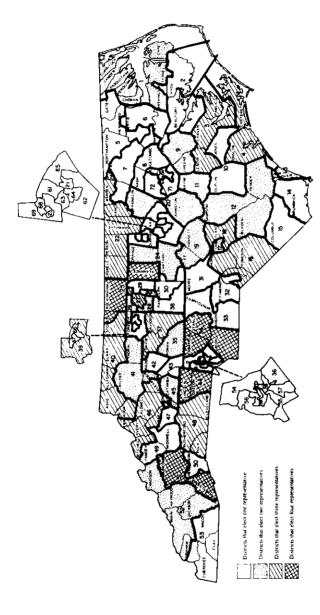
Logan Burke

59.

Paul J. Tyndall

Wendell H. Murphy

61. Jeff H. Enloe, Jr. 62. Robert C. Hunter 63. Narvel J. Crawford 64. Gordon H. Greenwood 65. Robert L. McAlister Bertha M. Holt 66. 67. Brewster W. Brown Richard E. Rogers 68. Joe Hackney 69. 70. Anne C. Barnes71. John L. Tart72. John H. Kerr, III 72. 73. Alex M. Hall 74. Herman C. Gist 75. Mary Jarrell Judy F. Hunt Wade F. Wilmoth 76. 77. 78. Raymond Warren Margaret Stamey 79. Margaret Startey
Daniel Blue, Jr.
W. Casper Holroyd, Jr.
William M. Freeman
Betty H. Wiser
William G. Alexander
Harry E. Payne, Jr.
James M. Craven
Harry C. Grimmer 80. 81. 82. 83. 84. 85. 86. 87. Harry C. Grimmer C. Ivan Mothershead 88. 89. Charles F. Buchanan 90. Timothy N. Tallent 91. Johnathan L. Rhyne, Jr. Ann Q. Duncan Lois S. Walker 92. 93. 94. Walter H. Windley 95. 96. 97. Frank E. Rhodes Vernon J. Abernethy Robert Grady 98. Richard E. Chalk 99. Michael Decker 100. Robert C. Brawley 101. W. Stine Isenhower 102. Bradford V. Ligon 103. Charlotte A. Gardner 104. Betsy L. Cochrane 105. Joe H. Hege, Jr. 106. Charles L. Cromer Edgar Vance Starnes
 Larry T. Justus 109. Margaret Keesee-Forrester
110. Bobby H. Barbee, Sr.
111. John Walter Brown
112. Coy C. Privette
113. James F. Hughes
114. William T. Boyd
115. Doris R. Huffman
116. Frank J. Sizemore
117. Harold J. Brubaker 113. 114. 115. 116. 117. Harold J. Brubaker 118, Theresa H. Esposito 119. George M. Holmes



HOUSE DISTRICTS

Counties Indexed by District — HOUSE OF REPRESENTATIVES

| - | Camden | 7 | Halifax (pan) | 20 | Franklin | 8 | Anson | 45 | Burke (part) | 3 | Mecklenburg (nart) |
|----|-------------------|------------|--------------------|----|-----------------|----|--------------------|----|------------------|------|--------------------|
| | Chowan | | Martin (part) | | Johnston | | Montgomery | | Catawba (part) | 55 | Mecklenburg (part) |
| | Currituck | | Warren (part) | 71 | Wake (part) | ੜ | Cabarus | \$ | Alexander (part) | \$ | Mecklenburg (part) |
| | Dare | 9 ¢ | Edgecombe (part) | 22 | Caswell | | Stanty | | Avery | 57 | Mecklenburg (part) |
| | Gates (part) | | Nash (part) | | Granville | | Union | | Burke (part) | . 58 | Mecklenburg (part) |
| | Pasquotank | \$ | Greene | | Halifax (part) | 35 | Rowan | | Caldwell | 59 | Mecklenburg (part) |
| | Perquimans | | Pitt (part) | | Person | 8 | Mecklenburg (part) | | Mitchell | 3 | Mecklenburg (part) |
| | Tyrrell | 10 | Duplin | | Vance | 37 | Davidson | | Watauga (part) | 19 | Wake (part) |
| | Washington (part) | | Jones | | Warren (part) | | Davie | 4 | Burke (part) | 62 | Wake (part) |
| 7 | Beaufort | 11 | Wayne | ผ | Durham (part) | | Iredell (part) | \$ | Cleveland | 3 | Wake (part) |
| | Hyde | 12 | Bladen | 77 | Chatham (part) | 88 | Randolph (part) | | Polk | Z | Wake (part) |
| | Washington (part) | | Pender (part) | | Orange | 39 | Forsyth (part) | | Rutherford | \$9 | Wake (part) |
| 3 | Craven | | Sampson | 22 | Alamance | 4 | Alleghany | \$ | McDowell | 38 | Forsyth (part) |
| | Lenoir | 13 | New Hanover (part) | | Rockingham | | Ashe | | Yancey | 67 | Forsyth (part) |
| | Pamlico | 14 | Brunswick | | Stokes (part) | | Stokes (part) | 23 | Henderson (part) | 38 | Durham (part) |
| 4 | Carteret | | New Hanover (part) | 92 | Guilford (part) | | Surry | 5 | Buncombe | \$ | Durham (part) |
| | Onslow | | Pender (part) | | Randolph (part) | | Watauga (part) | | Henderson (part) | 2 | Edgecombe (part) |
| 8 | Bertic (part) | 15 | Columbus | 72 | Guilford (part) | 4 | Alexander (part) | | Transylvania | | Nash (part) |
| | Gates (part) | 16 | Hoke | ន | Guilford (part) | | Wilkes | S | Graham (part) | | Wilson (part) |
| | Hertford (part) | | Robeson | જ | Forsyth (part) | | Yadkın | | Haywood | 71 | Nash (part) |
| | Northernpton | | Scotland (part) | | Guilford (part) | 42 | Iredell (part) | | Jackson | | Wilson (part) |
| 9 | Bertie (part) | 17 | Cumberland (part) | ද | Chatham (part) | 3 | Alexander (part) | | Madison | 72 | Edgecombe (part) |
| | Hertford (part) | 18 | Cumberland (part) | | Randolph (part) | | Catawba (part) | | Swain | | Nash (part) |
| | Martin (part) | 19 | Hamett | 31 | Moore | | Iredell (part) | S | Cherokee | | |
| | Pitt (part) | | Ę | 35 | Richmond | 4 | Gaston | | Clay | | |
| 72 | • | | | | Scotland (part) | | Lincoln | | Graham (part) | | |
| ł | | | | | | | | | Macon | | |

Representatives Indexed by District

| 1st | James | 35th | Gardner |
|------|--------------------|------|---------------------|
| | Thompson, R. M. | | Ligon |
| 2nd | Chapin | 36th | Warren, Ray |
| 3rd | Anderson | 37th | Cochrane |
| | Lilley | * | Cromer |
| | Perdue | | Hege |
| 4th | Ethridge, W. Bruce | 38th | Brubaker |
| 4ui | • | 39th | Duncan |
| | Grady | 37ui | |
| P41. | Tyndall | | Esposito |
| 5th | Brown, B. | 40.1 | Rhodes |
| 6th | Rogers | 40th | Diamont |
| 7th | Hardaway | | Hunt, Judy |
| 8th | Mavretic | | Wilmoth |
| 9th | Jones | 41st | Brown, John W. |
| | Warren, Ed | | Holmes |
| 10th | Murphy | 42nd | Walker, Lois |
| 11th | Кеп | 43rd | Brawley |
| | Tart | 44th | Abemethy |
| 12th | Bowen | | Burngardner |
| | Nye | | Rhyne |
| 13th | Hall, A. M. | | Windley |
| | Payne | 45th | Huffman |
| 14th | Redwine | | Isenhower |
| 15th | Wright | 46th | Buchanan |
| 16th | DeVane | 4041 | Hughes |
| Ioui | Hasty | | Stames |
| | Locks | 47th | Fletcher |
| 17th | = | 48th | Hunt, Jack |
| 1/ui | Edwards, C. R. | 4001 | riuli, jack Lutz |
| 104 | Jeralds | | |
| 18th | Beard | 404 | Owens |
| | Raynor | 49th | Hunter, Robert |
| | Warner | 50th | Justus |
| 19th | Ethendge, Bob | 51st | Colton |
| | Wicker | | Crawford, N.J. |
| 20th | Brannan | | Greenwood |
| | Woodard | | Nesbitt |
| 21st | Blue | 52nd | Beall |
| 22nd | Church | | Ramsey |
| | Crawford, J.W. | 53rd | Enloe |
| | Watkins | 54th | McLaughlin |
| 23rd | Michaux | 55th | Mothershead |
| 24th | Barnes, A. | 56th | Foster |
| | Hackney | 57th | Grimmer |
| 25th | Bowman | 58th | Easterling |
| | Holt, B. | 59th | Cunningham |
| | Hunt, Sam | 60th | Bamhilli |
| | McAlister | 61st | Holroyd |
| 26th | Gist | 62nd | Freeman |
| 27th | Keesee-Forrester | 63rd | Stamey |
| Z/WI | | 64th | Wiser |
| | Lineberry | 65th | Fussell |
| 304L | Sizemore Chalk | 66th | Kennedy |
| 28th | | 67th | Burke |
| 2041 | Jarrell | | |
| 29th | Decker | 68th | Thompson, Sharon |
| 30th | Boyd | 69th | Miller |
| 31st | Craven | 70th | Fitch |
| 32nd | Dawkins | 71st | Etheridge, Larry |
| 33rd | Hightower | 72nd | Cooper |
| 34th | Alexander | | |
| | Barbee | | |
| | Privette | | |

Tallent

J. VERNON ABERNETHY

Republican: 44th District 1987

Gaston County

Room: 511 Legislative Office Bldg.; Seat: 96

Phone: 733-4838

Other Counties In District: Lincoln

Business Address & Phone
Post Office Box 38
Gastonia, NC 28053
704-865-2906
Home Address & Phone
306 Fallingbrook Drive
Belmont, NC 28012
704-825-1356

Occupation Education

Certified Public Accountant B.S./B.A. Western Carolina Univ.

1972

Committees

Appropriations Base Budget; Appropriations Base Budget/Natural and Economic Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Natural and Economic Resources; Cultural Resources; Economic Growth; Judiciary III; Manufacturers and Labor; Pensions and Retirement; University Board of Governors Nominating Committee; Water and Air Resources

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title Action
Not Applicable

Where He/She Stands...

| | | | Senate | House | His/Her |
|----|---------|---|--------|----------------|---------|
| В | ili No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | _ |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | _ |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | _ |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | _ |
| H | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | _ |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | _ |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| HI | 171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | _ |
| HI | 290 | Credit Insurance Regulation Changes | N/A | 42-50 | _ |
| Н | 542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | _ |

1985 Effectiveness Ranking N/A

Prior Effectiveness Ranking(s) N/A

WILLIAM G. (BILL) ALEXANDER

Democrat: 34th District 1987

Cabarrus County

Room: 1430 Legislative Bldg.; Seat: 84

Phone: 733-5986

Other Counties In District: Stanly, Union

Business Address & Phone 90 Church Street, N.E. Concord, NC 28025

704-788-6721

Home Address & Phone 1589 Daybreak Ridge Road Kannapolis, NC 28081 704-932-3034

Occupation

Attorney

Education

B.A. Davidson College 1973J.D. Wake Forest Law School 1976

Committees

Aging; Corrections; Cultural Resources; Education; Finance; Insurance; Judiciary III; Manufacturers and Labor; Small Business

Selected Bills Introduced (1985-1986):

Bill No.

Bill Subject or Title Not Applicable Action

Where He/She Stands...

| WI | iere | He/Sne Stands | Senate | House | His/Her |
|------|------|---|--------|---------|---------|
| Bill | No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н 3 | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | _ |
| S 2 | 272 | Handicapped Persons Protection Act | 45- 1 | 77 - 0 | |
| S 7 | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | |
| S 8 | 366 | Gas Tax Increase/Household Prop. Tax Repeal | 47· 1 | 93 -15 | _ |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | |
| Н 1 | 01 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| Н 1 | | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | _ |
| Н | 95 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | _ |
| Н | - | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | _ |
| H 2 | - | Pay Equity Study Ended | 43 - 0 | 92-21 | |
| H 2 | | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | |
| HII | | Stricter Obscenity Law | 45- 2 | 101 - 6 | _ |
| H12 | | Credit Insurance Regulation Changes | N/A | 42-50 | _ |
| H15 | | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | _ |

1985 Effectiveness Ranking

N/A

Prior Effectiveness Ranking(s)

N/A

GERALD L. ANDERSON

Democrat: 3rd District

Craven County

Appointed to fill vacancy 1980, 1981, 1983, 1985, 1987

Room: 633 Legislative Office Bldg.; Seat: 19

Phone: 733-5898

Other Counties In District: Lenoir, Pamlico

Business Address & Phone
Post Office Box 568
Bridgeton, NC 28519
919-633-2830
Business Address & Phone
2305 Brice's Creek Road
New Bern, NC 28560
919-633-1456

Occupation Education

Businessman Denver Realty Institute 1974

(Logging, Real Estate)

Committees

Appropriations Base Budget/Justice and Public Safety, Chairman; Agriculture, Vice-Chairman; Appropriations Base Budget, Vice-Chairman; Appropriations Expansion Budget, Vice-Chairman; Natural and Economic Resources, Vice-Chairman; Appropriations Expansion Budget/Justice and Public Safety; Insurance; Marine Fisheries; Public Utilities; Rules and Operation of the House; State Government; Transportation

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--------------------------------------|--------|
| H 84 | HMO Regulation Exemption | R |
| H 119 | Gasohol Tax Exemption Repealed | R |
| H 456 | Insurance Agents License Changes — 1 | R |
| H1145 | Law Officer Benefit Tax Exemption | R |
| H1489 | Building Code Enforcement | R |
| | | |

Total Introduced: 33

Total Ratified: 13 Total Ratified as Part of Another Bill:

Where He/She Stands...

| | | Senate | House | His/Her |
|----------|---|--------|----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7 - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | A* |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Α |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | Α |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | - | | *Voted Y | on R3 |
| | 1985 Effectiveness Ranking | 31 of | 120(tie) | |
| | | Year | | ng |
| | Prior Effectiveness Ranking(s) | 1983 | 59 | |
| | | | | |

97(tie)

1981

3

BOBBY HAROLD BARBEE, SR.

Republican: 34th District

Stanly County

Room: 1421 Legislative Bldg.; Seat: 110

Phone: 733-5753

Other Countles In District: Cabarrus, Union

Business Address & Phone Post Office Box 656 509 West Main Street Locust, NC 28097 704-888-4423 Home Address & Phone Post Office Box 656 509 West Main Street Locust, NC 28097 704-888-4422

Occupation

Education

1987

Insurance Agency Owner/Manager High School (Barbee Insurance & Associates)

Committees

Aging; Agriculture; Appropriations Base Budget; Appropriations Base Budget/Justice and Public Safety; Appropriations Expansion Budget; Appropriations Expansion Budget/Justice and Public Safety; Education; Higher Education; Highway Safety; Local Government II; Small Business

Selected Bills Introduced (1985-1986):

Bill No.

Bill Subject or Title

Action

Not Applicable

Where He/She Stands...

| | ill No. | Tesse | Senate Vote | House Vote | His/Her Vote |
|---|---------|---|----------------|---------------|-----------------|
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37-77 | _ |
| | 272 | Handicapped Persons Protection Act | 45-1 | 77 - 0 | _ |
| _ | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | _ |
| | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63-25 | _ |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | |
| Н | 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | _ |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | _ |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| Н | 1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | _ |
| Н | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | _ |
| | | | | | |

1985 Effectiveness Ranking N/A

Prior Effectiveness Ranking(s) N/A

ANNE C. BARNES

Democrat: 24th District Orange County

Appointed to fill vacancy 1981, 1983 1985, 1987

Room: 609 Legislative Office Bldg.; Seat: 70

Phone: 733-5607

Other Counties In District: Chatham (Part)

Home Address & Phone **Business Address & Phone** 313 Severin Street Chapel Hill, NC 27514

313 Severin Street Chapel Hill, NC 27514 919-967-7610

Occupation

919-967-7610

Formerly an Instructor

of Ballet and Modern Dance

Education

Various Schools of Dance

Committees

Corrections, Chairman; Agriculture, Vice-Chairman; Manufacturers and Labor, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/Education; Appropriations Expansion Budget; Appropriations Expansion Budget/Education; Health; Judiciary II; Mental Health; Rules and Operation of the House

Selected Bills Introduced (1985-1986):

| Derected I | ALLO THE OCCUPANT (TO SEE TO SEE | |
|------------|--------------------------------------|--------|
| Bill No. | Bill Subject or Title | Action |
| H 558 | Compulsory School Attendance Changes | R |
| H 882 | Immunizations Required for College | R |
| H 986 | Local Jail Standards Review | R |
| H1135 | Door-to-Door Sales Cooling Period | R |
| H1190 | Prime Farmland Preservation | R |

Total Introduced: 34

Total Ratified as Part of Another Bill: 10 Total Ratified: 13

Where He/She Stands...

| | | | Stilate | House | 111M 1144 |
|------|-----|---|---------|----------------|-----------|
| Bill | No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 5 | 3/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 3 | 75 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>77</i> | N |
| S 2 | 72 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7 - 0 | Y |
| S 7 | 11 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 8 | 66 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| н . | | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н 1 | 01 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н 1 | | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| H 1 | | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| Н 1 | | For State Environ, Stds. Stricter than Fed. | N/A | 51 - 62 | A |
| H 2 | | Pay Equity Study Ended | 43 - 0 | 92 - 21 | N |
| H 2 | | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H11 | | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H12 | - | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| H15 | - | Additional 1/2¢ Local Sales Tax Option | 38-5 | 96-17 | Y |
| | | | | | |

| 1985 | Effectiveness | Ranking | 28 of | 120(tie) |
|-------|---------------|------------|-------|----------|
| 1,00 | 2, | | Year | Ranking |
| Prior | Effectiveness | Ranking(s) | 1983 | 49 |

His/Her

Senate House

HOWARD C. BARNHILL

Democrat: 60th District

1985, 1987

Mecklenburg County

Room: 1002 Legislative Bldg.; Seat: 55

Phone: 733-5828

Other Counties In District: None

Business Address & Phone 2400 Newland Road

Charlotte, NC 28216

704-392-4754

2400 Newland Road Charlotte, NC 28216 704-392-4754

Home Address & Phone

Education

B.S. N.C. A&T State Univ. 1938

M.S. P.H. N.C. Central Univ.

1948

Occupation

Retired Professor Emeritus **UNC-Chapel Hill**

Committees

Appropriations Base Budget/General Government, Vice-Chairman; Appropriations Expansion Budget/General Government, Vice-Chairman; Constitutional Amendments, Vice-Chairman; Human Resources, Vice-Chairman; Aging; Appropriations Base Budget; Appropriations Expansion Budget; Economic Growth; Education; Health; Mental Health

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---|--------|
| H1315 | Assault on Sanitarian Penalty Upped | RCS |
| H1316 | Maternal/Child Health Funds | RPAB |
| H1386 | Sickle Cell Anemia Funds | RPAB |
| H1836 | Metrolina Sickle Cell Funds — 2 | RPAB |
| H1838 | Charlotte-Mecklenburg Youth Council Funds — 1 | RPAB |

Total Introduced: 13

Total Ratified: 0 Total Ratified as Part of Another Bill:

Where He/She Stands...

| Bill No. | Issue | Senate Vote | House Vote | His/Her Vote |
|----------|---|----------------|----------------|-----------------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | X |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>T</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | N |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| H 236 | Pay Equity Study Ended | 43- 0 | 92-21 | N |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

1985 Effectiveness Ranking

92 of 120

Prior Effectiveness Ranking(s)

N/A

CHARLES M. BEALL

Democrat: 52nd District Haywood County Appointed to fill vacancy 1981, 1983, 1985, 1987

Room: 530 Legislative Office Bldg.; Seat: 18

Phone: 733-5859

Other Counties In District: Graham (Part), Jackson, Madison,

Swain

Business Address & Phone Route 3, Box 322 Clyde, NC 28721 704-627-2423

Occupation E

(Retired)

Inventory Controller

Home Address & Phone Route 3, Box 322

Clyde, NC 28721 704-627-2423

Education

Brevard College 1937-38 Asheville Biltmore College Haywood Technical College

Senate House His/Her

81

Committees

Election Laws, Chairman; Manufacturers and Labor, Vice-Chairman; State Government, Vice-Chairman; Agriculture; Appropriations Base Budget; Appropriations Base Budget; Appropriations Expansion Budget; Appropriations Expansion Budget; Appropriations Expansion Budget; General Government; Constitutional Amendments; Economic Growth; Rules and Operation of the House; Transportation; Water and Air Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--------------------------------------|--------|
| H 91 | State Election Board Nominations | R |
| H 242 | State Minimum Wage Up With Fed Rate | R |
| H 471 | Insurance Agents License Changes — 2 | R |
| H 669 | Architects License Fees Increased | R |
| H 778 | Voting Rights Act Submission Duties | R |

Total Introduced: 33

Total Ratified: 14 Total Ratified as Part of Another Bill: 4

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|--------|----------------|------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7 - 0 | X |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | Y |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | N |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Α |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96 - 17 | Y |
| | AGOS TISS AL . D D L | 27 | 120 | |

| 1985 Effectiveness Ranking | 37 of 120 | |
|--------------------------------|-----------|---------|
| · · | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 58 |

R. D. (DON) BEARD

Democrat: 18th District **Cumberland County**

1975, 1977, 1979, 1981, 1983, 1985,

1987

Room: 2305 Legislative Bldg.; Seat: 30

Phone: 733-5603

Other Counties In District: None

Business Address & Phone 2918 Skye Drive

Fayetteville, NC 28303

919-484-9935

919-484-9935 Education

Occupation Businessman (Rentals)

Various Insurance Courses

Senate House His/Her

Year

1983

1981

1979

1977

Ranking

69(tie)

68(tie)

79(tie)

54

Home Address & Phone

Fayetteville, NC 28303

2918 Skye Drive

Committees

Insurance, Chairman; Corrections, Vice-Chairman; Mental Health, Vice-Chairman; Alcoholic Beverage Control; Appropriations Base Budget; Appropriations Base Budget/Justice and Public Safety; Appropriations Expansion Budget; Appropriations Expansion Budget/Justice and Public Safety; Banks and Thrift Institutions; Governmental Ethics; Judiciary IV

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--|--------|
| H 564 | Hope Mills Hydroelectric Leases | Action |
| H1167 | Court Clerk Deposit With State Treasurer | PPH |
| H1168 | Foreign Military Insurance Agents | R |
| H1666 | Ballistic Knives Outlawed | R |
| H2002 | Cumberland Workshop Funds 2 | RPAB |
| FT . 1 T | | |

Total Introduced:

5 Total Ratified: Total Ratified as Part of Another Bill: 2

Where He/She Stands...

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|-------|---------------|------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | X |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | X |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N |
| H 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67-17 | Y |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | X |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 58 of | 120(tie) | |

Prior Effectiveness Ranking(s)

82

DANIEL T. BLUE, JR.

Democrat: 21st District 1981, 1983, Wake County 1985, 1987

Room: 2309 Legislative Bldg.; Seat: 80

Phone: 733-5597

Other Countles In District: None

Business Address & Phone Post Office Box 1730 Raleigh, NC 27602

919-833-1931

Occupation Attorney

Home Address & Phone 2541 Albemarle Avenue Raleigh, NC 27610 919-832-7550

Education

B.S. N.C. Central Univ. 1970J.D. Duke Univ. Law School 1973

Committees

Judiciary II, Chairman; Election Laws, Vice-Chairman; Rules and Operation of the House, Vice-Chairman; Constitutional Amendments; Courts and Administration of Justice; Education; Finance; Insurance; Manufacturers and Labor; Mental Health

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|----------------------------------|--------|
| H 149 | No Sales Tax on Food Stamp Food | RPAB |
| H 286 | Financial Privacy Act | R |
| H 406 | Criminal Code Revision | PPH |
| H 800 | Election Challenge Evidence | R |
| H 810 | No Gubernatorial Succession Vote | R |

Total Introduced: 34

Total Ratified: 11 Total Ratified as Part of Another Bill:

Where He/She Stands...

| Bill No. | Iccua | Senate Vote | House Vote | His/Her Vote |
|----------|---|----------------|-----------------|-----------------|
| S 39 | Seat Belt Use Made Mandatory | | | |
| | • | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | N |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7 - 0 | Α |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35 -12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | N |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39 -10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | N |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Α |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | N |

| 1985 Effectiveness Ranking | 7 of 12 | 20 |
|--------------------------------|---------|---------|
| _ | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 8 |
| _ | 1981 | 30 |

9

ED C. BOWEN

Democrat: 12th District

Sampson County

1983, 1987

Room: 1204 Legislative Bldg.; Seat: 37

Phone: 733-5757

Other Counties In District: Bladen, Pender (Part)

Business Address & Phone Route 1, Box 289

Harrells, NC 28444

919-532-4183

Home Address & Phone

Route 1, Box 289 Harrells, NC 28444

919-532-4183

Occupation

Farmer (Retired)

Education

High School

Committees

Highway Safety, Vice-Chairman; Law Enforcement, Vice-Chairman; State Properties, Vice-Chairman; Aging; Appropriations Base Budget; Appropriations Base Budget/Natural and Economic Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Natural and Economic Resources; Education; Public Utilities; Transportation; Wildlife Resources

Selected Bills Introduced (1985-1986):

Bill No.

Bill Subject or Title Not Applicable Action

| | | | Senate | House | His/Her |
|---|---------|---|--------|-----------------|---------|
| B | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | _ |
| S | 272 | Handicapped Persons Protection Act | 45-1 | <i>7</i> 7- 0 | _ |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | _ |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | _ |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | _ |
| Н | 236 | Pay Equity Study Ended | 43-0 | 92-21 | |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| Н | 1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | _ |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | |
| Н | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | _ |
| | | | | | |

| 1985 Effectiveness Ranking | N/A | |
|--------------------------------|------|---------|
| 5 | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 109 |

J. FRED BOWMAN

Democrat: 25th District

Alamance County

Room: 1209 Legislative Bldg.; Seat: 53

Phone: 733-5605

Other Counties In District: Rockingham, Stokes (Part)

Business Address & Phone 814 N. Graham-Hopedale Road

Burlington, NC 27215

919-228-7521

Occupation

Engineer (Retired)

Home Address & Phone

814 N. Graham-Hopedale Road

Burlington, NC 27215

919-228-7521

Education

1985, 1987

A.B. Elon College 1951

M.S. Duke Univ. 1967

M.S. UNC-Greensboro 1975

Committees

Corporations, Vice-Chairman; Education, Vice-Chairman; Employment Security, Vice-Chairman; Banks and Thrift Institutions; Finance; Manufacturers and Labor; State Properties; Small Business

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---|--------|
| H 431 | Alamance School Board Vacancy | R |
| H 806 | Dog/Cat Who Bites Confinement | R |
| H 849 | School Board Oath Failure/Vacancy | R |
| H1312 | Disabled Veteran Property Tax Exclusion | RCS |
| H1781 | Wesley Hall Funds | RPAB |

Total Introduced: 5

Total Ratified: 3 Total Ratified as Part of Another Bill:

Where He/She Stands...

| TT IICE C | ric/bit builds | | | |
|-----------|---|----------------|----------------|-----------------|
| Bill No. | Icena | Senate Vote | House Vote | His/Her Vote |
| | | | | |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | Y |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7 - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | N |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Α |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 -62 | N |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | Α |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |

93 of 120 1985 Effectiveness Ranking

Prior Effectiveness Ranking(s) N/A

WILLIAM T. BOYD

Republican: 30th District

Randolph County

Appointed to fill vacancy 1984, 1985,

1987

Room: 1109 Legislative Bldg.; Seat: 114

Phone: 733-5934

Other Counties In District: Chatham (Part)

Business Address & Phone

962 S. Favetteville Street

Asheboro, NC 27203

919-629-4193

Occupation

General Contractor Real Estate Broker Home Address & Phone

1315 North Shore Drive Asheboro, NC 27203

919-672-0554

Education

High School Graduate G.R.I.

Realtors Institute, UNC-CH 1972

Senate House His/Her

Committees

Education; Finance; Housing; Human Resources; Judiciary III; Law Enforcement; Transportation; Water and Air Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--|--------|
| H 781 | Cyrus Roby Garner, Sr. Honored | R |
| H 873 | Worthless Check Warrant Within 12 Months | RCS |
| H1056 | Abortion Remains Disposal | RCS |
| H1057 | Abortion Statistics Reporting | RUH |
| H1144 | Subcontractor Liens Notice Change | R |

Total Introduced: 5

2 Total Ratified as Part of Another Bill: 0 Total Ratified:

Where He/She Stands...

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|-------|---------------|------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | Y |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>77</i> - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | A |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| H 236 | Pay Equity Study Ended | 43-0 | 92 - 21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | X |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96 - 17 | Y |

1985 Effectiveness Ranking

Prior Effectiveness Ranking(s)

91 of 120

N/A

GEORGE W. BRANNAN

Democrat: 20th District Johnston County

Appointed to fill vacancy 1981, 1983, 1985, 1987



Room: 2123 Legislative Bldg.; Seat: 8

Phone: 733-5758

Other Counties In District: Franklin

Business Address & Phone
Holt Lake Nursery, Inc.
Route 4, Box 134
Smithfield, NC 27577
Home Address & Phone
309 Maplewood Drive
Smithfield, NC 27577
919-934-8729

919-934-8877

Occupation Education

Nurseryman B.S. N.C. State Univ. 1954

Committees

Health, Chairman; Education, Vice-Chairman; Finance, Vice-Chairman; Banks and Thrift Institutions; Constitutional Amendments; Election Laws; Law Enforcement; Local Government I

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|------------------------------------|--------|
| H 93 | State Worker Cleft Palate Coverage | PPH |
| H1027 | Misdemeanor Hit-and-Run Penalty | R |
| H1488 | City Extraterritorial Zoning | R |
| H1659 | Franklin Jail — 1 | RPAB |
| H1660 | Hazardous Waste Clean-Up Funds | PPH |

Total Introduced: 7

Total Ratified: 2 Total Ratified as Part of Another Bill: 2

| • | HCIC | HOBIC Bullus | | | *** /** |
|---|---------|---|--------|----------------|---------|
| | | | Senate | House | His/Her |
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | N |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| Н | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |
| | | | | | |

| 1985 Effectiveness Ranking | 76 of 120 | | |
|--------------------------------|-----------|---------|--|
| | Year | Ranking | |
| Prior Effectiveness Ranking(s) | 1983 | 92(tie) | |
| . | 1981 | 102 | |

C. ROBERT BRAWLEY, JR.

Republican: 43rd District 1981, 1983, Iredell County 1985, 1987

Room: 504 Legislative Office Bldg.; Seat: 100

Phone: 733-5931

Other Counties In District: Alexander (Part),

Catawba (Part)

Business Address & Phone Home Address & Phone

Post Office Box 1322 Route 5, Box 96

Mooresville, NC 28115 Mooresville, NC 28115

704-664-1502 704-663-2635

Occupation Education

Insurance Agent B.S. N.C. State Univ. 1968

Committees

Agriculture; Corporations; Finance; Insurance; Manufacturers and Labor;

Mental Health; State Properties; Transportation

Selected Bills Introduced (1985-1986):

Bill No.Bill Subject or TitleActionH 417House Speaker Limited to Two TermsRUHH1399Lake Norman Marine Commission FundsRPABH1418Iredell Fox Hunting PermittedR

Total Introduced: 3

Total Ratified: 1 Total Ratified as Part of Another Bill: 1

His/Her

Canata House

| | | Schare | riouse | HISTIC |
|-----|---|---|--|--|
| No. | Issue | Vote | Vote | Vote |
| 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| 75 | To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | Y |
| 72 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| 11 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | X |
| 66 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | X |
| 01 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| 70 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | Y |
| 95 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N |
| 96 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| 36 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| 45 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N |
| 71 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| 90 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| 42 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 39 53/ 75 72 11 66 52 01 70 95 96 36 45 71 | Veto Power for Governor: Motion to Table —To Adopt Minority Report to Grant Veto Handicapped Persons Protection Act State Office Elections in Odd-Numbered Yrs. Gas Tax Increase/Household Prop. Tax Repeal Administrative Procedure Act Revisions Beer and Wine Drinking Age Increased to 21 Remedies for Open Meetings Law Violations Use of Phosphate Detergents Limited For State Environ. Stds. Stricter than Fed. Pay Equity Study Ended Strict Liability on Hazard. Waste Accidents Stricter Obscenity Law Credit Insurance Regulation Changes | No. Issue Seat Belt Use Made Mandatory Seat Belt Use Made Mandatory Veto Power for Governor: Motion to Table To Adopt Minority Report to Grant Veto Handicapped Persons Protection Act State Office Elections in Odd-Numbered Yrs. Gas Tax Increase/Household Prop. Tax Repeal Administrative Procedure Act Revisions Hernedies for Open Meetings Law Violations West of Phosphate Detergents Limited For State Environ. Stds. Stricter than Fed. Pay Equity Study Ended Strict Liability on Hazard. Waste Accidents Stricter Obscenity Law Credit Insurance Regulation Changes No. 30-20 30-20 30-20 30-20 30-20 30-20 36-13 Af5-1 10-11 N/A 10-11 10-12 10-12 10-13 10-14 10-14 10-14 10-14 10-15 10-16 10-17 10-17 10-18 10-19 | No. Issue Vote Vote 39 Seat Belt Use Made Mandatory 30-20 60-51 63/ Veto Power for Governor: Motion to Table 36-13 N/A 75 —To Adopt Minority Report to Grant Veto N/A 37-77 72 Handicapped Persons Protection Act 45-1 77-0 11 State Office Elections in Odd-Numbered Yrs. 35-12 73-34 66 Gas Tax Increase/Household Prop. Tax Repeal 47-1 93-15 52 Administrative Procedure Act Revisions 34-11 63-25 01 Beer and Wine Drinking Age Increased to 21 39-10 90-14 70 Remedies for Open Meetings Law Violations 44-3 94-14 95 Use of Phosphate Detergents Limited N/A 65-51 96 For State Environ. Stds. Stricter than Fed. N/A 51-62 9ay Equity Study Ended 43-0 92-21 45 Strict Liability on Hazard. Waste Accidents N/A 67-17 71 Stricter Obscenity Law 45-2 101-6 |

| 1985 Effectiveness Ranking | 77 of 120 | |
|--------------------------------|-----------|---------|
| • | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 112 |
| | 1981 | 114 |

BREWSTER BROWN

Democrat: 5th District

Hertford County

Room: 1201 Legislative Bldg.; Seat: 67

Phone: 733-5987

Other Counties In District: Bertie (Part), Gates (Part),

1987

Northampton

Business Address & Phone Roanoke-Chowan Technical

College

Route 2, Box 46-A Ahoskie, NC 27910

919-332-5921

Occupation Education

Dean of Continuing Education B.S. Brockport State College 1971

M.S. Brockport State College 1974 Doctoral Studies- N.C. State Univ.

Home Address & Phone

Post Office Box 527 Winton, NC 27986

919-358-7741

Committees

Agriculture; Appropriations Base Budget; Appropriations Base Budget/General Government; Appropriations Expansion Budget; Appropriations Expansion Budget/General Government; Commissions and Schools for the Blind and Deaf; Corrections; Economic Growth; Local Government I; Mental Health; Wildlife Resources

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title Action

Not Applicable

Prior Effectiveness Ranking(s)

Where He/She Stands...

| - | | | Senate | House | His/Her |
|---|---------|---|--------|---------|---------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | _ |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- I | 93 -15 | _ |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | _ |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | _ |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | _ |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | _ |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| H | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | _ |
| | | 1985 Effectiveness Ranking | N/A | | |

N/A

JOHN W. BROWN

Republican: 41st District

Wilkes County

1971, 1973, 1979, 1981, 1983, 1985,

1987

Room: 1111 Legislative Bldg.; Seat: 111

Phone: 733-5935

Other Counties In District: Alexander (Part). Yadkin

Business Address & Phone

Route 2, Box 87 Elkin, NC 28621

919-835-2373

Occupation

Farmer

Home Address & Phone

Route 2, Box 87 Elkin, NC 28621 919-835-2373

Education

Appalachian State Univ. 1937

Senate House His/Her

VA Trade School 1940

Committees

Transportation, Vice-Chairman; Aging; Agriculture; Finance; Military and Veterans Affairs; State Government; Water and Air Resources; Wildlife Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-----------------------------------|--------|
| H 175 | Wilkesboro Firemen Pension Fund | R |
| H 504 | Wilkes/Towns Give YMCA Money | R |
| H 716 | Cleveland House Restoration Funds | RPAB |
| H1543 | Cleveland Log House Funds | RPAB |
| H1557 | Pleasant Hill Incorporated | R |

Total Introduced: 5

Total Ratified as Part of Another Bill: Total Ratified:

| | | Schate | HOUSE | 1112/1161 |
|----------|---|--------|----------------|-----------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | Y |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | N |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Α |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38-5 | 96-17 | N |

| 1985 Effectiveness Ranking | 85 of 120 | |
|--------------------------------|-----------|----------|
| _ | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 113(tie) |
| | 1981 | 110 |
| | 1979 | 113(tie) |

HAROLD J. BRUBAKER

Republican: 38th District 1977, 1979, Randolph County 1981, 1983, 1985, 1987

Room: 503 Legislative Office Bldg.; Seat: 117

Phone: 733-5849

Other Counties In District: None

Business Address & Phone
138 Scarboro Street
Asheboro, NC 27203
919-629-5128
Home Address & Phone
Route 9, Box 268
Asheboro, NC 27203
919-629-4202

Occupation Education

Businessman (Real Estate B.S. Penn State 1969

Appraisal, Investment) M.A. N.C. State Univ. 1971

Committees

Agriculture, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/Justice and Public Safety; Appropriations Expansion Budget; Appropriations Expansion Budget/Justice and Public Safety; Banks and Thrift Institutions; Economic Growth; Employment Security; Health; Housing; Manufacturers and Labor; Rules and Operation of the House; University Board of Governors Nominating Committee

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--|--------|
| H 69 | School Centralized Payroll Repeal — 2 | PPH |
| H 479 | Bailment Surcharge Ratified | RCS |
| H 506 | State Banking Commission Quorum/Voting | R |
| H1299 | Old Cars Property Tax Value | PPH |
| H2068 | Gatekeeper House Funds — 2 | RPAB |

Total Introduced: 10

Total Ratified: 3 Total Ratified as Part of Another Bill:

Where He/She Stands...

| | | Senate | House | His/Her |
|----------|---|--------|---------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | Y |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | X |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | X |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | X |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | X |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | X |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | | | | |

| 1985 Effectiveness Ranking | 39 of 120(tie) | |
|--------------------------------|----------------|----------|
| | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 56 (tie) |
| - | 1981 | 57 (tie) |
| | 1979 | 85 (tie) |
| | 1977 | 99 (tie) |

91

CHARLES F. (MONROE) BUCHANAN

Republican: 46th District 1985, 1987

Mitchell County

Room: 536 Legislative Office Bldg.; Seat: 89

Phone: 733-5825

Other Counties In District: Alexander (Part), Avery,

Burke (Part), Caldwell, Watauga (Part)

Business Address & Phone

Route 1, Box 273

Green Mountain, NC 28740

704-688-3544

Occupation

Farmer

Home Address & Phone

Route 1, Box 273

Green Mountain, NC 28740

Senate House His/Her

704-688-3544

Education

High School

Committees

Military and Veterans Affairs, Vice-Chairman; Aging; Agriculture; Finance; Housing; Local Government I; Manufacturers and Labor; Natural and Economic Resources: State Personnel

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|----------------------------------|--------|
| H 189 | Disabled Veteran Plates Expanded | R |
| H1505 | Mitchell After-School Funds | RPAB |
| H1560 | Avery Fox Season | PPH |
| H1634 | Spruce Pine De-Annexation | R |
| H1816 | Mitchell Senior Center Funds | PPH |

Total Introduced: 11

6 Total Ratified as Part of Another Bill: Total Ratified: 3

Where He/She Stands...

| Bi | III No. | Issue | Vote | Vote | Vote |
|----|---------|---|--------|---------------|------|
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Α |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | Y |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Α |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | N |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N |
| Н | 196 | For State Environ, Stds. Stricter than Fed. | N/A | 51 - 62 | N |
| | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Α |
| н | 1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

102 of 120 1985 Effectiveness Ranking

Prior Effectiveness Ranking(s) N/A DAVID W. BUMGARDNER, JR.

Democrat: 44th District 1967, 1969, Gaston County 1971, 1973, 1975, 1977, 1979, 1981

1971, 1973, 1975, 1977, 1979, 1981, 1983, 1985, 1987

Mortuary Science 1942

Room: 1217 Legislative Bldg.; Seat: 1

Phone: 733-5855

Other Counties In District: Lincoln

Business Address & Phone
Post Office Box 904
Belmont, NC 28012
704-825-5301
Home Address & Phone
209 Peachtree Street
Belmont, NC 28012
704-825-2266

Occupation Education

Mortician Belmont Abbey College Gupton-Jones College of

Committees

Public Utilities, Chairman; Finance, Vice-Chairman; Highway Safety, Vice-Chairman; Transportation, Vice-Chairman; Aging; Commissions and Schools for the Blind and Deaf; Law Enforcement; Natural and Economic Resources; State Government

Selected Bills Introduced (1985-1986):

| | (->00) | |
|----------|-------------------------------------|--------|
| Bill No. | Bill Subject or Title | Action |
| H 255 | Overloaded Vehicles Law References | R |
| H 272 | Mortuary Science Board Fees Upped | R |
| H 593 | Tandem Trailers Highway Law Changes | R |
| H 703 | Funeral Trust Funds Amendments | RCS |
| H1629 | Lincoln Economic Development | R |

Total Introduced: 33

Total Ratified: 15 Total Ratified as Part of Another Bill: 6

Where He/She Stands...

| | | Senate | House | His/Her |
|----------|---|--------|----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7 - 0 | Α |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | N |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | X |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |
| | | | | |

| 1985 Effectiveness Ranking | 21 of 1 | 120 |
|--------------------------------|---------|---------|
| - | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 29 |
| 5 | 1981 | 20(tie) |
| | 1979 | 21 |
| | 1977 | 27(tie) |

93

LOGAN BURKE

Democrat: 67th District

Forsyth County

Room: 538 Legislative Office Bldg.; Seat: 58

1987

Phone: 733-5877

Other Counties In District: None

Business Address & Phone Winston-Salem State University

Winston-Salem, NC 27110

Education

Occupation Instructor - Media Specialist

B.A. Winston-Salem State University 1960 M.A. N.C. A&T State University 1964

N/A

Home Address & Phone

3410 Cumberland Road

919-767-6690

Winston-Salem, NC 27105

Committees

Aging; Appropriations Base Budget; Appropriations Base Budget/ Human Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Human Resources; Education; Health; Higher Education; Human Resources; Public Utilities; State Government; University Board of Governors Nominating Committee

Selected Bills Introduced (1985-1986):

Bill Subject or Title Bill No.

Not Applicable

Prior Effectiveness Ranking(s)

Action

| Where | He/She Stands | Senate | House | His/Her |
|----------|---|--------|----------------|---------|
| Bill No. | Isaie | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S 53/ | Veto Power for Governor. Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>77</i> | _ |
| S 272 | Handicapped Persons Protection Act | 45- 1 | 77- O | _ |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | _ |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | |
| H 236 | Pay Equity Study Ended | 43- 0 | 92-21 | _ |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | _ |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | |
| | 1985 Effectiveness Ranking | N/A | | |

RICHARD E. CHALK

Republican: 28th District 1985, 1987

Guilford County

Room: 1424 Legislative Bldg.; Seat: 98

Phone: 733-5872

Other Counties in District: None

Business Address & Phone 427 Wright Street High Point, NC 27260

919-841-2089

Occupation

Specialty Wood Products,

Owner

Home Address & Phone

427 Wright Street

High Point, NC 27260 919-883-0444

Education

B.A. The Citadel 1974

M.C.M. New Orleans Baptist Theological Seminary 1979

Committees

Appropriations Base Budget; Appropriations Base Budget/Education; Appropriations Expansion Budget; Appropriations Expansion Budget/ Education; Corporations; Cultural Resources; Education; Judiciary III; Local Government I; Rules and Operation of the House; Small Business

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title Action H 975 Law Enforcement Service Districts RCS H1603 Shakespeare Festival Funds — 2 **RPAB**

Total Introduced: 2

Total Ratified as Part of Another Bill: Total Ratified: 0

Where He/She Stands...

| - | | • | Senate | House | His/Her Vote |
|---|---------|---|--------|----------------|-----------------|
| В | ill No. | Issue | Vote | Vote | |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | Y |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7 - 0 | Α |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Х |
| H | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 -62 | N |
| H | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N |
| H | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | N |

104 of 120 1985 Effectiveness Ranking

Prior Effectiveness Ranking(s) N/A

HOWARD B. CHAPIN

Democrat: 2nd District Beaufort County

1975, 1977, 1979, 1981, 1983, 1985

1987

Room: 1325 Legislative Bldg.; Seat: 50

Phone: 733-5772

Other Counties In District: Hyde, Washington (Part)

Business Address & Phone

212 Smaw Road

Washington, NC 27889

919-946-3480

Occupation

Teacher (Retired)

Home Address & Phone

212 Smaw Road

Washington, NC 27889

919-946-3480

Education

A.B. Atlantic Christian College

80 (tie)

100 (tie) 71 (tie)

1981 1979

1977

1947

Committees

Marine Fisheries, Chairman; Corrections, Vice-Chairman; Education, Vice-Chairman; Alcoholic Beverage Control; Appropriations Base Budget; Appropriations Base Budget/Education; Appropriations Expansion Budget; Appropriations Expansion Budget/Education; Commissions and Schools for the Blind and Deaf; Higher Education; Transportation

Selected Bills Introduced (1985-1986):

| Bill No. | Bili Subject or Title | Action |
|----------|------------------------------------|--------|
| H 99 | No UNC Admission Under 700 SAT | RCH |
| H 380 | Artificial Reef Sites/Uses/Funds | RCH |
| H 681 | Nonresident Fishermen Fees | R |
| H 832 | State Reimburse for Female Inmates | PPH |
| H2110 | Artificial Reef Injury Penalty | R |

Total Introduced: 21

Total Ratified: 7 Total Ratified as Part of Another Bill: 6

| Bill No. | Issue | Senate Vote | House Vote | His/Her Vote |
|----------|---|----------------|----------------|-----------------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7 - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96 - 17 | Y |
| | 1985 Effectiveness Ranking | 64 of | 120 | |
| | | Year | Rankir | ng . |
| | Prior Effectiveness Ranking(s) | 1983 | 60 | |

JOHN T. CHURCH

Democrat: 22nd District

Vance County

1967, 1969, 1977, 1979, 1981, 1983, 1985, 1987, (1971)



5

His/Her

Senate House

Room: 2307 Legislative Bldg.; Seat: 9

Phone: 733-5604

Other Counties in District: Caswell, Granville, Halifax (Part),

Person, Warren (Part)

Business Address & Phone
Post Office Box 947
Henderson, NC 27536
919-492-8111
Home Address & Phone
420 Woodland Road
Henderson, NC 27536
919-438-5368

Occupation Education

Businessman (Retail Sales) B.S. UNC-CH 1942

Committees

Transportation, Chairman; Finance, Vice-Chairman; Higher Education, Vice-Chairman; Corporations; Highway Safety; Judiciary I; Local Government II; Public Utilities; Rules and Operation of the House; University Board of Governors Nominating Committee

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-------------------------------------|--------|
| H 158 | Community College Trustees Terms | R |
| H 443 | Local Gov't Retirement Credit Buy | PPH |
| H1351 | Income Tax Depreciation | PPH |
| H1359 | Community College Board Nominations | R |
| H1477 | No Hunting on Registered Land | R |

Total Introduced: 14
Total Ratified: 6 Total Ratified as Part of Another Bill:

| | | | Schlare | HOUSE | ILIGHTEU |
|---|---------|---|---------|----------------|----------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60 - 51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>77</i> | N |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>77</i> - 0 | Α |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | X* |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Α |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 -62 | N |
| H | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| П | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | Α |
| | 1542 | Additional 1/2¢ Local Sales Tax Option | 38-5 | 96-17 | Y |
| | | | * | Voted Y | on R3 |
| | | | | | |

| 1985 Effectiveness Ranking | 25 of 1 | 120 | |
|--------------------------------|---------|---------|----|
| | Year | Ranking | |
| Prior Effectiveness Ranking(s) | 1983 | 31 | |
| 5 ., | 1981 | 25 | |
| | 1979 | 36(tie) | |
| | 1977 | 22(tie) | 97 |

BETSY L. COCHRANE

Minority Leader

Republican: 37th District 1981, 1983 Davie County 1985, 1987

Room: 1106 Legislative Bldg.; Seat: 104

Phone: 733-5822

Other Counties In District: Davidson, Iredell (Part)

Business Address & Phone Home Address & Phone

Box 517, BR Box 517, BR

Advance, NC 27006 Advance, NC 27006

919-998-8893 919-998-8893

Occupation Education

Teacher, Homemaker A.B. Meredith College 1958

Committees

Appropriations Base Budget; Appropriations Base Budget/Natural and Economic Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Natural and Economic Resources; Banks and Thrift Institutions; Children and Youth; Higher Education; Judiciary I; Public Utilities; Rules and Operation of the House; University Board of Governors Nominating Committee

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|----------------------------------|--------|
| H 80 | Davie School Land Private Sale | R |
| H 520 | Tax Relief Act of 1985 | PPH |
| Н 797 | State Personnel System Study - 1 | PPH |
| H1478 | Future Roads Act | PPH |
| H1481 | Davie Solid Waste Ordinances | R |

Total Introduced: 12

Total Ratified: 4 Total Ratified as Part of Another Bill: 1

| | Senate | House | His/Her |
|---|--|--|--|
| Issue | Vote | Vote | Vote |
| Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>77</i> | Y |
| Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | N |
| Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| Pay Equity Study Ended | 43-0 | 92-21 | Y |
| Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | X |
| Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| Credit Insurance Regulation Changes | N/A | 42-50 | N |
| Additional 1/2¢ Local Sales Tax Option | 38-5 | 96-17 | Y |
| | Seat Belt Use Made Mandatory Veto Power for Governor: Motion to Table —To Adopt Minority Report to Grant Veto Handicapped Persons Protection Act State Office Elections in Odd-Numbered Yrs. Gas Tax Increase/Household Prop. Tax Repeal Administrative Procedure Act Revisions Beer and Wine Drinking Age Increased to 21 Remedies for Open Meetings Law Violations Use of Phosphate Detergents Limited For State Environ. Stds. Stricter than Fed. Pay Equity Study Ended Strict Liability on Hazard. Waste Accidents Stricter Obscenity Law Credit Insurance Regulation Changes | Issue Vote Seat Belt Use Made Mandatory 30-20 Veto Power for Governor: Motion to Table —To Adopt Minority Report to Grant Veto N/A Handicapped Persons Protection Act 45-1 State Office Elections in Odd-Numbered Yrs. 35-12 Gas Tax Increase/Household Prop. Tax Repeal 47-1 Administrative Procedure Act Revisions 34-11 Beer and Wine Drinking Age Increased to 21 39-10 Remedies for Open Meetings Law Violations 44-3 Use of Phosphate Detergents Limited N/A For State Environ. Stds. Stricter than Fed. N/A Pay Equity Study Ended 43-0 Strict Liability on Hazard. Waste Accidents N/A Stricter Obscenity Law 45-2 Credit Insurance Regulation Changes N/A | Seat Belt Use Made Mandatory Veto Power for Governor: Motion to Table —To Adopt Minority Report to Grant Veto Handicapped Persons Protection Act State Office Elections in Odd-Numbered Yrs. Gas Tax Increase/Household Prop. Tax Repeal Administrative Procedure Act Revisions Beer and Wine Drinking Age Increased to 21 Remedies for Open Meetings Law Violations Use of Phosphate Detergents Limited V/A For State Environ. Stds. Stricter than Fed. Pay Equity Study Ended Strict Liability on Hazard. Waste Accidents N/A Credit Insurance Regulation Changes 30-20 60-51 77-0 N/A 37-77 77-0 35-12 73-34 47-1 93-15 93 |

| 1985 Effectiveness Ranking | 22 of 120 | | |
|--------------------------------|-----------|---------|--|
| C . | Year | Ranking | |
| Prior Effectiveness Ranking(s) | 1983 | 103 | |
| _ | 1981 | 95 | |

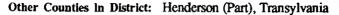
MARIE WATTERS COLTON

Democrat: 51st District 1979, 1981, Buncombe County 1983, 1985,

1987

Room: 636 Legislative Office Bldg.; Seat: 51

Phone: 733-5601



Business Address & Phone
392 Charlotte Street
Asheville, NC 28801
704-253-7350
Home Address & Phone
392 Charlotte Street
Asheville, NC 28801
704-253-7350

Occupation Education

Homemaker B.A. UNC-CH 1943

Post-graduate work at Mars Hill College and UNC-Asheville

Senate House

His/Her

Committees

Appropriations Base Budget/Natural and Economic Resources, Chairman; Appropriations Base Budget, Vice-Chairman; Appropriations Expansion Budget, Vice-Chairman; Cultural Resources, Vice-Chairman; Wildlife Resources, Vice-Chairman; Appropriations Expansion Budget/Natural and Economic Resources; Children and Youth; Highway Safety; Judiciary IV; Local Government II; Water and Air Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---------------------------------|--------|
| H 42 | Child Day Care Division Created | PPH |
| H 693 | Wildlife Taking Prohibitions | R |
| H 861 | School Corporal Punishment | PPH |
| H 922 | Omnibus Local Appropriations | R |
| H1340 | Law Officer Impersonation | R |

Total Introduced: 45

Total Ratified: 13 Total Ratified as Part of Another Bill:

| Bi | ll No. | Issue | Vote | Vote | Vote |
|----|--------|---|--------|-----------------|------|
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | N |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>77</i> - 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Η | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H | 171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1 | 290 | Credit Insurance Regulation Changes | N/A | 42-50 | Y |
| H | 542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

| 1985 Effectiveness Ranking | 31 of 120 (tie) | |
|--------------------------------|-----------------|----------|
| _ | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 64 |
| 5 | 1981 | 66 |
| | 1979 | 94 (tie) |

ROY (COOP) COOPER, III

Democrat: 72nd District

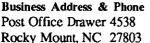
1987

Nash County

Room: 1305 Legislative Bldg.; Seat: 47

Phone: 733-5823

Other Counties In District: Edgecombe (Part)



919-442-3115

5016 Netherwood Road Rocky Mount, NC 27803 919-443-5215

Home Address & Phone

Education

B.A. UNC-Chapel Hill 1979 J.D. UNC Law School 1982

Committees

Occupation

Attorney

Appropriations Base Budget; Appropriations Base Budget/General Government; Appropriations Expansion Budget; Appropriations Expansion Budget/General Government; Commissions and Schools for the Blind and Deaf; Courts and Administration of Justice; Education; Election Laws; Housing; Insurance; Judiciary II; Water and Air Resources

Selected Bills Introduced (1985-1986):

Bill No.

Bill Subject or Title Not Applicable

Action

Where He/She Stands...

| ** 1161 | e Hesne Stanus | Senate | House | His/Her |
|---------|---|--------|---------|---------|
| BUI N | o. Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | - |
| S 272 | Handicapped Persons Protection Act | 45- 1 | 77 - 0 | _ |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63-25 | _ |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | _ |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | _ |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | _ |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | _ |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67-17 | _ |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | _ |
| H1290 | " | N/A | 42-50 | _ |
| H1542 | <u> </u> | 38- 5 | 96-17 | _ |

1985 Effectiveness Ranking

N/A

Prior Effectiveness Ranking(s)

N/A

JAMES M. CRAVEN

Republican: 31st District 1981, 1985, Moore County 1987

Room: 1019 Legislative Bldg.; Seat: 86

Phone: 733-5661

Other Counties In District: None

Business Address & Phone Post Office Box 44 Pinebluff, NC 28373

919-281-3322

Occupation

Committees

Corporate Executive

Home Address & Phone Post Office Box 44 Pinebluff, NC 28373 919-281-3322

Education

High School 1948

Retirement; Wildlife Resources

Selected Bills Introduced (1985-1986): Bill Subject or Title Action Bill No. H 325 No Tax on Military Retirement PPH H 375 Veto Power Granted to Governor — 2 F PPH H 835 Community College Upkeep Costs One School Unit Funded Per County PPH H1233

Alcoholic Beverage Control; Constitutional Amendments; Corrections; Education; Finance; Military and Veterans Affairs; Pensions and

H1234 Correctional Facility Authority
Total Introduced: 11

Total Ratified: 2 Total Ratified as Part of Another Bill: 0

Where He/She Stands...

| | | | - | 11000 | |
|---|---------|---|--------|----------------|------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | Y |
| S | 272 | Handicapped Persons Protection Act | 45-1 | 77 - 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35 -12 | 73 - 34 | N |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39 -10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Α |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 -62 | N |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N |
| Н | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96 - 17 | N |
| | | | | | |

| 1985 Effectiveness Ranking | 84 of 120 |
|--------------------------------|--------------|
| J | Year Ranking |
| Prior Effectiveness Ranking(s) | 1981 108 |

PPH

Senate House His/Her

JAMES W. CRAWFORD, JR.

Democrat: 22nd District 1983, 1985, Granville County 1987

Room: 2303 Legislative Bldg., Seat: 26

Phone: 733-5608

Other Counties In District: Caswell,

Halifax (Part), Person, Vance, Warren (Part)



Occupation Education

Retail Merchant B.S. UNC-CH 1960

Committees

Mental Health, Vice-Chairman; Public Utilities, Vice-Chairman; University Board of Governors Nominating Committee, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/Human Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Human Resources; Education; Higher Education; Judiciary III; Local Government I; State Government

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--|--------|
| H 156 | Sanitary District Boards Pay | R |
| H 789 | Worthless Check Evidence Law Change | R |
| H 994 | State Share of Local Social Services Costs | PPH |
| H1022 | Psychologists' Licensing Amendments | R |
| H1444 | Halifax Economic Development | R |

Total Introduced: 13

Total Ratified: 7 Total Ratified as Part of Another Bill: 3

Where He/She Stands...

| | | | Senate | House | His/Her |
|----|--------|---|--------|---------------|---------|
| Bi | II No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| Н | 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| HI | 171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| HI | 290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Α |
| | 542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | | 1985 Effectiveness Ranking | 33 of | 120(tie) | |
| | | | Year | Rankin | 2 |

85(tie)

1983

NARVEL J. (JIM) CRAWFORD, JR.

Democrat: 51st District 1981, 1983, Buncombe County 1985, 1987

Room: 1013 Legislative Bldg.; Seat: 63

Phone: 733-5886



Business Address & Phone
15 Edgemont Road
Asheville, NC 28801
704-252-6972
Home Address & Phone
15 Edgemont Road
Asheville, NC 28801
704-252-6972

Occupation Education

Property Management A.B. Duke Univ. 1952

UNC-CH

Committees

University Board of Governors Nominating Committee, Chairman; Constitutional Amendments, Vice-Chairman; State Properties, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/General Government; Appropriations Expansion Budget; Appropriations Expansion Budget/General Government; Commissions and Schools for the Blind and Deaf; Election Laws; Governmental Ethics; Rules and Operation of the House

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---------------------------------|--------|
| H 307 | Natural/Scenic River Protection | RUH |
| H 909 | Social Worker Assault Crime | R |
| H1043 | Hot Tap Water Regulation | PPH |
| H1116 | State Parks Bonds Referendum | PPH |
| H1410 | School Moment of Silence Okaved | R |

Total Introduced: 15

Total Ratified: 3 Total Ratified as Part of Another Bill: 2

Sanata House His/Her

| | | | Senate | House | nis/ner |
|---|---------|---|--------|---------|---------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Η | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | Y |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Α |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | Α |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | | | | | |

| 1985 Effectiveness Ranking | 38 of 1 | 38 of 120 | | |
|--------------------------------|----------------|-----------|-----|--|
| | Year | Ranking | | |
| Prior Effectiveness Ranking(s) | 1983 | 81 | 103 | |
| | 1981 | 97(tie) | 103 | |

CHARLES L. CROMER

Republican: 37th District 1985, 1987

Davidson County

Room: 543 Legislative Office Bldg.; Seat: 106

Phone: 733-5937

Other Counties In District: Davie, Iredell (Part)

Business Address & Phone Home Address & Phone

32 Trade Street Route 4, Box 362

Thomasville, NC 27360 Thomasville, NC 27360

919-472-5111 919-887-2855

Occupation Education

Attorney A.A. Sandhills Community

College 1973
B.A. UNC-CH 1973
I.D. Wake Forest 1975

Senate House His/Her

N/A

Committees

Appropriations Base Budget; Appropriations Base Budget/Human Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Human Resources; Children and Youth; Election Laws; Health; Human Resources; Judiciary IV; Local Government I; Mental Health; Transportation

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action | | | |
|---------------------|------------------------------------|--------|--|--|--|
| H 363 | Mental Incompetent Parent/Guardian | PPH | | | |
| H 374 | Drug Sales to Minors Penalties | RCH | | | |
| H 388 | Bar Happy Hours Banned — 2 | RCH | | | |
| H 518 | Annexation Only By Vote | RUH | | | |
| H 519 | Two-County Annexation Notice | R | | | |
| Total Introduced: 6 | | | | | |

Total Ratified: 1 Total Ratified as Part of Another Bill: 0

Where He/She Stands...

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|--------|---------------|------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | X |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | Y |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Α |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | N |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Α |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90 - 14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| H 236 | Pay Equity Study Ended | 43-0 | 92-21 | N |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | X |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 105 of | 120(tie) | |
| | | | | |

Prior Effectiveness Ranking(s)

W. PETE CUNNINGHAM

Democrat: 59th District 1987

Mecklenburg County

Room: 607 Legislative Office Bldg.; Seat: 56

Phone: 733-5755

Other Counties In District: None

Business Address & Phone
1915 I-85 North
Charlotte, NC 28216

Home Address & Phone
3121 Valleywood Place
Charlotte, NC 28216

704-394-9499 704-394-0919

Occupation Education

Used Car Dealership, Owner

Johnson C. Smith Univ.
Perry's Business College

Coyne Electronic Institute

Committees

Aging; Corrections; Finance; Housing; Human Resources; Insurance; Mental Health; Military and Veterans Affairs

Salastad Dille Introduced (1005 1006).

Selected Bills Introduced (1985-1986):
Bill No. Bill Subject or Title Action

Not Applicable

Where He/She Stands...

| | | | Senate | House | His/Her |
|------------------|--------|---|--------|---------|---------|
| Bi | il No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | _ |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | _ |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| Η | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| Η | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | _ |
| Η | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | _ |
| Η | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | _ |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | _ |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| \mathbf{H}^{1} | 171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | _ |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | |
| \mathbf{H}^{1} | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | _ |

1985 Effectiveness Ranking N/A

Prior Effectiveness Ranking(s) N/A

DONALD M. (DON) DAWKINS

Democrat: 32nd District

1985, 1987

Richmond County

Room: 2217 Legislative Bldg.; Seat: 17

Phone: 733-5781

Other Counties In District: Scotland (Part)

Business Address & Phone Post Office Box 757

Rockingham, NC 28379

919-895-6331

Occupation

Attorney Lay Pastor Home Address & Phone Route 3, Box 358

Rockingham, NC 28379

919-895-3359

Education

B.S. N.C. State Univ. 1960 M.S. University of Southern

California 1970

J.D. St. Mary's Law School 1973

Committees

State Properties, Chairman; Courts and Administration of Justice, Vice-Chairman; Judiciary I, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/Natural and Economic Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Natural and Economic Resources; Banks and Thrift Institutions; Corporations; Election Laws; Higher Education; Insurance; Water and Air Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---------------------------------------|--------|
| H1106 | Volunteer Fire/Rescue Squad Immunity | R |
| H1524 | Assistant DA Not Hold Elective Office | F |
| H1594 | Rockingham Annexation | R |
| H1655 | Richmond Deer Hunting | R |
| H1719 | Roberdel Children's Center Funds | RPAB |

Total Introduced:

22 Total Ratified as Part of Another Bill: Total Ratified: 4 10

Where He/She Stands...

| | | Senate | House | His/Her |
|----------|---|--------|----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | N |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | N |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 80 of | 120 | |

Prior Effectiveness Ranking(s)

N/A



MICHAEL (MIKE) DECKER

Republican: 29th District 1985, 1987

Forsyth County

Room: 1406 Legislative Bldg.; Seat: 99

Phone: 733-3272

Other Counties In District: Guilford (Part)

Business Address & Phone Home Address & Phone 6011 Bex Hill Drive 6011 Bex Hill Drive Walkertown, NC 27051 Walkertown, NC 27051 919-595-4864

919-595-4864

Occupation Education

Teacher Piedmont Bible College

1969-74

Winston-Salem State Univ.

Senate House His/Her

1974-76

Committees

Appropriations Base Budget; Appropriations Base Budget/Justice and Public Safety; Appropriations Expansion Budget; Appropriations Expansion Budget/Justice and Public Safety; Employment Security; Highway Safety; Human Resources; Law Enforcement; State Government; Water and Air Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--------------------------------------|--------|
| H 779 | Legislative Retirement System Repeal | PPH |
| H1015 | Superior Court Rotation Abolished | RUH |
| H1173 | Homosexual Teacher Dismissal | PPH |
| H1174 | Down's Syndrome Tax Exemption | RCS |
| H1224 | No Taxpayer Funds for Newspapers | PPH |

Total Introduced:

Total Ratified as Part of Another Bill: Total Ratified:

Where He/She Stands...

| | | | Scharc | nouse | HISTICE |
|----|---------|---|--------|---------|---------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Η | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | Y |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | A |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| H | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N |
| H | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N |
| HI | .171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1 | 290 | Credit Insurance Regulation Changes | N/A | 42-50 | N |
| HI | 542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | N |
| | | 1985 Effectiveness Ranking | 119 of | 120 | |

Prior Effectiveness Ranking(s)

N/A



DANIEL H. DeVANE

Democrat: 16th District

Hoke County

Room: 1309 Legislative Bldg.; Seat: 28

Phone: 733-5830

Other Counties In District: Robeson, Scotland (Part)

Business Address & Phone Post Office Drawer N

Post Office Drawer N Raeford, NC 28376

919-875-2528

Occupation

Auctioneer, Real

Estate Broker

Home Address & Phone

Post Office Drawer N Raeford, NC 28376

919-875-2652

Education

1983, 1985,

White Oak High School

Missouri Auction School 1975

Senate House His/Her

50 of 120

Year

1983

Ranking

100

Committees

Water and Air Resources, Chairman; Health, Vice-Chairman; Judiciary I, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/Justice and Public Safety; Appropriations Expansion Budget; Appropriations Expansion Budget/Justice and Public Safety; Employment Security; Law Enforcement; Pensions and Retirement; Wildlife Resources

Selected Bills Introduced (1985-1986):

| October - | MAN 21361 CHARGE (/- | |
|-----------|--------------------------------------|--------|
| Bili No. | Bill Subject or Title | Action |
| H 398 | No Waste Handling By Superfund Firm | RUH |
| H 524 | Some Part-Time Public Workers Retire | R |
| H 824 | Medicaid Transportation By State | PPH |
| H1320 | Charitable Solicitations Amendments | R |
| H2038 | Hoke Children's Center Funds | RPAB |

Total Introduced: 20

Total Ratified: 7 Total Ratified as Part of Another Bill: 6

Where He/She Stands...

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|-------|----------------|------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н 375 | To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S 272 | Handicapped Persons Protection Act | 45-1 | 77 - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | N |
| Н 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | Y |
| H 236 | Pay Equity Study Ended | 43- 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

1985 Effectiveness Ranking

Prior Effectiveness Ranking(s)

DAVID H. DIAMONT

Democrat: 40th District

Surry County

1975, 1977, 1979, 1981, 1983, 1985,

1987

Room: 610 Legislative Office Bldg.; Seat: 42

Phone: 733-5829

Other Counties in District: Alleghany, Ashe, Stokes (Part),

Watauga (Part)

Business Address & Phone East Surry High School Pilot Mountain, NC 27041

919-368-2251

Occupation

History Teacher Head Football Coach Home Address & Phone Post Office Box 784

Pilot Mountain, NC 27041

919-368-4591

Education

A.B. Wake Forest Univ. 1968 M.A. Appalachian St. Univ. 1972

Senate House

His/Her

Committees

Natural and Economic Resources, Chairman; Banks and Thrift Institutions, Vice-Chairman; Education, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/Human Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Human Resources; Higher Education; Rules and Operation of the House; State Properties; Water and Air Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--------------------------------------|--------|
| H 764 | Sales Tax Up For School Facilities | PPH |
| H 945 | Solid Waste Law Amendments | R |
| H1004 | Students on State Board of Education | R |
| H1141 | Soft Drink Bottles/Alcohol in Parks | PPH |
| H1979 | Ashe Arts Council Funds | RPAB |

Total Introduced: 26

Total Ratified: 9 Total Ratified as Part of Another Bill: 7

| | | | Julian | Itonac | 4413/4401 |
|----|---------|---|--------|-----------------|-----------|
| B | ili No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | N |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | 77 - 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Х |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | Y |
| H | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | Y |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H | 171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| HI | 290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| HI | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96 - 17 | Y |
| | | 4005 Dec -4 | | | |

| 1985 Effectiveness Ranking | 16 of 120(tie) | | |
|--------------------------------|----------------|---------|-----|
| _ | Year | Ranking | |
| Prior Effectiveness Ranking(s) | 1983 | 18(tie) | |
| | 1981 | 39 | |
| | 1979 | 23(tie) | 109 |
| | 1977 | 50(tie) | 109 |

ANN O. DUNCAN

1985, 1987 Republican: 39th District

Forsyth County

Room: 540 Legislative Office Bldg.; Seat: 92

Phone: 733-5751

Other Counties In District: None

Business Address & Phone Home Address & Phone 4237 Mashie Drive Post Office Box 11113 Pfafftown, NC 27040 Winston-Salem, NC 27116 919-924-9024

919-924-9024

Education Occupation

B.S. Jacksonville Univ. Educator/Teacher M.P.A. UNC-Greensboro 1986

Full-time Legislator

Committees

Water and Air Resources, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/Human Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Human Resources; Courts and Administration of Justice; Education; Higher Education; Insurance; Marine Fisheries; Pensions and Retirement

Selected Bills Introduced (1985-1986):

3

Action Bill Subject or Title Bill No. Forsyth Tourism Board Membership R H 172 Utility Purchase Sales Tax Refund PPH H1323 RPAR Youth Opportunity Homes Funds H2062

Total Introduced:

Total Ratified as Part of Another Bill: Total Ratified: 1

Senate House His/Her

Where He/She Stands...

| | | | Senate | riouse | Distin |
|---|---------|---|--------|----------------|--------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>77</i> | Y |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | A |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| Н | 1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| Н | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |

86 of 120 1985 Effectiveness Ranking

N/A Prior Effectiveness Ranking(s)

RUTH M. EASTERLING

Democrat: 58th District 1977, 1979, 1981, 1983, Mecklenburg County 1985, 1987

Room: 2215 Legislative Bldg.; Seat: 5

Phone: 733-5786

Other Counties In District: None

Business Address & Phone Post Office Box 34689 Charlotte, NC 28234

704-377-6555

Occupation

Corporate Executive

Home Address & Phone 811 Bromley Road, Apt. 1 Charlotte, NC 28207

704-375-5934

Education

B.A. Limestone College

Senate House

His/Her

Oueens College

Committees

Children and Youth, Chairman; Appropriations Base Budget/Human Resources, Vice-Chairman; Appropriations Expansion Budget/Human Resources, Vice-Chairman; Local Government II, Vice-Chairman; Appropriations Base Budget; Appropriations Expansion Budget; Cultural Resources; Governmental Ethics; Judiciary III; Manufacturers and Labor; Small Rusiness

Selected Bills Introduced (1985-1986):

| OCICCICA D | IIIS IIIII OGGCCG (I/OZ I/OZ) | |
|------------|---|--------|
| Bill No. | Bill Subject or Title | Action |
| H 516 | Juvenile Sexual Abuse Definition | R |
| H 551 | County Commissioners Meet Out of County | R |
| H 566 | Big Counties Spend Tax For Streets | RCH |
| H 915 | Automatic Election Recount at 1%-2 | PPH |
| H1833 | Mecklenburg Shelter Funds | RPAB |
| | | |

Total Introduced:

Total Ratified as Part of Another Bill: Total Ratified: 7

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|--------|----------------|------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | Y |
| \$ 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Α |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | Y |
| H 196 | For State Environ, Stds. Stricter than Fed. | N/A | 51-62 | Y |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | N |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | Y |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

| 1985 Effectiveness Ranking | | 39 of 120(tie) | | |
|--|------------|----------------|---------|--|
| 1,00 20000000000000000000000000000000000 | | Year | Ranking | |
| Prior Effectiveness | Ranking(s) | 1983 | 50 | |
| * | | 1981 | 71 | |
| | | 1979 | 94(tie) | |
| | | 1977 | 108 | |

C. R. EDWARDS

Democrat: 17th District 1983, 1985, Cumberland County 1987

Room: 2223 Legislative Office Bldg.: Seat: 29

Phone: 733-5773

Other Counties In District: None

Business Address & Phone 302 Moore Street

Fayetteville, NC 28301

919-483-6505

Occupation

Minister

Home Address & Phone 1502 Boros Drive

Fayetteville, NC 28303

919-488-9358

Education

A.B. Shaw Univ. 1946

M.Div. Shaw Divinity School

Southeastern Baptist Theol. Seminary, Wake Forest

3

Sanata House His/Her

Committees

Aging, Chairman; Higher Education, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/Education; Appropriations Expansion Budget; Appropriations Expansion Budget/Education; Children and Youth; Corrections; Education; Housing; Human Resources; Local Government I

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|-----------|-------------------------------------|--------|
| H 289 | Income Tax Retirement Pay Treatment | PPH |
| H 382 | Gain Time for Rehabilitation | R |
| H 499 | Fair Housing Act Amendments | RUH |
| H 853 | Property Tax Used For Housing | PPH |
| H1495 | State Building Commission | RCH |
| Total Int | | |

Total Ratified: 1 Total Ratified as Part of Another Bill:

| | | Senate | House | mis/mer |
|----------|---|--------|---------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37-77 | N |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | A |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Α |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | A* |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | X |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | Y |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | N |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | X |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | • | * | Voted Y | on R3 |
| | | | | |

| 1985 Effectiveness Ranking | 61 of 120 | |
|--------------------------------|-----------|---------|
| | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 90 |

JEFF H. ENLOE, JR.

Democrat: 53rd District Macon County

1983, 1985, 1987

1975, 1977,

1979, 1981,

Room: 1008 Legislative Bldg.: Seat: 61

Phone: 733-5862

Other Counties in District: Cherokee, Clay, Graham (Part)

Business Address & Phone 137 Old Murphy Road Franklin, NC 28734 704-542-2632 Home Address & Phone 137 Old Murphy Road Franklin, NC 28734 704-542-2632

Occupation

U.S. Department of Agriculture (Retired)

Education

B.S. N.C. State Univ. 1938

Senate House His/Her

113

Committees

Employment Security, Chairman; Agriculture, Vice-Chairman; Health, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/General Government; Appropriations Expansion Budget; Appropriations Expansion Budget/General Government; Constitutional Amendments; Election Laws; Military and Veterans Affairs; Natural and Economic Resources; State Personnel; Transportation

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-------------------------------------|--------|
| H 116 | Limited Utility Sales Tax Exemption | R |
| H 419 | Mineral Rights Notice | R |
| H 483 | Employment Security Law Changes — 1 | R |
| H 780 | State Agency Job Listing | R |
| H2086 | Extended Unemployment Rules | R |

Total Introduced: 35

Total Ratified: 16 Total Ratified as Part of Another Bill: 10

| R | il No. | Issue | Vote | Vote | Vote |
|--------------|--------|---|--------|---------|------|
| S | | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| _ | 53/ | Veto Power for Governor: Motion to Table | 36-13 | | N/A |
| | 375 | —To Adopt Minority Report to Grant Veto | N/A | | N |
| | 272 | Handicapped Persons Protection Act | 45- 1 | 77- 0 | Ŷ |
| _ | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | | Ŷ |
| | 866 | Gas Tax Increase/Household Prop. Tax Repeal | | 93 -15 | Ÿ |
| _ | 52 | Administrative Procedure Act Revisions | 34-11 | | Ŷ |
| | | | | | Ý |
| | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 1 | Ϋ́ |
| | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | - | |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67-17 | Y |
| \mathbf{H} | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |
| | | 1985 Effectiveness Ranking | 45 of | 120 | |

| 1985 Effectiveness Ranking | 45 of 1 | 45 of 120 | |
|--------------------------------|---------|-----------|--|
| J | Year | Ranking | |
| Prior Effectiveness Ranking(s) | 1983 | 45 | |
| | 1981 | 61 | |
| | 1979 | 100(tie) | |
| | 1977 | 85(tie) | |

THERESA H. ESPOSITO

Republican: 39th District 1985, 1987

Forsyth County

Room: 507 Legislative Office Bldg.; Seat: 118

Phone: 733-5905

Other Counties In District: None

Business Address & Phone

207 Stanaford Road

Winston-Salem, NC 27104

919-765-5176

Occupation

Homemaker Former Federal

Government Employee

Home Address & Phone 207 Stanaford Road

Winston-Salem, NC 27104

919-765-5176

Education

St. Cecilia's Academy 1958

National Institute of

Practical Nursing 1957
Prince George Community College

Salem College

Committees

Alcoholic Beverage Control; Appropriations Base Budget; Appropriations Base Budget/Natural and Economic Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Natural and Economic Resources; Constitutional Amendments; Cultural Resources; Health; Judiciary IV; Law Enforcement; Military and Veterans Affairs

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title Action
H 405 Cosmetologists Get 3-Year Licenses PPH
H 541 Aggravating Factor/Felon's Sentence RCS
H 542 Aggravating Factor/Capital Offense RCS

Total Introduced: 3

Total Ratified: 0 Total Ratified as Part of Another Bill: 0

Where He/She Stands...

| | | | Senate | House | His/Her |
|---|---------|---|--------|----------------|---------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N* |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | Y |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | 77 - 0 | A |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | N |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63-25 | N |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67-17 | Α |
| Н | 1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| Н | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96 - 17 | Y |
| | | • | | Voted Y | on R2 |

1985 Effectiveness Ranking

101 of 120

114 Prior Effectiveness Ranking(s)

N/A

BOBBY R. ETHERIDGE

Democrat: 19th District

Harnett County

1983, 1985 1987

1979, 1981

Room: 635 Legislative Office Bldg.: Seat: 35

Phone: 733-5477

Business Address & Phone

Other Counties In District: Lee

Layton Supply Co. Post Office Box 295

Lillington, NC 27546

919-893-3327

Home Address & Phone Route 2. Post Office Box 295

Lillington, NC 27546

919-893-4108

Occupation

Businessman (Building Supply, Radio)

Education

B.S. Campbell College 1965 N.C. State University

Committees

Appropriations Base Budget, Chairman; Economic Growth, Vice-Chairman; Pensions and Retirement, Vice-Chairman; Appropriations Expansion Budget; Constitutional Amendments; Military and Veterans Affairs; Public Utilities; Rules and Operation of the House; Small Business: Transportation

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--------------------------------------|--------|
| H 135 | Judicial Retirement System Transfers | R |
| H1131 | Physical Therapy Practice Rewrite | R |
| H1333 | Job Training Council | R |
| H1385 | Agricultural Finance Agency Terms | R |
| H2116 | Agricultural Finance Act | R |

Total Introduced: 28

> Total Ratified: 10 Total Ratified as Part of Another Bill:

Where He/She Stands...

| | | Senate | House | His/Her |
|----------|---|--------|----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-71</i> | N |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7 - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Α |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Α |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H1542 | Additional 1/2# Local Sales Tax Option | 38 - 5 | 96-17 | Y |
| | | | | |

| 1985 Effectiveness Ranking | 3 of 12 | 20 |
|--------------------------------|---------|---------|
| • | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 16 |
| | 1981 | 32(tie) |
| | 1979 | 64(tie) |

8

Hig/Her

LARRY E. ETHERIDGE

Republican: 71st District

1985, 1987

Wilson County

Room: 502 Legislative Office Bldg.; Seat: 32

Phone: 733-5938

Other Counties In District: Nash (Part)

Business Address & Phone

Post Office Box 1573

Wilson, NC 27893

919-243-4357

Education

Wilson County Technical

Home Address & Phone

1124 Delano Avenue Wilson, NC 27893

Inst. 1980

919-291-2865

Committees

Occupation

Restaurateur

Appropriations Base Budget; Appropriations Base Budget/Human Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Human Resources; Banks and Thrift Institutions; Commissions and Schools for the Blind and Deaf; Insurance; Natural and Economic Resources; Small Business; State Government; State Properties

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-------------------------------------|--------|
| H 480 | Wilson Annex Newton Park | R |
| H 927 | Machine Gun Defined | PPH |
| H 928 | Motor Club Legal Benefits Limit Off | RPAB |
| H1317 | Parents Notified of Birth Control | RUH |
| H1318 | Small Claim County Assignment | RUH |

Total Introduced:

Total Ratified: 3 Total Ratified as Part of Another Bill:

Where He/She Stands...

| | | Schate | Tronsc | 1113/110 |
|----------|---|--------|---------------|----------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | Y |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Α |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | N |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Α |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | N |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| H 236 | Pay Equity Study Ended | 43- 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | X |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | N |
| | 1985 Effectiveness Ranking | 108 of | 120(tie) |) |

Prior Effectiveness Ranking(s)

N/A

Senate House His/Her

W. BRUCE ETHRIDGE

Democrat: 4th District Carteret County

Appointed to fill vacancy 1978, 1979, 1981, 1983, 1985, 1987



78(tie)

1979

117

Room: 614 Legislative Office Bldg.; Seat: 34

Phone: 733-5973

Other Counties In District: Onslow

Business Address & Phone Home Address & Phone

Post Office Box 98 115 Ann Street
Jacksonville, NC 28540 Beaufort, NC 28516

919-347-9303 919-728-5526 Occupation Education

Engineer N.C. State University

Owner/Operator, Beaufort Inn Fayetteville Tech. Inst. 1961-63

Committees

Appropriations Expansion Budget/Natural and Economic Resources, Chairman; Appropriations Base Budget, Vice-Chairman; Appropriations Expansion Budget, Vice-Chairman; Natural and Economic Resources, Vice-Chairman; Appropriations Base Budget/Natural and Economic Resources; Education; Governmental Ethics; Human Resources; Marine Fisheries; Rules and Operation of the House; Water and Air Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-----------------------------------|--------|
| H 300 | Clergyman May Be Self-Employed | R |
| H 540 | CAMA Permits/Adjacent Water Use | RCS |
| H 733 | Defrauding Campground Misdemeanor | R |
| H 794 | Beaufort Beer/Wine Ordinance | R |
| H1121 | Beach Access At Abandoned Highway | RCS |

Total Introduced: 12

Total Ratified: 4 Total Ratified as Part of Another Bill: 3

| | _ | Senate | | His/Her |
|----------|---|---------------|--------------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | X |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35 - 12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| H 196 | For State Environ, Stds. Stricter than Fed. | N/A | 51 -62 | Y |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Х |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 26 of Year | 120(tie) Rankin | Q |
| | Prior Effectiveness Ranking(s) | 1983 | 33 | • |
| | Title miretinance mining(e) | 1981 | 67 | |

MILTON F. (TOBY) FITCH, JR.

Democrat: 70th District

Wilson County

1985, 1987

Room: 1202 Legislative Bldg.; Seat: 31

Phone: 733-5808

Other Counties In District: Edgecombe (Part), Nash (Part)

Business Address & Phone Home Address & Phone

615 E. Nash Street 516 S. Lodge Street Wilson, NC 27893 Wilson, NC 27893

919-291-6500 919-243-5967

Education Occupation

B.S. N.C. Central Univ. Attorney

1969

J.D. N.C. Central Univ.

Committees

Housing, Chairman; Courts and Administration of Justice, Vice-Chairman; Judiciary II, Vice-Chairman; Banks and Thrift Institutions; Education; Election

Laws; Finance; Highway Safety; Insurance; Manufacturers and Labor

Selected Bills Introduced (1985-1986):

Bill Subject or Title Action H1160 Stay Of Civil Order/No Contempt RCS R H1161 Appeal Bond Cost Automatic F H1162 Brown Bagging at Convention Centers **RPAB** H1990 WVSP Radio Funds — 2 Wilson OIC Funds H1994 RPAR

12 Total Introduced:

> Total Ratified as Part of Another Bill: Total Ratified:

Where He/She Stands...

| | | | Senate | House | His/Her |
|---|---------|---|--------|-----------------|---------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 7 7 | N |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | N |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | N |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | Y |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| Н | 236 | Pay Equity Study Ended | 43-0 | 92-21 | N |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| Н | 1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | N |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | Y |
| Н | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | N |

1985 Effectiveness Ranking

79 of 120

Prior Effectiveness Ranking(s)

N/A

RAY C. FLETCHER

Democrat: 47th District 1983, 1985, Burke County 1987

Room: 1006 Legislative Bldg.: Seat: 33

Phone: 733-5861

Other Counties In District: None

Business Address & Phone Home Address & Phone

Post Office Box 68 Route 9, Box 434 Valdese, NC 28690 Morganton, NC 28655

704-874-0701 704-433-8898

Occupation Education Corporate Executive **UNC-CH**

(Auto Dealer)

Committees

Banks and Thrift Institutions, Chairman; Commissions and Schools for the Blind and Deaf, Vice-Chairman; Human Resources, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/Human Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Human Resources; Election Laws; Highway Safety; Local Government I; State Government; State Personnel; Transportation

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-------------------------------------|--------|
| H 144 | Part-Time State Worker Retirement 1 | PPH |
| H 378 | State Pay Mentally Retarded Costs | PPH |
| H 424 | Burke School Land Site | R |
| H 912 | Deaf School Superintendent's Rent | PPH |
| H1533 | From This Day Forward Funds | RPAR |

Total Introduced: 15

Total Ratified: 4 Total Ratified as Part of Another Bill: 5

| | | Senate | House | His/Her |
|----------|---|--------|----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Scat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Α |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | X |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Α |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |
| | | | | |

| 1985 | Effectiveness | Ranking | 74 of | 74 of 120 | |
|-------|---------------|------------|-------|-----------|--|
| | | | Year | Ranking | |
| Prior | Effectiveness | Ranking(s) | 1983 | 102 | |

JO GRAHAM FOSTER

Democrat: 56th District Mecklenburg County 1973, 1975, 1977, 1979, 1981, 1983,

1985, 1987

Room: 613 Legislative Office Bldg.; Seat: 6

Phone: 733-2962

Other Counties In District: None

Business Address & Phone 1520 Maryland Avenue Charlotte, NC 28209 704-332-8269

1520 Maryland Avenue Charlotte, NC 28209 704-332-8269

Home Address & Phone

Occupation

Former Administrative

Assistant to Superintendent of Charlotte-Mecklenburg Schools (Retired)

Education

Columbia College 1935

Committees

Governmental Ethics, Chairman; Appropriations Base Budget/Education, Vice-Chairman; Appropriations Expansion Budget/Education, Vice-Chairman; Military and Veterans Affairs, Vice-Chairman; Aging; Appropriations Base Budget; Appropriations Expansion Budget; Banks and Thrift Institutions; Higher Education; Pensions and Retirement; University Board of Governors Nominating Committee

Selected Bills Introduced (1985-1986):

17

| Bill No. | Bill Subject or Title | Action |
|----------|--------------------------------------|--------|
| H 104 | Teacher Career Pilot Program — 2 | PPH |
| H 107 | Basic Education Program Review Urged | RUH |
| H 186 | Vocational Education State Funds | PPH |
| H1066 | No Beer or Wine on School Property | R |
| H1910 | Afro-American Culture Center Funds | RPAB |

Total Introduced:

Total Ratified: 1 Total Ratified as Part of Another Bill: 6

| | | | Senate | House | His/Her |
|------------------|---------|---|--------|----------------|---------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60 - 51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S | 272 | Handicapped Persons Protection Act | 45-1 | <i>7</i> 7 - 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| Н | 196 | For State Environ, Stds. Stricter than Fed. | N/A | 51 - 62 | N |
| Н | 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H | 1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| \mathbf{H}^{2} | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

| | 1985 Effectiveness Ranking | 30 of 1 | 120 |
|-----|--------------------------------|----------------|---------|
| | | Year | Ranking |
| | Prior Effectiveness Ranking(s) | 1983 | 23 |
| | G ' | 1981 | 37 |
| 120 | | 1979 | 43(tie) |
| 120 | | 1977 | 34(tie) |
| | | | |

WILLIAM M. (BILL) FREEMAN

Democrat: 62nd District 1987

Wake County

Room: 1315 Legislative Bldg.; Seat: 82

Phone: 733-5741

Other Counties In District: None

Business Address & Phone 502 Burton Street

Fuquay-Varina, NC 27526

919-552-2643

Occupation

Asst. School Superintendent

(Retired)

Presiding Elder, African Methodist Episcopal Zion

Church - Fayetteville District

Home Address & Phone

502 Burton Street

Fuquay-Varina, NC 27526

919-552-2643

Education

B.S. Delaware State College 1949M. Div. Shaw University 1958M.A. N.C. Central Univ. 1960

Adv. Certification, School

Administration UNC-CH 1965 D.Min. Luther Rice Seminary 1977

Senate House

His/Her

Committees

Agriculture; Alcoholic Beverage Control; Appropriations Base Budget; Appropriations Base Budget/Justice and Public Safety; Appropriations Expansion Budget; Appropriations Expansion Budget/Justice and Public Safety; Corrections; Higher Education; Highway Safety; Housing; Pensions and Retirement; Transportation

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title Action

Not Applicable

Where He/She Stands...

| | | | ~~~~ | | 1110 1101 |
|----|---------|---|---------|---------|-----------|
| B | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30 - 20 | 60-51 | |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | _ |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | _ |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| Η | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | _ |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | _ |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | _ |
| Η | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| HI | 171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | |
| ΗI | 290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | _ |
| H1 | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | |
| | | _ | | | |

1985 Effectiveness Ranking N/A

Prior Effectiveness Ranking(s) N/A

AARON E. FUSSELL

Democrat: 65th District Wake County

1979, 1981, 1983, 1985, 1987

Room: 1303 Legislative Bldg.; Seat: 10

Phone: 733-5821

Other Counties In District: None

Business Address & Phone 1201 Briar Patch Lane Raleigh, NC 27615 919-876-0240

Home Address & Phone 1201 Briar Patch Lane Raleigh, NC 27615 919-876-0240 Education

Occupation School Superintendent (Retired)

College 1946 M.Ed. UNC-CH 1952 **Duke University**

A.B. Atlantic Christian

N.C. State University

Committees

Education, Chairman; Aging, Vice-Chairman; Highway Safety, Vice-Chairman; Agriculture; Appropriations Base Budget; Appropriations Base Budget/Education; Appropriations Expansion Budget; Appropriations Expansion Budget/Education; Commissions and Schools for the Blind and Deaf; Higher Education; Rules and Operation of the House; State Personnel

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-------------------------------------|--------|
| H 35 | Seat Belts Under Safety Inspection | PPH |
| H 48 | Windshields Under Safety Inspection | PPH |
| H 53 | Vehicle Inspection Tire Tread Depth | PPH* |
| H 530 | School Committees References Repeal | R |
| H1672 | Wake Projects Funds | RPAB |

16 Total Introduced:

Total Ratified as Part of Another Bill: Total Ratified: *Identical Senate Bill ratified

Where He/She Stands...

122

| | | Senate | House | His/Her |
|----------|---|--------|---------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S 272 | Handicapped Persons Protection Act | 45- 1 | 77- 0 | Α |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63-25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| H 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | | | | |

| 1985 Effectiveness Ranking | 58 of 1 | 20(tie) |
|--------------------------------|---------|---------|
| | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 78 |
| | 1981 | 77 |
| | 1979 | 85(tie) |

CHARLOTTE A. GARDNER

Republican: 35th District 1985, 1987

Rowan County

Room: 1426 Legislative Bldg.; Seat: 103

Phone: 733-5602.

Other Counties in District: None

Business Address & Phone Home Address & Phone 1500 W. Colonial Drive 1500 W. Colonial Drive Salisbury, NC 28144 Salisbury, NC 28144

704-636-5775 704-636-5775

Occupation Education

Former Teacher A.B. Catawba College 1952

Committees

Corrections; Economic Growth; Education; Finance; Higher Education;

Highway Safety; Local Government II; Mental Health

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title Action H 705 Adult Bus Drivers Get Benefits **PPH** H1180 Math/Science Student/Teacher Loans PPH

Total Introduced: 2

Total Ratified: 0 Total Ratified as Part of Another Bill: 0

Where He/She Stands...

| B | ill No. | Issue | Senate Vote | House Vote | His/Her Vote |
|---------|---------|---|----------------|---------------|-----------------|
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | Y |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77-0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | N |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63-25 | N |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | X |
| H_{1} | 1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H | 290 | Credit Insurance Regulation Changes | N/A | 42-50 | N |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | N |

1985 Effectiveness Ranking 107 of 120

Prior Effectiveness Ranking(s) N/A

HERMAN C. GIST

Democrat: 26th District 1983, 1985, Guilford County 1987

Room: 537 Legislative Office Bldg.; Seat: 74

Phone: 733-5777

Other Counties In District: Randolph (Part)

Business Address & Phone Home Address & Phone

241 E. Market Street 442 Gorrell Street Greensboro, NC 27401 Greensboro, NC 27406

919-275-3846 919-274-0701

Occupation Education

Merchant B.S. N.C. A&T State Univ.

1964

Committees

Highway Safety, Chairman; Alcoholic Beverage Control, Vice-Chairman; Small Business, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/Justice and Public Safety; Appropriations Expansion Budget; Appropriations Expansion Budget/Justice and Public Safety; Banks and Thrift Institutions; Election Laws; Higher Education; State Government; University Board of Governors Nominating Committee

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---------------------------------------|--------|
| H 71 | Voter Registration Cards By Counties | R |
| H 658 | Greensboro Minority/Women's Contracts | T |
| H1652 | Raffle Meal With Alcohol | PPH |
| H1915 | Ronald McNair Scholarships Funds | RPAB |
| H2016 | Haves Taylor YMCA Funds | RPAB |

Total Introduced: 22

Total Ratified: 2 Total Ratified as Part of Another Bill: 13

Where He/She Stands...

| | | | Senate | House | His/Her |
|---|---------|---|--------|---------|---------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | 77-0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | Y |
| Н | 236 | Pay Equity Study Ended | 43- 0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Α |
| Н | 1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | Y |
| Н | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | N |
| | | 1985 Effectiveness Ranking | 103 of | 120 | |
| | | _ | Year | Ranki | ing |

1983

115

Prior Effectiveness Ranking(s)

ROBERT GRADY

Republican: 4th District 1987

Onslow County

Room: 509 Legislative Bldg.: Seat: 97

Phone: 733-5936

Other Counties In District: Carteret

Business Address & Phone Post Office Box 5091 Jacksonville, NC 28540

919-353-3579

Occupation Businessman

Retail Merchant

Home Address & Phone 107 Jean Circle Jacksonville, NC 28540

919-455-9359

Education

B.A. UNC-Chapel Hill 1973

Committees

Banks and Thrift Institutions; Finance; Marine Fisheries; Natural and Economic Resources; Pensions and Retirement; Rules and Operation of the House; State Government; University Board of Governors Nominating Committee

Selected Bills Introduced (1985-1986): Not Applicable

Bill No. Bill Subject or Title Action

Where He/She Stands...

| | | | Senate | House | His/Her |
|----|--------|---|--------|----------------|---------|
| B | II No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | _ |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7 - 0 | |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | _ |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | _ |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | _ |
| Η | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | _ |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| HI | 171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | _ |
| HI | 290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | _ |
| H1 | 542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | _ |

1985 Effectiveness Ranking N/A

Prior Effectiveness Ranking(s) N/A

GORDON H. GREENWOOD

1959, 1961, Democrat: 51st District 1963, 1965, **Buncombe County**

1967, 1977, 1979, 1981, 1983, 1985,

1987

Room: 2211 Legislative Bldg.; Seat: 64

Phone: 733-9609

Other Counties In District: Henderson (Part), Transylvania

Business Address & Phone Post Office Box 487

Black Mountain, NC 28711

704-669-7961

Occupation Assistant to College

President (Retired)

Home Address & Phone Post Office Box 487

Black Mountain, NC 28711

704-669-7961

Education

B.S. Univ. of Illinois 1941

Univ. of London, England 1945

50(tie)

Committees

Higher Education, Chairman; Appropriations Base Budget/Education, Vice-Chairman; Appropriations Expansion Budget/Education, Vice-Chairman; Mental Health, Vice-Chairman; Transportation, Vice-Chairman; Aging; Appropriations Base Budget; Appropriations Expansion Budget; Highway Safety; Military and Veterans Affairs; State Personnel; State Properties

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|------------------------------------|--------|
| H 389 | City Incorporation LRC Study Urged | RPAB |
| H1458 | Municipal Incorporation Limited | R |
| H1459 | Definition of City | R |
| H1555 | Black Mountain Chamber Funds | RPAB |
| H1599 | Eliada Home Funds | RPAB |

Total Introduced: 23

Total Ratified as Part of Another Bill: 5 Total Ratified:

Where He/She Stands...

| AA HCI C | Herone Stands | | | |
|----------|---|--------|---------|---------|
| | | Senate | House | His/Her |
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S 272 | Handicapped Persons Protection Act | 45- 1 | 77 - O | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | Y |
| H 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 36 of | 120 | |
| | · · | Year | Rank | ing |
| | Prior Effectiveness Ranking(s) | 1983 | 39 | |
| | Titot Elicett. Anno. Manual B(o) | 1981 | 44 | |
| | | 1070 | 57(tie | •) |

126

HARRY C. GRIMMER

Republican: 57th District 1987

Mecklenburg County

Room: 541 Legislative Office Bldg.; Seat: 87

Phone: 733-5778

Other Counties In District: None

Business Address & Phone
Post Office Box 898
Matthews, NC 28106
704-847-8823
Home Address & Phone
4000 High Ridge Road
Matthews, NC 28105
704-846-4162

/04-847-8823 /04-840-410.

Occupation Education

Builder B.S. N.C. State University 1960, Industrial Engineering

Committees

Courts and Administration of Justice; Education; Finance; Health; Housing; Local Government I; Natural and Economic Resources; Small

Business

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title Action

Not Applicable

Where He/She Stands...

| * * | | Tito Dianas | Senate | House | His/Her |
|-----|---------|---|--------|----------------|---------|
| Bi | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37-77 | _ |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7 - 0 | |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | - |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| Η | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | _ |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | _ |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | _ |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| HI | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | _ |
| HI | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | _ |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | _ |

1985 Effectiveness Ranking N/A

Prior Effectiveness Ranking(s) N/A

JOE HACKNEY

Democrat: 24th District

Orange County

1985, 1987 Room: 2208 Legislative Bldg.; Seat: 69

Phone: 733-5752

Other Counties in District: Chatham (Part)

Business Address & Phone Post Office Box 1329

Chapel Hill, NC 27514

919-929-0323

Occupation Attorney

104 Carolina Forest Road Chapel Hill, NC 27514

Home Address & Phone

919-967-3822

1981, 1983,

Education

N.C. State University A.B. UNC-CH 1967

J.D. UNC Law School 1970

Committees

Judiciary III, Chairman; Rules and Operation of the House, Vice-Chairman; Water and Air Resources, Vice-Chairman; Constitutional Amendments; Corrections; Courts and Administration of Justice; Finance; Manufacturers and Labor; Natural and Economic Resources; University Board of Governors Nominating Committee

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|------------------------------------|--------|
| H 195 | Phosphorus Detergents Limited | RCS |
| H 196 | State Environment Standards Opened | F |
| H 284 | Boating While Impaired Definition | R |
| H 636 | Community Service Parole Changes | R |
| H2136 | State Controller Created | R |

Total Introduced: 29

Total Ratified as Part of Another Bill: 7 Total Ratified: 16

Where He/She Stands...

1

| Bill No. | Issue | Senate Vote | House Vote | His/Her Vote |
|----------|---|----------------|---------------|-----------------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S 272 | Handicapped Persons Protection Act | 45- 1 | 77 - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90 - 14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | Y |
| H 236 | Pay Equity Study Ended | 43-0 | 92 - 21 | N |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | | | | |

| | 1985 Effectiveness Ranking | 10 of 120 | | |
|-----|--------------------------------|-----------|---------|--|
| | | Year | Ranking | |
| | Prior Effectiveness Ranking(s) | 1983 | 15 | |
| 128 | <u> </u> | 1981 | 60 | |

A. M. (ALEX) HALL

Democrat: 13th District 1973, 1985, New Hanover County 1987

Room: 531 Legislative Office Bldg.; Seat: 73

Phone: 733-5820

Other Counties In District: None

Business Address & Phone 718 Market Street

Wilmington, NC 28401

919-343-8433

Occupation

Attorney

Home Address & Phone 2715 Columbia Avenue Wilmington, NC 28401

919-762-8222

Education

Univ. of South Carolina 1967-69

B.A. UNC-CH 1971 J.D. South Texas College

of Law 1977

Committees

Small Business, Chairman; Aging, Vice-Chairman; Judiciary II, Vice-Chairman; Alcoholic Beverage Control; Banks and Thrift Institutions; Corporations; Courts and Administration of Justice; Finance; Highway Safety

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--------------------------------|--------|
| H 813 | No School Bus Drivers Under 18 | PPH |
| H1248 | Injury By Vehicle Offense | PPH |
| H1344 | Rescue Squad Defibrillation | RCH |
| H1417 | Fire Service District Tax | R |
| H1842 | Wilmington Shelter Funds | RPAB |
| | | |

Total Introduced: 12

> Total Ratified: 4 Total Ratified as Part of Another Bill: 4

Where He/She Stands...

| | _ | Senate | House | His/Her |
|----------|---|--------|-----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | N |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Α |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | Y |
| Н 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | N |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |

1985 Effectiveness Ranking

75 of 120

Prior Effectiveness Ranking(s)

N/A

THOMAS C. HARDAWAY

Democrat: 7th District 1987

Halifax County

Room: 1211 Legislative Bldg.; Seat: 45

Phone: 733-5654

Other Counties In District: Martin (Part), Warren (Part)

Business Address & Phone 211 Pope Street Post Office Box 155

Enfield, NC 27823

919-445-2371

Occupation

Attorney

Education

B.A. Howard Univ. 1979, **Business Administration**

Home Address & Phone

207 McDaniel Street

Enfield, NC 27832

919-445-3121

J.D. N.C. Central Law School 1982

Committees

Alcoholic Beverage Control; Courts and Administration of Justice; Education; Employment Security; Finance; Housing; Judiciary II; Public Utilities; Wildlife Resources

Selected Bills Introduced (1985-1986):

Bill No.

Bill Subject or Title Not Applicable

Action

Where He/She Stands...

| | | | Senate | House | His/Her |
|---|--------|---|--------|---------|---------|
| В | il No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | _ |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | 77- 0 | _ |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | _ |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63-25 | |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | _ |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | _ |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | _ |
| Н | 236 | Pay Equity Study Ended | 43-0 | 92-21 | _ |
| H | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67-17 | |
| H | 171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | _ |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | |
| H | 542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | _ |

1985 Effectiveness Ranking

N/A

Prior Effectiveness Ranking(s)

N/A





JOHN C. (PETE) HASTY

Democrat: 16th District 1983, 1985,

Robeson County 1987

Room: 1220 Legislative Bldg.; Seat: 15

Phone: 733-5746

Other Counties In District: Hoke, Scotland (Part)

Business Address & Phone
Post Office Box 338

Maxton, NC 28364

Maxton, NC 28364

Maxton, NC 28364

919-844-5257 919-844-5965

Occupation Education

Insurance, Real Estate Presbyterian Junior College 1950

B.S. UNC-CH 1953

Committees

Corporations, Chairman; Banks and Thrift Institutions, Vice-Chairman; State Government, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/Natural and Economic Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Natural and Economic Resources; Insurance; Judiciary II; Local Government II; Manufacturers and Labor; Public Utilities

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--------------------------------------|--------|
| H 133 | Life Care Certificates Changes | R |
| H 134 | Small Home Loans at 18 Percent | R |
| H 488 | State Property Fire Insurance Fund | R |
| H 595 | Vehicle Property Tax at Registration | PPH |
| H 763 | Insurance Marketing Study Commission | PPH |

Total Introduced: 16

Total Ratified: 4 Total Ratified as Part of Another Bill: 7

Where He/She Stands...

| | | | Senate | House | His/Hei |
|----|--------|---|---------|----------------|---------|
| Bi | il No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77- 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | N |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Α |
| H | 171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | Y |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | | 1095 Effectiveness Denking | 66 at . | 120 | |

| 1985 Effectiveness Ranking | 66 of 120 | |
|--------------------------------|-----------|---------|
| | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 105 |

131



JOE H. HEGE, JR.

Republican: 37th District Davidson County

1967, 1969, 1971, 1973, 1981, 1985,

1987

Room: 1403 Legislative Bldg.; Seat: 105

Phone: 733-5788

Other Counties In District: Davie, Iredell (Part)

Business Address & Phone

212 N. State Street

Post Office Box 833 Lexington, NC 27292

704-249-9141

Occupation
Real Estate Broker

Education

704-249-8456

Special Studies, Institute of

Home Address & Phone

1526 Greensboro Street

Lexington, NC 27292

Government, UNC-CH 1969 Special Studies, Office of

Continuing Education, Oklahoma University

His/Her

Senate House

Vota

Committees

Banks and Thrift Institutions, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/Education; Appropriations Expansion Budget; Appropriations Expansion Budget/Education; Economic Growth; Election

Laws; Judiciary II; Public Utilities; Rules and Operation of the House; State Government; University Board of Governors Nominating Committee

Selected Bills Introduced (1985-1986):

Bill Subject or Title Action Bill No. RUH Davidson School Board Elections H 646 PPH H 798 State Worker Discipline/Political Activity Joint City-County Venture LRC Study PPH H1308 Legislative Study Commission Party Reps RUH H1332 Lexington Charter Changes R H1508

Total Introduced: 7

otal Introduced: /

Total Ratified: 1 Total Ratified as Part of Another Bill: 0

Where He/She Stands...

Din No. Inches

| Bill No. | Essue | vote | vote | vote |
|----------|---|-------|-----------------|------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | Y |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | N |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| H 236 | Pay Equity Study Ended | 43- 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45- 2 | | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | N |
| | 1985 Effectiveness Ranking | 97 of | 120 | |
| | U | Year | Ranki | ng |
| 132 | Prior Effectiveness Ranking(s) | 1981 | 112 | |

FOYLE HIGHTOWER, JR.

Democrat: 33rd District 1971, 1973, Anson County 1975, 1977, 1979, 1981, 1983, 1985, 1987



Room: 532 Legislative Office Bldg.; Seat: 46

Phone: 733-5995

Other Counties in District: Montgomery

Business Address & Phone
Route 2, Box 2
Wadesboro, NC 28170
704-694-2515
Home Address & Phone
715 E. Wade Street
Wadesboro, NC 28170
704-694-2935

Occupation Education
Ice and Fuel Dealer Elon College
UNC-CH

Committees

State Government, Chairman; Election Laws, Vice-Chairman; Finance, Vice-Chairman; Agriculture; Constitutional Amendments; Education; Insurance; Water and Air Resources; Wildlife Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---------------------------------------|--------|
| H 41 | School Centralized Payroll Repeal — 1 | PPH |
| H 206 | Estate Court Costs Reduced | RCS |
| H 688 | Insurance Rate Bureau Changes | RCS |
| H1110 | Furbearer Raising License | R |
| H2026 | Lifetime Sportsman License | PPH |

Total Introduced: 14

Total Ratified: 3 Total Ratified as Part of Another Bill: 4

| | | | Senate | House | His/Her |
|------------|--------|---|--------|---------------|---------|
| Bi | II No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | X |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | N |
| Η | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | X |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Η | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | A |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | Y |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | Y |
| Η: | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| H : | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| Ηl | 171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1 | 290 | Credit Insurance Regulation Changes | N/A | 42-50 | Y |
| H1 | 542 | Additional 1/2¢ Local Sales Tax Option | 38-5 | 96-17 | Y |

| 1985 Effectiveness Ranking | 53 of 120 | | 53 of 120 |
|--------------------------------|-------------------|----------|-----------|
| _ | Year | Ranking | |
| Prior Effectiveness Ranking(s) | 1983 | 38 | |
| | 1 9 81 | 73 | |
| | 1979 | 73(tie) | |
| | 1977 | 101(tie) | |

GEORGE M. HOLMES

Republican: 41st District

Yadkin County

1975, 1979, 1981, 1983, 1985, 1987

Room: 1104 Legislative Bldg.; Seat: 119

Phone: 733-5900

Other Counties In District: Alexander (Part), Wilkes

Business Address & Phone

Post Office Box 217

Yadkinville, NC 27055

919-679-8861

919-468-2401 Education

Appalachian State Univ. 1954

Home Address & Phone

Hamptonville, NC 27020

Route 1, Box 14

Occupation

Real Estate

Committees

Public Utilities, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/General Government; Appropriations Expansion Budget; Appropriations Expansion Budget/General Government; Banks and Thrift Institutions; Courts and Administration of Justice: Higher Education; Insurance; Judiciary IV; Manufacturers and Labor

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-------------------------------------|--------|
| H 267 | East Bend Town Elections | R |
| H 478 | Yadkin School Board Vacancies | R |
| H1218 | Judicial Department Budget/Programs | R |
| H1597 | Buck Shoals Fire District Lines | R |
| H2037 | Yadkin Handicapped Funds | RPAB |

Total Introduced: Total Ratified: 5 Total Ratified as Part of Another Bill: 1

| | | Senate | House | His/Her |
|----------|---|--------|----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | Y |
| S 272 | Handicapped Persons Protection Act | 45- 1 | 77-0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | X |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Х |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Α |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

| 1985 Effectiveness Ranking | 67 OF 120 | |
|--------------------------------|-----------|----------|
| · · | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 101 |
| 2 | 1981 | 92 |
| | 1979 | 100(tie) |

W. CASPER HOLROYD, JR.

Democrat: 61st District

1977, 1979,

Wake County

1985, 1987

Room: 1301 Legislative Bldg.; Seat: 81

Phone: 733-5824

Other Counties In District: None

Business Address & Phone

1401 Granada Drive

Raleigh, NC 27612

919-787-5047

Home Address & Phone

1401 Granada Drive Raleigh, NC 27612

919-787-4711 or

919-783-6635

Occupation

Life Insurance Salesman

Education

A.B. Duke Univ. 1948

PPH

Committees

H1405

Cultural Resources, Chairman; Children and Youth, Vice-Chairman;

Water and Air Resources, Vice-Chairman; Education; Finance; Highway

Safety; Judiciary III; Pensions and Retirement

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title Action H 455 Workers' Comp/Unemployment Benefits R H 770 Cultural Resources Secretary on Art Board R RUH H 949 State Government Workforce Limited Big County Commissioners Powers R H1021

Local Human Services Board/Control

32 Total Introduced:

> Total Ratified: 5 Total Ratified as Part of Another Bill: 10

| WHELE | Tie Sile Stalius | Senate | House | His/Her |
|----------|---|--------|----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | Y |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | N |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |

| 1985 Effectiveness Ranking | 57 of 1 | 120 | |
|--------------------------------|----------------|---------|-----|
| _ | Year | Ranking | |
| Prior Effectiveness Ranking(s) | 1979 | 36(tie) | |
| _ | 1977 | 56(tie) | 135 |

BERTHA HOLT

Democrat: 25th District Alamance County Appointed to fill vacancy 1975, 1977, 1979, 1981, 1983, 1985, 1987

Room: 608 Legislative Office Bldg.; Seat: 66

Phone: 733-5801

Other Countles In District: Rockingham, Stokes (Part)
Business Address & Phone
Post Office Box 1111
Burlington, NC 27215
Burlington, NC 27215
Burlington, NC 27215

919-227-7333 919-227-7333 Occupation Education

Attorney A.B. Agnes Scott College 1938

UNC Law School 1939-40

LL.B. University of Alabama 1941 George Washington Univ.,

Graduate Studies, Law School

Senate House

His/Her

Committees

Appropriations Expansion Budget/Justice and Public Safety, Chairman; Appropriations Base Budget, Vice-Chairman; Appropriations Expansion Budget, Vice-Chairman; Constitutional Amendments, Vice-Chairman; Judiciary III, Vice-Chairman; Aging; Alcoholic Beverage Control; Appropriations Base Budget/Justice and Public Safety; Children and Youth; Education; Mental Health; Natural and Economic Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|----------------------------------|--------|
| H 136 | Seat Belts on New School Buses | PPH* |
| H 194 | Adult Day Care Certification | R |
| H 485 | Foreclosure Sales Validated | R |
| H1002 | Emergency Vehicles At Red Lights | R |
| H1627 | Sword Of Peace Funds | RPAB |

Total Introduced: 15

Total Ratified: 6 Total Ratified as Part of Another Bill: 5
*A Pilot Program that will focus on the use of seat belts on new school buses was ratified as part of S489

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|-------|----------|--------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | X |
| S 272 | Handicapped Persons Protection Act | 45- 1 | 77 - 0 | Α |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63-25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | X |
| H 236 | Pay Equity Study Ended | 43- 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | Y Y |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 28 of | 120(tie) | |
| | _ | Year | Rankin | g |
| | Prior Effectiveness Ranking(s) | 1983 | 37 | |
| | B., , | 1981 | 51 | |
| | | 1979 | 43(tie) | |
| 136 | | 1977 | 50(tie) | |

DORIS R. HUFFMAN

Republican: 45th District 1985, 1987

Catawba County

Room: 1025 Legislative Bldg.; Seat: 115

Phone: 733-5908

Other Counties In District: Burke (Part)

Business Address & Phone Home Address & Phone

Route 4, Box 81 Route 4, Box 81 Newton, NC 28658 Newton, NC 28658 704-464-5246 704-464-5246

Occupation Education

Homemaker Catawba Valley Tech.

College 1973

Committees

Appropriations Base Budget; Appropriations Base Budget/General Government; Appropriations Expansion Budget; Appropriations Expansion Budget/General Government; Corporations; Corrections; Economic Growth; Election Laws; Judiciary II; Local Government I; Natural and Economic Resources; State Properties

Selected Bills Introduced (1985-1986):

Bill No.Bill Subject or TitleActionH1457Catawba Children's Study FundsRPABH1590Catawba Regulate Junked VehiclesR

Total Introduced: 2

Total Ratified: 1 Total Ratified as Part of Another Bill: 1

Where He/She Stands...

| | | | Senate | House | His/Her |
|------------------|--------|---|--------|---------|---------|
| В | il No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Η | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | Y |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - O | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | N |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63-25 | N |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | N |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67-17 | N |
| H | 1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| \mathbf{H}_{1} | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

1985 Effectiveness Ranking 114 of 120

Prior Effectiveness Ranking(s) N/A

JAMES F. HUGHES

Republican: 46th District

Avery County

1957, 1981, 1983, 1985,

1987, (1973)



Phone: 733-5889

Other Counties in District: Alexander (Part), Burke (Part),

Caldwell, Mitchell, Watauga (Part)

Business Address & Phone

Pixie Inn

Linville, NC 28646 704-733-2597

Occupation
Motel Owner and Operator

Home Address & Phone Post Office Box 277

Linville, NC 28646

704-733-4235

Education

High School

Committees

Commissions and Schools for the Blind and Deaf; Finance; Insurance; Judiciary I; Pensions and Retirement; Public Utilities; State Government; Transportation

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|------------------------------------|--------|
| H 393 | Avery Fox Hunting | R |
| H 661 | Sugar Mountain Incorporated | R |
| H1143 | Counties Spend For Secondary Roads | RCH |
| H1184 | No Auto Inspection/Tag Fees Upped | PPH |
| H2083 | Avery Rescue Squad Funds | PPH |
| | | |

Total Introduced:

Total Ratified: 2 Total Ratified as Part of Another Bill: 1

| | | | Senate | House | His/Her |
|------------------|---------|---|--------|----------------|---------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | Y |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Α |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | N |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Α |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | X |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | X |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| Н | 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| Η | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | X |
| Η: | 171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| \mathbf{H}^{1} | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Α |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | N |

| 1985 Effectiveness Ranking | 98 of 120(tie) | | |
|--------------------------------|----------------|----------|--|
| _ | Year | Ranking | |
| Prior Effectiveness Ranking(s) | 1983 | 116(tie) | |
| | 1981 | 113 | |

JOHN J. (JACK) HUNT Speaker Pro Tempore

Democrat: 48th District 1973, 1975, Cleveland County 1979, 1981, 1983, 1985,

1987

Room: 2204 Legislative Bldg.; Seat: 23

Phone: 733-5732

Other Counties In District: Polk, Rutherford

Business Address & Phone
1610 E. Dixon Blvd.

Shelby, NC 28150

Total 482 7421

Business Address & Phone Home Address & Phone
Post Office Box 277

Lattimore, NC 28089

704-482-7431 704-434-6853

Occupation Education

Dentist, Merchant, B.S. Wake Forest 1943
Farmer D.D.S. Emory Univ. 1946

Committees

Appropriations Base Budget/Justice and Public Safety, Vice-Chairman; Appropriations Expansion Budget/Justice and Public Safety, Vice-Chairman; Law Enforcement, Vice-Chairman; Rules and Operation of the House, Vice-Chairman; Appropriations Base Budget; Appropriations Expansion Budget; Constitutional Amendments; Judiciary IV; Military and Veterans Affairs; Small Business; Transportation; Water and Air Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-------------------------------------|--------|
| H 26 | Income Tax On Low Brackets Lowered | PPH |
| H 343 | Community Colleges Board Membership | R |
| H 344 | Studies By Independent Commissions | R |
| H1101 | Speaker's Appointments | R |
| H1157 | Bill Drafting Hiatus | R |

Total Introduced: 17

Total Ratified: 14 Total Ratified as Part of Another Bill: 0

Where He/She Stands...

| Bill No. Issue S 39 Seat Belt Use Made Mandatory S 53/ Veto Power for Governor: Motion to Table 30-20 60-51 N S 53/ Veto Power for Governor: Motion to Table 36-13 N/A N/A H 375 —To Adopt Minority Report to Grant Veto N/A 37-77 N S 272 Handicapped Persons Protection Act 45-1 77-0 X S 711 State Office Elections in Odd-Numbered Yrs. S 866 Gas Tax Increase/Household Prop. Tax Repeal 47-1 93-15 Y H 52 Administrative Procedure Act Revisions 34-11 63-25 Y | r |
|--|---|
| S 53/ Veto Power for Governor: Motion to Table 36-13 N/A N/A H 375 —To Adopt Minority Report to Grant Veto N/A 37-77 N S 272 Handicapped Persons Protection Act 45-1 77-0 X S 711 State Office Elections in Odd-Numbered Yrs. 35-12 73-34 Y S 866 Gas Tax Increase/Household Prop. Tax Repeal 47-1 93-15 Y H 52 Administrative Procedure Act Revisions 34-11 63-25 Y | |
| H 375 —To Adopt Minority Report to Grant Veto N/A 37-77 N S 272 Handicapped Persons Protection Act 45-1 77-0 X S 711 State Office Elections in Odd-Numbered Yrs. 35-12 73-34 Y S 866 Gas Tax Increase/Household Prop. Tax Repeal 47-1 93-15 Y H 52 Administrative Procedure Act Revisions 34-11 63-25 Y | |
| S 272 Handicapped Persons Protection Act 45-1 77-0 X S 711 State Office Elections in Odd-Numbered Yrs. 35-12 73-34 Y S 866 Gas Tax Increase/Household Prop. Tax Repeal 47-1 93-15 Y H 52 Administrative Procedure Act Revisions 34-11 63-25 Y | |
| S 711 State Office Elections in Odd-Numbered Yrs. 35-12 73-34 Y S 866 Gas Tax Increase/Household Prop. Tax Repeal 47-1 93-15 Y H 52 Administrative Procedure Act Revisions 34-11 63-25 Y | |
| S 866 Gas Tax Increase/Household Prop. Tax Repeal 47-1 93-15 Y H 52 Administrative Procedure Act Revisions 34-11 63-25 Y | |
| H 52 Administrative Procedure Act Revisions 34-11 63-25 Y | |
| 1 | |
| | |
| H 101 Beer and Wine Drinking Age Increased to 21 39-10 90-14 Y | |
| H 170 Remedies for Open Meetings Law Violations 44-3 94-14 Y | |
| H 195 Use of Phosphate Detergents Limited N/A 65-51 Y | |
| H 196 For State Environ. Stds. Stricter than Fed. N/A 51-62 Y | |
| H 236 Pay Equity Study Ended 43 - 0 92 - 21 Y | |
| H 245 Strict Liability on Hazard. Waste Accidents N/A 67-17 Y | |
| H1171 Stricter Obscenity Law 45-2 101-6 Y | |
| H1290 Credit Insurance Regulation Changes N/A 42-50 N | |
| H1542 Additional 1/2¢ Local Sales Tax Option 38-5 96-17 Y | |

| 12 01 | 120 |
|-------|--------------|
| Year | Ranking |
| 1983 | 12(tie) |
| 1981 | 12` |
| 1979 | 57(tie) |
| | 1983 1981 |

139

JUDY HUNT

Democrat: 40th District

Watauga County

Room: 1319 Legislative Bldg.; Seat: 76

Phone: 733-5800

Other Counties In District: Alleghany, Ashe,

Stokes (Part), Surry

Business Address & Phone Post Office Box 1526

Blowing Rock, NC 28605

704-295-7777

Occupation

Real Estate Broker

Home Address & Phone Post Office Box 1526 Blowing Rock, NC 28605

704-295-7777

Education

1987

B.A. Meredith College 1971

M.A. Appalachian State Univ. 1976

Committees

Aging; Children and Youth; Economic Growth; Finance; Higher Education; Highway Safety; Mental Health; Transportation; Water and Air Resources

Selected Bills Introduced (1985-1986):

Bill No.

Bill Subject or Title

Not Applicable

Action

Senate House His/Her

Where He/She Stands...

| | | | Demare | | |
|---|---------|---|--------|---------|------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | _ |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | 77 - 0 | _ |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | _ |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| Н | 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | _ |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | _ |
| Н | 236 | Pay Equity Study Ended | 43-0 | 92-21 | _ |
| H | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| H | 1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | _ |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | |
| | | | | | |

1985 Effectiveness Ranking

Prior Effectiveness Ranking(s)

N/A N/A R. SAMUEL (SAM) HUNT, III

Democrat: 25th District Appointed to Alamance County fill vacancy 1985, 1987

Room: 1323 Legislative Bldg.; Seat: 54

Phone: 733-5775

Other Counties In District: Rockingham, Stokes (Part)

Business Address & Phone
Hunt Electric Supply Co.
Post Office Box 2440
Burlington, NC 27215
Burlington, NC 27215
Burlington, NC 27215

Duringwii, NC 27213 919-2

919-229-5351

Occupation Education

Electrical Wholesale Business A.B. East Carolina Univ. 1965

Committees

Insurance, Vice-Chairman; Small Business, Vice-Chairman; Courts and Administration of Justice; Economic Growth; Election Laws; Finance; Judiciary IV; Local Government II; Public Utilities; State Government

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---------------------------------|--------|
| H1541 | Challenge Heating Funds | RPAB |
| H1792 | Alamance Friends of Youth Funds | RPAB |
| H2032 | Chinqua-Penn Cultural Funds | PPH |
| H2054 | Rockingham Development Funds | RPAB |
| H2091 | Stokes Community Funds | RPAB |

Total Introduced: 5

Total Ratified: 0 Total Ratified as Part of Another Bill: 4

Where He/She Stands...

| | | | Senate | House | His/Her |
|-----|--------|---|---------|---------|---------|
| В | ll No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | _ |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39 - 10 | 90-14 | |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | _ |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | _ |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | _ |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | _ |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| ΗI | 171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | _ |
| 111 | 290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | _ |
| H1 | 542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |

1985 Effectiveness Ranking N/A

Prior Effectiveness Ranking(s) N/A

ROBERT C. (BOB) HUNTER

1981, 1983, Democrat: 49th District 1985, 1987 McDowell County

Room: 640 Legislative Office Bldg.; Seat: 62

Phone: 733-5858

Other Counties In District: Yancey

Business Address & Phone Post Office Drawer 1330 Marion, NC 28752

Post Office Drawer 1330 Marion, NC 28752 704-652-2844 704-652-4397 Education

Occupation A.B. UNC-CH 1966 Attorney

J.D. UNC Law School 1969

Home Address & Phone

Committees

Appropriations Expansion Budget/General Government, Chairman; Appropriations Base Budget, Vice-Chairman; Appropriations Expansion Budget, Vice-Chairman; Judiciary IV, Vice-Chairman; State Personnel, Vice-Chairman; Appropriations Base Budget/General Government; Constitutional Amendments; Corporations; Courts and Administration of Justice; Election Laws; Pensions and Retirement; Rules and Operation of the House; Transportation

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--|--------|
| H 251 | Hospital Competitive Bidding Purchases | R |
| H 533 | Decriminalize Minor Traffic Cases | R |
| H 534 | Court Costs Changes | R |
| H 535 | Law Officer Retirement Service | R |
| H1573 | Probation Supervision Fees | R |

25 Total Introduced:

> Total Ratified as Part of Another Bill: Total Ratified: 10

| • | пст | IIGBIC GERTASII | Senate | House | His/Her |
|---|---------|---|--------|----------------|---------|
| В | III No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | A |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Α |
| Н | 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | Y |
| Н | 236 | Pay Equity Study Ended | 43- 0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| Н | 1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Α |
| Н | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

| 1985 Effectiveness Ranking | 20 of 120 | | |
|--------------------------------|-----------------------------|---------------------|--|
| Prior Effectiveness Ranking(s) | Year 1983 1981 | Ranking 25 56 | |

W. STINE ISENHOWER

Republican: 45th District 1987

Catawba County

Room: 501 Legislative Office Bldg.; Seat: 101

Phone: 733-5903

Other Counties In District: Burke (Part)

Business Address & Phone
16 South College Avenue
Post Office Box 790
Newton, NC 28658
Home Address & Phone
Post Office Box 425
Conover, NC 28613
704-464-1480

704-464-0811

Occupation Education

Insurance Fishburne Military School

B.S. Lenoir-Rhyne College 1950

Senate House His/Her

Committees

Alcoholic Beverage Control; Appropriations Base Budget; Appropriations Base Budget/Justice and Public Safety; Appropriations Expansion Budget; Appropriations Expansion Budget/Justice and Public Safety; Corrections; Cultural Resources; Education; Insurance; Law Enforcement; Local Government II

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title Action

Not Applicable

Where He/She Stands...

| | | | Sellare | House | 1113/1161 |
|---|---------|---|---------|-----------------|-----------|
| B | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | _ |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | _ |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| Н | 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | _ |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 -62 | _ |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | _ |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | |
| H | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | _ |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | _ |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | _ |
| | | | | | |

1985 Effectiveness Ranking N/A

Prior Effectiveness Ranking(s) N/A

VERNON G. JAMES

Democrat: 1st District Pasquotank County 1945, 1947, 1973, 1975, 1977, 1979, 1981, 1983, 1985, 1987

3, 9, 5,

Room: 611 Legislative Office Bldg.; Seat: 24

Phone: 733-5878

Other Counties In District: Camden, Chowan, Currituck, Dare, Gates (Part), Perquimans, Tyrrell, Washington (Part)

Business Address & Phone Route 4, Box 265 Elizabeth City, NC 27909 919-330-5561 Home Address & Phone Route 4, Box 251 Elizabeth City, NC 27909 919-330-4394 or 919-330-5502

Occupation

Farmer, Farm Produce Supply Business (Retired) Education

N.C. State Univ. 1930-31

Committees

Agriculture, Chairman; Constitutional Amendments, Vice-Chairman; Public Utilities, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/Natural and Economic Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Natural and Economic Resources; Economic Growth; Marine Fisheries; Natural and Economic Resources; Small Business; Transportation

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action | | | |
|----------|------------------------------------|--------|--|--|--|
| H 277 | Pesticide Applicator Pilot License | R | | | |
| H 337 | Child With Special Needs Placement | R | | | |
| H1113 | Mutual Association Act Changes | R | | | |
| H1215 | "Kerosene" Defined | R | | | |
| H1542 | Additional Local Sales Tax | R | | | |
| | | | | | |

Total Introduced: 31

Total Ratified: 16 Total Ratified as Part of Another Bill:

5

Where He/She Stands... His/Her Senate House Bill No. Issue Vote Vote Vote S 39 Seat Belt Use Made Mandatory 30-20 60 - 51Α S 53/ N/A Veto Power for Governor: Motion to Table 36-13 N/A H 375 To Adopt Minority Report to Grant Veto N/A 37-77 Ν S 272 Handicapped Persons Protection Act 45 - 1 77 - 0 A 711 S Y State Office Elections in Odd-Numbered Yrs. 35-12 73 - 34S 866 Y Gas Tax Increase/Household Prop. Tax Repeal 47- 1 93 - 15 Н 52 Administrative Procedure Act Revisions 34-11 63 - 25Y H 101 Y Beer and Wine Drinking Age Increased to 21 39-10 90-14 N H 170 Remedies for Open Meetings Law Violations 44-3 94-14 H 195 Use of Phosphate Detergents Limited N/A 65-51 N H 196 H 236 N/A 51-62 N For State Environ. Stds. Stricter than Fed. Y Pay Equity Study Ended 43 - 0 92-21 X Y H 245 Strict Liability on Hazard. Waste Accidents 67 - 17 N/A 101 - 6 Stricter Obscenity Law 45-2 H1171 42-50 H1290 Credit Insurance Regulation Changes N/A 96-17 H1542 Additional 1/2¢ Local Sales Tax Option 38- 5

| | 1985 Effectiveness Ranking | 19 of 120 | |
|-----|--------------------------------|-----------|---------|
| | • | Year | Ranking |
| | Prior Effectiveness Ranking(s) | 1983 | 17 |
| | 5 () | 1981 | 23 |
| | | 1979 | 32(tie) |
| 144 | | 1977 | 37(tie) |

MARY JARRELL

Democrat: 28th District 1983, 1987

Guilford County

Room: 1221 Legislative Bldg.; Seat: 75

Phone: 733-5827

Other Counties In District: None

Business Address & Phone
1010 Wickliff Avenue
High Point, NC 27262
High Point, NC 27262
High Point, NC 27262

919-884-1276 919-884-1276

Occupation Education

Former Public School Teacher A.B. Queens College 1951

Committees

Cultural Resources, Vice-Chairman; Education, Vice-Chairman; Local Government II, Vice-Chairman; Finance; Health; Insurance; Judiciary I; Natural and Economic Resources; Small Business

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title Action
Not Applicable

| _ | . . | _ | Senate | House | His/Her |
|---|------------|---|---------|-----------------------|---------|
| В | ill No. | ssue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | _ |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39 - 10 | 90-14 | _ |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | _ |
| H | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | _ |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | _ |
| H | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| Н | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | _ |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | _ |
| Н | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | _ |
| | | | | | |

| 1985 Effectiveness Ranking | N/A | |
|--------------------------------|------|---------|
| J | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 91 |



LUTHER R. (NICK) JERALDS

Democrat: 17th District 1983, 1985,

Cumberland County 1987

Room: 1218 Legislative Bldg.; Seat: 41

Phone: 733-5779

Other Counties In District: None

Business Address & Phone Home Address & Phone

Post Office Box 484 319 Jasper Street

Fayetteville, NC 28302-0484 Fayetteville, NC 28301 919-488-2815 919-488-3542

Occupation Education

Real Estate Broker, B.S. N.C. Central Univ. 1961 Oil Company Executive

Committees

Military and Veterans Affairs, Chairman; Banks and Thrift Institutions, Vice-Chairman; Constitutional Amendments, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/Human Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Human Resources; Children and Youth; Courts and Administration of Justice; Election Laws; Health; Judiciary II; Rules and Operation of the House

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--------------------------------------|--------|
| H 188 | Federal Retirement Pay Tax Exclusion | RCS |
| H 274 | Absentee Ballot Notarizing Changes | R |
| H 952 | Amateur Radio License Plates | R |
| H1192 | Health Departments Charge Shots Fee | R |
| H1995 | Favetteville Agencies Funds | RPAB |

Total Introduced: 13

Total Ratified: 3 Total Ratified as Part of Another Bill: 4

| | | | Senate | House | HIS/Her |
|---|---------|---|--------|----------------|---------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | 77-0 | Α |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Η | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | X |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | Y |
| Н | 236 | Pay Equity Study Ended | 43-0 | 92-21 | Α |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| Н | 1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | N |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | Y |
| Н | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

| 1985 Effectiveness Ranking | 60 of 120 | | |
|--------------------------------|-----------|---------|--|
| _ | Year | Ranking | |
| Prior Effectiveness Ranking(s) | 1983 | 82 | |

WALTER B. JONES, JR.

Democrat: 9th District

Pitt County

Appointed to fill vacancy 1983, 1985, 1987



Room: 600 Legislative Office Bldg.; Seat: 3

Phone: 733-9596

Other Counties in District: Greene

Business Address & Phone Home Address & Phone Post Office Box 668 302 Hillcrest Drive Farmville, NC 27828 Farmville, NC 27828 919-753-2549 919-753-3530

Occupation Education

Consultant A.B. Atlantic Christian College 1967

Committees

Commissions and Schools for the Blind and Deaf, Chairman; Children and Youth, Vice-Chairman; Human Resources, Vice-Chairman; Education; Finance; Governmental Ethics; Local Government II; Small Business; State Personnel

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--|--------|
| H 94 | State Employees Political Activity | R |
| H 127 | Elections Voided For Libel/Slander | PPH |
| H 638 | Abuse/Neglect Quick Investigation | R |
| H 821 | Sulfiting Agent Banned in Fruit/Vegetables | R |
| H 894 | Alcohol Offenses Submittable | R |

Total Introduced: 20

> Total Ratified: 8 Total Ratified as Part of Another Bill:

Where He/She Stands...

| | | _ | Senate | House | His/Her |
|----|---------|---|--------|----------------|---------|
| B | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60 - 51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | Α |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Α |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N |
| Η | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| Η | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | X |
| H1 | 171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| HI | 290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| HI | 542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |

| 1985 | Effectiveness | Ranking | 48 of | 120(tie) |
|--------------|---------------|------------|-------|----------|
| | | | Year | Ranking |
| Prior | Effectiveness | Ranking(s) | 1983 | 104 |

LARRY T. JUSTUS

Republican: 50th District

Henderson County

1985, 1987

Room: 1015 Legislative Bldg.; Seat: 108

Phone: 733-5956

Other Counties In District: None

Business Address & Phone Post Office Box 2396

Hendersonville, NC 28793

704-685-7433

Post Office Box 2396 Hendersonville, NC 28793 704-685-7433

Home Address & Phone

Occupation

Businessman (Retired)

Air Force (Retired)

Education

B.A. UNC-CH 1954

Committees

Agriculture; Appropriations Base Budget; Appropriations Expansion Budget; Appropriations Base Budget/Justice and Public Safety; Appropriations Expansion Budget/Justice and Public Safety; Constitutional Amendments; Election Laws; Human Resources; Insurance; Military and Veterans Affairs; State Personnel; Transportation

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--------------------------------------|--------|
| H 157 | Henderson Forestry HQ Funds | PPH |
| H 819 | Automatic Election Recount at 1% — 1 | PPH |
| H 820 | Ballot Boxes Quick Return | PPH |
| H1131 | Driver's License Health Cancelation | R |
| | | R |
| H1649 | Henderson Occupancy Tax | 14 |

Total Introduced:

Total Ratified as Part of Another Bill: 0 Total Ratified:

Where He/She Stands...

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|-------|-----------------|------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Α |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | Y |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>77</i> - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| H 236 | Pay Equity Study Ended | 43-0 | 92-21 | X |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | | | | |

1985 Effectiveness Ranking Prior Effectiveness Ranking(s)

112 of 120(tie)

Senate House His/Her

MARGARET P. KEESEE-FORRESTER

Republican: 27th District 1973, 1979, Guilford County 1981, 1983,

1985, 1987

Room: 1021 Legislative Bldg.; Seat: 109

Phone: 733-5904

Other Counties In District: None

Business Address & Phone 1834 Pembroke Road

Suite 7

Greensboro, NC 27408

919-370-0488

Occupation

Account Executive Keesee & Associates

(advertising, marketing, and

sales promotion)

Home Address & Phone 204 N. Mendenhall Street Greensboro, NC 27401

919-274-3948 or 919-275-7745

Education

A.B. Guilford College 1967

Radford College 1967

Committees

Children and Youth, Vice-Chairman; Education; Election Laws; Finance; Governmental Ethics; Highway Safety; Local Government II; Mental Health; Water and Air Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---------------------------------------|--------|
| Н 39 | Day Care LRC Study Continued | PPH |
| H 651 | Guilford Planning Agency Zoning | R |
| H1150 | Landlord Disposal Tenant Property — 1 | PPH |
| H1539 | Greensboro Charter Amendments | R |
| H1540 | Greensboro Annexation | R |

Total Introduced: 15

Total Ratified: 3 Total Ratified as Part of Another Bill: 0

Where He/She Stands...

| | | | Senate | House | His/Her |
|---|---------|---|--------|-----------------|---------|
| В | ili No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | Y |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>77</i> - 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35 -12 | 73 - 34 | N |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63-25 | N |
| Η | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| H | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | Y |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | N |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |
| | | 400F THE 41 TO 11 | 40 . | 440/41-1 | |

| 48 of 120(tie) | |
|----------------|----------------------|
| Year | Ranking |
| 1983 | 83(tie) |
| 1981 | 88 |
| 1979 | 107(tie) |
| | Year 1983 1981 |

ANNIE BROWN KENNEDY

Democrat: 66th District

Forsyth County

Appointed to fill vacancy 1979, 1983,

1985, 1987

Room: 603 Legislative Office Bldg.; Seat: 21

Phone: 733-5706

Other Counties In District: None

Business Address & Phone 710 First Union Bldg.

Winston-Salem, NC 27101

919-724-9207

Occupation

Attorney

Home Address & Phone 3727 Spaulding Drive

Winston-Salem, NC 27105 919-723-0007

Education

A.B. Spelman College 1945 J.D. Howard Univ. School

7

of Law 1951

Committees

Manufacturers and Labor, Chairman; Appropriations Base Budget/Human Resources, Vice-Chairman; Appropriations Expansion Budget/Human Resources, Vice-Chairman; University Board of Governors Nominating Committee, Vice-Chairman; Appropriations Base Budget; Appropriations Expansion Budget; Courts and Administration of Justice; Governmental Ethics; Judiciary I; Local Government II; Water and Air Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|------------------------------------|--------|
| H 565 | Winston Minority/Women's Contracts | R |
| H1082 | Possessory Lien Amendments | R |
| H1084 | Motor Vehicle Warranty Disclaimer | PPH |
| H1550 | Regulate Lobbying Gifts | PPH |
| H1897 | Winston-Salem/Forsyth YWCA 2 | RPAB |

Total Introduced: 17

Total Ratified: 2 Total Ratified as Part of Another Bill:

| William | Tronc Stands | Senate | House | His/Her |
|----------|---|--------|---------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-77</i> | N |
| S 272 | Handicapped Persons Protection Act | 45- 1 | 77- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90 - 14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| Н 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | | Y |
| H 236 | Pay Equity Study Ended | 43-0 | 92-21 | N |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | X |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | N |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | Y |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 69 of | 120 | |
| | | Year | Rank | ing |
| 150 | Prior Effectiveness Ranking(s) | 1983 | 99 | |

JOHN H. KERR, III

Democrat: 11th District 1987

Wayne County

Room: 1010 Legislative Bldg.; Seat: 72

Phone: 733-5865

Other Counties in District: None

Business Address & Phone Post Office Box 1616 Goldsboro, NC 27533

919-734-1841

Occupation

Attorney

Home Address & Phone 232 Ridgewood Drive Goldsboro, NC 27530

919-734-2910

Education

A.B. UNC-CH 1958

J.D. UNC Law School 1961

Committees

Agriculture; Alcoholic Beverage Control; Commissions and Schools for the Blind and Deaf; Constitutional Amendments; Corrections; Courts and Administration of Justice; Finance; Human Resources; Judiciary III

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title

Not Applicable

Action

Where He/She Stands...

| where | ne/sne stands | Senate | House | His/Her |
|----------|---|--------|---------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | _ |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | _ |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | _ |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | _ |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | _ |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 -62 | _ |
| H 236 | Pay Equity Study Ended | 43-0 | 92 - 21 | _ |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | _ |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | _ |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38-5 | 96-17 | _ |

1985 Effectiveness Ranking

N/A

Prior Effectiveness Ranking(s)

BRADFORD V. LIGON

Republican: 35th District

Rowan County

1981, 1983, 1985, 1987

Room: 1004 Legislative Bldg.; Seat: 102

Phone: 733-5662

Other Counties In District: None

Business Address & Phone

Route 12, Box 460

Salisbury, NC 28144

704-279-3059

Home Address & Phone

Route 12, Box 460 Salisbury, NC 28144

704-279-3059

Occupation Education

Pharmacist B.S. Univ. of SC College of

Pharmacy

Committees

Air Resources

Aging; Appropriations Base Budget; Appropriations Expansion Budget; Appropriations Base Budget/General Government; Appropriations Expansion Budget/General Government; Employment Security; Health; Human Resources; Mental Health; Pensions and Retirement; Water and

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title

Action

Total Introduced:

Total Ratified:

O Total Ratified as Part of Another Bill:

υ

| | | · · · · · · · · · · · · · · · · · · · | Senate | House | His/Her |
|---|--------|---|--------|---------|---------|
| В | ll No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37-77 | Y |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | 77- 0 | A |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | N |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Α |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | A |
| Н | 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| Н | 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N |
| H | 1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42.50 | N |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | N |

| 1985 Effectiveness Ranking | 108 of | 108 of 120(tie) | | |
|--------------------------------|--------|-----------------|--|--|
| 8 | Year | Ranking | | |
| Prior Effectiveness Ranking(s) | 1983 | 119 | | |
| | 1981 | 119 | | |

DANIEL T. LILLEY

Democrat: 3rd District 1969, 1971, Lenoir County 1973, 1975, 1977, 1979, 1981, 1983, 1985, 1987



Senate House His/Her

153

Room: 2311 Legislative Bldg.; Seat: 2

Phone: 733-5958

Other Counties In District: Craven, Pamlico

Business Address & PhoneHome Address & PhonePost Office Box 8241805 Sedgefield DriveKinston, NC 28501Kinston, NC 28501919-523-4309919-523-4524

Occupation Education

Life Insurance Salesman American College of Life
Underwriters 1967

Committees

Rules and Operation of the House, Chairman; Finance, Vice-Chairman; Local Government I, Vice-Chairman; Agriculture; Alcoholic Beverage Control; Economic Growth; Military and Veterans Affairs; Wildlife Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---|--------|
| H 4 | Intangibles Tax Off Money/Reimburse | PPH |
| H 5 | 1985 House Permanent Rules | R |
| H 32 | ABC License/Tax Law Changes | R |
| H 306 | Seaport Airport Financing-Constitutional Change | R |
| H 961 | Education Facilities Bonds OK'd | R |
| | | |

Total Introduced: 69

Total Ratified: 42 Total Ratified as Part of Another Bill: 5

| | | | SCHER | LIVUSC | ATIOVILCS |
|---|---------|---|--------|----------------|-----------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | <i>77 · 0</i> | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | N |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| _ | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | | | | | |

| 1985 Effectiv | Effectiveness Ranking | | 11 of 120 | |
|---------------|-----------------------|------|-----------|--|
| | <u> </u> | Year | Ranking | |
| Prior Effecti | veness Ranking(s) | 1983 | 9 | |
| | 5 / | 1981 | 8 | |
| | | 1979 | 12(tie) | |
| | | 1977 | 24(tie) | |

ALBERT S. LINEBERRY, SR.

Democrat: 27th District 1985, 1987

Guilford County

Room: 1321 Legislative Bldg.; Seat: 38

Phone: 733-5807

Other Counties In District: None

Business Address & Phone Post Office Box 630 Greensboro, NC 27402

919-272-5157 or

919-288-1278

Occupation

Funeral Services, Businessman

Education

College of Mortuary Law & Science

Home Address & Phone

Greensboro, NC 27408

300 Meadowbrook Terrace

919-272-6385

Management Courses

Committees

Economic Growth, Chairman; Law Enforcement, Vice-Chairman; Public Utilities, Vice-Chairman; Banks and Thrift Institutions; Education; Employment Security; Finance; Insurance; Local Government II; Small **Business**

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|----------------------------------|--------|
| H 219 | Guilford Tech Funds | RPAB |
| H 696 | No Teen Center Privilege Tax | R |
| H 948 | Shakespeare Festival Funds — 1 | RPAB |
| H1518 | Blandwood Mansion Funds — 2 | RPAB |
| H1519 | Eastern Music Festival Funds — 2 | RPAB |

Total Introduced:

Total Ratified as Part of Another Bill: Total Ratified:

Where He/She Stands...

| | Sellate | House | 1112/1161 |
|---|--|--|---|
| Issue | Vote | Vote | Vote |
| Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| Handicapped Persons Protection Act | 45- 1 | 77 - 0 | Y |
| State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Y |
| Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | X* |
| Administrative Procedure Act Revisions | 34-11 | 63-25 | Y |
| Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Remedies for Open Meetings Law Violations | 44-3 | 94-14 | N |
| Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| Pay Equity Study Ended | 43-0 | 92-21 | Y |
| Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| Credit Insurance Regulation Changes | N/A | 42-50 | N |
| Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | * | Voted Y | on R3 |
| | Seat Belt Use Made Mandatory Veto Power for Governor: Motion to Table —To Adopt Minority Report to Grant Veto Handicapped Persons Protection Act State Office Elections in Odd-Numbered Yrs. Gas Tax Increase/Household Prop. Tax Repeal Administrative Procedure Act Revisions Beer and Wine Drinking Age Increased to 21 Remedies for Open Meetings Law Violations Use of Phosphate Detergents Limited For State Environ. Stds. Stricter than Fed. Pay Equity Study Ended Strict Liability on Hazard. Waste Accidents Stricter Obscenity Law Credit Insurance Regulation Changes | Issue Vote Seat Belt Use Made Mandatory 30-20 Veto Power for Governor: Motion to Table 7-To Adopt Minority Report to Grant Veto 7-N/A Handicapped Persons Protection Act 45-1 State Office Elections in Odd-Numbered Yrs. 35-12 Gas Tax Increase/Household Prop. Tax Repeal 47-1 Administrative Procedure Act Revisions 34-11 Beer and Wine Drinking Age Increased to 21 39-10 Remedies for Open Meetings Law Violations 44-3 Use of Phosphate Detergents Limited 7-N/A For State Environ. Stds. Stricter than Fed. 7-N/A Pay Equity Study Ended 7-0 Strict Liability on Hazard. Waste Accidents 7-N/A Stricter Obscenity Law 45-2 Credit Insurance Regulation Changes 7-N/A Additional 1/24 Local Sales Tax Option 38-5 | Issue Vote Vote Seat Belt Use Made Mandatory 30-20 60-51 Veto Power for Governor: Motion to Table 36-13 N/A —To Adopt Minority Report to Grant Veto N/A 37-77 Handicapped Persons Protection Act 45-1 77-0 State Office Elections in Odd-Numbered Yrs. 35-12 73-34 Gas Tax Increase/Household Prop. Tax Repeal 47-1 93-15 Administrative Procedure Act Revisions 34-11 63-25 Beer and Wine Drinking Age Increased to 21 39-10 90-14 Remedies for Open Meetings Law Violations 44-3 94-14 Use of Phosphate Detergents Limited N/A 65-51 For State Environ. Stds. Stricter than Fed. N/A 51-62 Pay Equity Study Ended 43-0 92-21 Strict Liability on Hazard. Waste Accidents N/A 67-17 Stricter Obscenity Law Credit Insurance Regulation Changes N/A 42-50 |

1985 Effectiveness Ranking

71 of 120

Senate House His/Her

Prior Effectiveness Ranking(s)

SIDNEY A. LOCKS

Democrat: 16th District

Robeson County

1983, 1985, 1987

Room: 638 Legislative Office Bldg.; Seat: 16

Phone: 733-5959

Other Counties In District: Hoke, Scotland (Part)

Business Address & Phone Post Office Box 290 Lumberton, NC 28358

919-739-7202

Occupation

Minister

Day Care Administrator

Home Address & Phone Post Office Box 290 Lumberton, NC 28358

919-739-3550

Education

B.A. Wiley College 1972M.Div. Morehouse School of Religion 1975

Senate House His/Her

Committees

Appropriations Base Budget/Human Resources, Chairman; Aging, Vice-Chairman; Appropriations Base Budget, Vice-Chairman; Appropriations Expansion Budget, Vice-Chairman; Mental Health, Vice-Chairman; Appropriations Expansion Budget/Human Resources; Governmental Ethics; Health; Highway Safety; Human Resources; University Board of Governors Nominating Committee

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-------------------------------------|--------|
| H 528 | Nursing Home Bill of Rights Amended | PPH |
| H 529 | Robeson Ambulance Fraud Crimes | R |
| H 744 | No State Investment in South Africa | PPH |
| H1103 | Long-term Care LRC Study | RPAB |
| H1878 | Robeson Youth Development Funds | RPAB |

Total Introduced: 20

Total Ratified: 2 Total Ratified as Part of Another Bill: 12

Where He/She Stands...

| | | Julian | House | TWO STATES |
|----------|---|--------|----------------|------------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | N |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | X |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | N |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | X |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Α |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | A |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38-5 | 96-17 | Y |
| | · | | | |

1985 Effectiveness Ranking

47 of 120

Year Ranking

Prior Effectiveness Ranking(s)

1983 68(tie)

EDITH L. LUTZ

Democrat: 48th District Cleveland County

Appointed to fill vacancy 1976, 1977, 1979, 1981, 1983, 1985



Room: 606 Legislative Office Bldg.; Seat: 12

Phone: 733-5784

Other Counties in District: Polk, Rutherford

Business Address & Phone

Home Address & Phone

Route 3

Route 3

Lawndale, NC 28090 704-538-7818

Lawndale, NC 28090

704-538-7818

Occupation

Education

Farmer

High School

Committees

Local Government II, Chairman; Agriculture, Vice-Chairman; Mental Health, Vice Chairman; Appropriations Base Budget; Appropriations Base Budget/Human Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Human Resources; Children and Youth; Human Resources; Insurance; State Personnel

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action | | |
|----------|-------------------------------------|--------|--|--|
| H 89 | Agricultural Awareness Report Date | R | | |
| H1115 | Apple Grade Standards | R | | |
| H1151 | Milk Producers Liens on Distributor | R | | |
| H2048 | Polk Hospice Funds | RPAB | | |
| H2050 | Cleveland Fire/Rescue Funds | RPAB | | |

Total Introduced: 12

5 Total Ratified as Part of Another Bill: Total Ratified: 3

| ** 11010 | reconc stands | Senate | House | His/Her |
|----------------|---|--------|----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7 - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | X |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | X |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90 - 14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | X* |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| · - | • | * | Voted Y | on R3 |

| | 1985 Effectiveness Ranking | 73 of 120 | | |
|-----|--------------------------------|-----------|----------|--|
| | | Year | Ranking | |
| | Prior Effectiveness Ranking(s) | 1983 | 85(tie) | |
| | | 1981 | 87 | |
| 1 | | 1979 | 110(tie) | |
| 156 | | 1977 | 104(tie) | |

ROBERT L. McALISTER

Democrat: 25th District 1979, 1981, Rockingham County 1983, 1985,

1987

Room: 1311 Legislative Bldg.; Seat: 65

Phone: 733-5805

Other Counties In District: Alamance, Stokes (Part)

 Business Address & Phone
 Home Address & Phone

 Route 1, Box 336
 Route 1, Box 336

 Ruffin, NC 27326
 Ruffin, NC 27326

 919-939-9816
 919-939-9816

Occupation Education
Farmer High School

Committees

Local Government I, Chairman; Finance, Vice-Chairman; Water and Air Resources, Vice-Chairman; Agriculture; Constitutional Amendments; Election Laws; Health; Military and Veterans Affairs; Rules and Operation of the House; Transportation

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--|--------|
| H 409 | Property Tax Collection Changes | PPH |
| H 490 | Candidate Report Post-Election Funds | R |
| H 491 | Campaign Funds Disbursement | R |
| H 850 | Property Transfer Disclosures Required | RUH |
| H1130 | Pipeline Condemnation | R |

Total Introduced: 34

Total Ratified: 13 Total Ratified as Part of Another Bill: 5

Where He/She Stands...

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|--------|----------|------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - O | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Α |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |
| | 1085 Effectiveness Panking | 33 of | 120(tle) | |

| 1985 | Effectiveness | Ranking | 33 of 120(tle) | |
|-------|---------------|------------|----------------|---------|
| | | ŭ | Year | Ranking |
| Prior | Effectiveness | Ranking(s) | 1983 | 44 |
| | | . . | 1981 | 82(tie) |
| | | | 1979 | 94(tie) |

Senate House His/Her

JOHN B. McLAUGHLIN

Democrat: 54th District

1985, 1987

Mecklenburg County

Room: 615 Legislative Office Bldg.; Seat: 27

Phone: 733-5906

Other Counties in District: None

Business Address & Phone

Post Office Box 158

Newell, NC 28126

704-596-0845

Occupation
Postmaster (Retired)

Businessman

Home Address & Phone Post Office Box 158

Newell, NC 28126

Education

High School

704-596-0845

Committees

Appropriations Base Budget/Natural and Economic Resources, Vice-Chairman; Appropriations Expansion Budget/Natural and Economic Resources, Vice-Chairman; Education, Vice-Chairman; Election Laws, Vice-Chairman; Appropriations Base Budget; Appropriations Expansion Budget; Higher Education; Insurance; Local Government II; Mental Health: State Government

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-------------------------------------|--------|
| - | | |
| H 257 | Teacher Long Probation Pilot OK'd | RCH |
| H 509 | Teacher Long Probation Pilot OK'd—2 | R |
| H1169 | Law Officer Disability Change | PPH |
| H1612 | Ada Jenkins School Funds | RPAB |
| W1614 | WEAF Public Radio Funds—2 | RPAB |

Total Introduced: 11

Total Ratified: 4 Total Ratified as Part of Another Bill: 5

Where He/She Stands...

| W | nere | ne/sae stands | Senate | House | His/Her |
|------|-------|---|--------|---------------|---------|
| Bill | l No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| Š | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37-77 | N |
| | 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | N |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| | 236 | Pay Equity Study Ended | 43- 0 | 92-21 | Y |
| | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| | 171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| | 290 | Credit Insurance Regulation Changes | N/A | 42-50 | Y |
| | 542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | | | 01 .# | 120 | |

1985 Effectiveness Ranking

81 of 120

Prior Effectiveness Ranking(s)

JOSEPHUS LYMAN MAVRETIC

Democrat: 8th District Edgecombe County

Appointed to fill vacancy 1980, 1981, 1983, 1985,

1987



Phone: 733-5754

Other Counties In District: Nash (Part)

Business Address & Phone Home Address & Phone Post Office Box 1984 Post Office Box 100 Crisp, NC 27852 Tarboro, NC 27886 919-827-5797 919-827-5797

Education Occupation

Marine (Retired) A.B. UNC-CH 1956

M.S. George Washington Univ.

7

II---- His/Hor

Naval War College 1972

Committees

Pensions and Retirement, Chairman; Finance, Vice-Chairman; Public Utilities, Vice-Chairman; Agriculture; Constitutional Amendments; Education; Natural and Economic Resources; Transportation; Water and Air Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---|--------|
| H 58 | Local Sales Tax Repeal/State Tax Up | PPH |
| H 712 | State/Local Gov't Retirement Amendments | R |
| H1384 | Hazardous Waste Handlers Fees | R |
| H2049 | No Tax on Household Property | RPAB |
| H2084 | AHEC Facilities Transfer | R |

Total Introduced:

48 Total Ratified as Part of Another Bill: Total Ratified: 19

| | | _ | Senate | House | HIS/Her |
|---|---------|---|--------|---------------|---------|
| B | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | Y |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| Н | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | N |
| | | | | | |

| 1985 Effectiveness Ranking | 18 of 1 | 120 | |
|--------------------------------|--------------|--------------------|-----|
| | Year | Ranking | |
| Prior Effectiveness Ranking(s) | 1983 1981 | 18(tie) 64(tie) | 159 |

H. M. (MICKEY) MICHAUX, JR.

Democrat: 23rd District

Durham County

1973, 1975, 1977 (resigned

7/77), 1985, 1987

Room: 2121 Legislative Bldg.; Seat: 57

Phone: 733-7208

Other Counties In District: None

Business Address & Phone

Post Office Box 2152 Durham, NC 27702

919-596-8181

Occupation

Attorney, Corporate Executive (Real Estate,

Insurance)

Home Address & Phone

1722 Alfred Street Durham, NC 27713

919-596-6230

Education

B.S. N.C. Central Univ. 1952

J.D. N.C. Central School

of Law 1964

Committees

Courts and Administration of Justice, Chairman; Judiciary I, Vice-Chairman; Alcoholic Beverage Control; Appropriations Base Budget; Appropriations Base Budget/Education; Appropriations Expansion Budget; Appropriations Expansion Budget/Education; Constitutional Amendments; Corrections; Employment Security; Higher Education; State Properties

Selected Bills Introduced (1985-1986):

18

| Bill No. | Bill Subject or Title | Action |
|----------|----------------------------------|--------|
| H 183 | Second Primaries Abolished | PPH |
| H 420 | Urge Textile Trade Enactment | RPAB |
| H 976 | Bingo Law Amendments | F |
| H1288 | Durham Tech to Community College | RPAB |
| H1865 | Hayti Development Funds | RPAB |

Total Introduced:

Total Ratified: 2 Total Ratified as Part of Another Bill: 11

Where He/She Stands...

| _ | Sellate | House | 1113/1101 |
|---|---|---|---|
| Issue | Vote | Vote | Vote |
| Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| -To Adopt Minority Report to Grant Veto | N/A | 37-77 | N |
| Handicapped Persons Protection Act | 45 - 1 | 77- 0 | Y |
| State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | N |
| Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | Y |
| Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | Y |
| Pay Equity Study Ended | 43 - 0 | 92-21 | N |
| Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Α |
| Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96 - 17 | N |
| | Veto Power for Governor: Motion to Table —To Adopt Minority Report to Grant Veto Handicapped Persons Protection Act State Office Elections in Odd-Numbered Yrs. Gas Tax Increase/Household Prop. Tax Repeal Administrative Procedure Act Revisions Beer and Wine Drinking Age Increased to 21 Remedies for Open Meetings Law Violations Use of Phosphate Detergents Limited For State Environ. Stds. Stricter than Fed. Pay Equity Study Ended Strict Liability on Hazard. Waste Accidents Stricter Obscenity Law Credit Insurance Regulation Changes | Issue Vote Seat Belt Use Made Mandatory 30-20 Veto Power for Governor: Motion to Table —To Adopt Minority Report to Grant Veto Handicapped Persons Protection Act 45-1 State Office Elections in Odd-Numbered Yrs. 35-12 Gas Tax Increase/Household Prop. Tax Repeal 47-1 Administrative Procedure Act Revisions 34-11 Beer and Wine Drinking Age Increased to 21 39-10 Remedies for Open Meetings Law Violations Use of Phosphate Detergents Limited N/A For State Environ. Stds. Stricter than Fed. N/A Pay Equity Study Ended 43-0 Strict Liability on Hazard. Waste Accidents N/A Stricter Obscenity Law 45-2 Credit Insurance Regulation Changes N/A | IssueVoteVoteSeat Belt Use Made Mandatory30-2060-51Veto Power for Governor: Motion to Table36-13N/A—To Adopt Minority Report to Grant VetoN/A37-77Handicapped Persons Protection Act45-177-0State Office Elections in Odd-Numbered Yrs.35-1273-34Gas Tax Increase/Household Prop. Tax Repeal47-193-15Administrative Procedure Act Revisions34-1163-25Beer and Wine Drinking Age Increased to 2139-1090-14Remedies for Open Meetings Law Violations44-394-14Use of Phosphate Detergents LimitedN/A65-51For State Environ. Stds. Stricter than Fed.N/A51-62Pay Equity Study Ended43-092-21Strict Liability on Hazard. Waste AccidentsN/A67-17Stricter Obscenity Law45-2101-6Credit Insurance Regulation ChangesN/A42-50 |

1985 Effectiveness Ranking

24 of 120

Senate House His/Her

160 Prior Effectiveness Ranking(s)

GEORGE W. MILLER, JR.

Democrat: 69th District **Durham County**

1971, 1973, 1975, 1977, 1979, 1981, 1983, 1985,

1987

Room: 529 Legislative Office Bldg.; Seat: 43

Phone: 733-7663

Other Counties In District: None

Business Address & Phone

Post Office Box 451

Durham, NC 27702-0451

919-682-5747

Occupation

Attorney

Home Address & Phone

3862 Somerset Drive

Durham, NC 27707 919-489-5649

Education

B.S. UNC-CH 1954

LL.B. UNC Law School

2

161

House His/Her

1957

Committees

Finance, Chairman; Governmental Ethics, Vice-Chairman; Judiciary III, Vice-Chairman: Public Utilities, Vice-Chairman: Corporations; Courts and Administration of Justice; Insurance; Rules and Operation of the House; University Board of Governors Nominating Committee

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--------------------------------------|--------|
| H 101 | Drinking Age to 21 for Beer/Wine - 3 | R |
| H 143 | Obscenity Law Amendments — 1 | R |
| H 170 | Open Meeting Violation — 1 | R |
| H 258 | Utility Review Committee Continued | R |
| H1037 | Health Care Preferred Provider Plan | R |

Total Introduced: 41

Total Ratified: 24 Total Ratified as Part of Another Bill:

| | | | Senate | TOUSE | III2 RICI |
|----------------------|---------|---|--------|-----------------|-----------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | N |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>77</i> - 0 | A |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | |
| H | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | E |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| \mathbf{H}° | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Α |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |
| | | 1985 Effectiveness Ranking | 4 of 1 | 20 | |

| 1900 Ellecuvelless Kaliking | T UI 120 | | |
|--------------------------------|---------------|---------|--|
| J | Year | Ranking | |
| Prior Effectiveness Ranking(s) | 1983 | 4 | |
| G (, | 1981 | 4 | |
| | 1979 | 9 | |
| | 19 7 7 | 5 (tie) | |

C. IVAN MOTHERSHEAD, III

Republican: 55th District

1985, 1987

Mecklenburg County

Room: 512 Legislative Office Bldg.; Seat: 88

Phone: 733-5907

Other Counties In District: None

Business Address & Phone Post Office Box 30036 Charlotte, NC 28230-0036

704-374-0420

Home Address & Phone Post Office Box 30036

Charlotte, NC 28230-0036

704-372-3288

Occupation Education

Corporate Executive, Publisher

B.A. N.C. State Univ. 1970 M.A. N.C. State Univ. 1972

Committees

Alcoholic Beverage Control; Banks and Thrift Institutions; Finance; Insurance; Judiciary IV; Manufacturers and Labor; Public Utilities; Small Business

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title Action H1087 Affiliated Corps Joint Tax Return **RCS** H1209 Coin Telephone Service - 1

Total Introduced: 2

Total Ratified: 1 Total Ratified as Part of Another Bill:

Where He/She Stands...

| | | Senate | House | His/Her |
|----------|---|--------|--------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37-77 | Y |
| S 272 | Handicapped Persons Protection Act | 45-1 | <i>7</i> 7-0 | X |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | A* |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y** |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| H 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | X |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | E |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | X |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Α |
| *Voted I | Vion R3 | | | |

^{*}Rep. Mothershead was opposed to the bill and voted for all weakening amendments. He stated he voted for the final bill "only when it was apparent it would pass."

1985 Effectiveness Ranking

117 of 120

WENDELL HOLMES MURPHY

Democrat: 10th District 1983, 1985, Duplin County 1987

Room: 604 Legislative Office Bldg.; Seat: 60

Phone: 733-5802

Other Counties In District: Jones

Business Address & Phone
Post Office Box 759
Rose Hill, NC 28458
919-289-2111
Home Address & Phone
Route 1, Box 76E
Rose Hill, NC 28458
919-289-2970

Occupation Education

Corporate Officer B.S. N.C. State University (Farming and Agribusiness) 1960

Committees

Appropriations Base Budget/General Government, Chairman; Appropriations Base Budget, Vice-Chairman; Appropriations Expansion Budget, Vice-Chairman; Corrections, Vice-Chairman; Employment Security, Vice-Chairman; Agriculture; Appropriations Expansion Budget/General Government; Banks and Thrift Institutions; Economic Growth; Election Laws; Higher Education; Insurance; University Board of Governors Nominating Committee

Selected Bills Introduced (1985-1986):

| Bili No. | Bill Subject or Title | Action |
|----------|---------------------------------------|--------|
| H 370 | School Children Not Get Some Shots | R |
| H 371 | Vital Records Search and Copy Fees | R |
| H 372 | Medical Records Confidential/Access | R |
| H 874 | Juror Harassment Crime | PPH |
| H1237 | James Sprunt Become Community College | RPAB |
| | A.F. | |

Total Introduced: 25

Total Ratified: 7 Total Ratified as Part of Another Bill: 5

Where He/She Stands...

| | | Scharc | 110030 | Tita Hr |
|----------|---|--------|----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7 - 0 | Α |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Α |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | N |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Α |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | Y |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |
| | | | | |

| 1985 | Effectiveness | Ranking | 55 of | of 120 | |
|-------|----------------------|------------|-------|----------|--|
| | | J | Year | Ranking | |
| Prior | Effectiveness | Ranking(s) | 1983 | 75 (tie) | |

Senate House His/Her

MARTIN L. NESBITT, JR.

Democrat: 51st District Buncombe County

Appointed to fill vacancy 1979, 1981, 1983, 1985,

1987

Room: 632 Legislative Office Bldg.; Seat: 52

Phone: 733-5787

Henderson (Part), Transylvania Other Counties In District:

Business Address & Phone

29 North Market Street

Suite 700 Asheville, NC 28801

704-252-0490

Education Occupation

A.B. UNC-CH 1970 Attorney

J.D. UNC Law School 1973

21(tie)

1983

1981

Home Address & Phone

6 Maple Ridge Lane Asheville, NC 28806

704-255-8114

Committees

Appropriations Expansion Budget/Education, Chairman; Appropriations Base Budget, Vice-Chairman; Appropriations Expansion Budget, Vice-Chairman; Insurance, Vice-Chairman; Judiciary IV, Vice-Chairman; Appropriations Base Budget/Education; Constitutional Amendments; Courts and Administration of Justice; Health; Natural and Economic Resources: Pensions and Retirement: Rules and Operation of the House;

Selected Bills Introduced (1985-1986):

Small Business: Water and Air Resources

| Bill No. | Bill Subject or Title | Action |
|----------|-------------------------------------|--------|
| H1047 | Investment of Court Clerks Funds | R |
| H1219 | Hazardous Waste Commission Extended | R |
| H1254 | Disability Retirement Benefits | PPH |
| H1511 | Safe Driver Insurance Plan | PPH |
| H2140 | Lithotripter to Western N.C. | R |

33 Total Introduced:

| | Total Ratified: 8 Total Ratified as Part of Another Bill: 8 | | | | |
|---|---|---|--------|---------|---------|
| W | here | He/She Stands | Senate | House | His/Her |
| B | H No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | 77 - 0 | Α |
| _ | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| Š | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | A* |
| _ | 52 | Administrative Procedure Act Revisions | 34-11 | 63-25 | Y |
| | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| | 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| | 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| | 1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| - | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | Y |
| | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96 - 17 | Y |
| | | 1 | * | Voted Y | on R3 |
| | | 1985 Effectiveness Ranking | 13 of | 120 | |
| | | TAM Without trees same | Year | Rank | ing |

Prior Effectiveness Ranking(s)

EDD NYE

Democrat: 12th District 1977, 1979, Bladen County 1981, 1985, 1987, (1975)

Room: 639 Legislative Office Bldg.; Seat: 14

Phone: 733-5780

Other Counties In District: Pender (Part), Sampson

Business Address & Phone

Courthouse Drive

Elizabethtown, NC 28337

919-862-3679

Occupation

Insurance Business

Home Address & Phone Woodland Drive

woodiand Drive

Elizabethtown, NC 28337

919-862-2420

Education

A.A. Southeast Comm.

College 1969

N.C. State University

Committees

Appropriations Expansion Budget/Human Resources, Chairman; Appropriations Base Budget, Vice-Chairman; Appropriations Expansion Budget, Vice-Chairman; Pensions and Retirement, Vice-Chairman; Wildlife Resources, Vice-Chairman; Appropriations Base Budget/Human Resources; Constitutional Amendments; Courts and Administration of Justice; Education; Election Laws; Public Utilities; Rules and Operation of the House; Transportation

Selected Bills Introduced (1985-1986):

| | 20-00-00 Z-12-00 Z-10-00 Z-10-00-00 Z-10-00-00-00-00-00-00-00-00-00-00-00-00- | | | | | |
|----------|---|--------|--|--|--|--|
| Bill No. | Bill Subject or Title | Action | | | | |
| H 396 | Radioactive Waste Permitee Audits | R | | | | |
| H 632 | Hunting/Fishing License Fee Changes | PPH | | | | |
| H1221 | Farm Pond Fishery Program | R | | | | |
| H1291 | Chiropractic Law Revisions | R | | | | |
| H1412 | State School Superintendent Study | RPAB | | | | |

Total Introduced: 55

Total Ratified: 14 Total Ratified as Part of Another Bill: 23

| * * | nere | Trone stands | Senate | House | His/Her |
|---------|--------|---|--------|-----------------|---------|
| Bi | II No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | N |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>77</i> - 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35 -12 | 73 -34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90 - 14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | X |
| H | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N |
| H | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N |
| H | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H | 171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H_{1} | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Α |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

| 1985 Effectiveness Ranking | 56 of 1 | 20 | |
|--------------------------------|---------|----------|-----|
| • | Year | Ranking | |
| Prior Effectiveness Ranking(s) | 1981 | 26 (tie) | |
| 5 | 1979 | 41 (tie) | |
| | 1977 | 59 (tie) | 165 |

CHARLES D. (BABE) OWENS

Democrat: 48th District

1983, 1985,

Rutherford County

1987

Phone: 733-5776

Room: 1219 Legislative Bldg.; Seat: 11

Other Counties In District: Cleveland, Polk

Business Address & Phone 520 West Main Street Post Office Box 610 Forest City, NC 28043

Home Address & Phone Post Office Box 610 Forest City, NC 28043

Senate House His/Her

704-245-4385

704-245-6951

Education

Occupation Appalachian State Univ. 1949 Real Estate

Committees

Finance, Vice-Chairman; Local Government I, Vice-Chairman; Water and Air Resources, Vice-Chairman; Education; Governmental Ethics; Human Resources, Law Enforcement; Natural and Economic Resources; State Government; State Properties

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|----------------------------------|--------|
| H 97 | School Boards Car Lease-Purchase | R |
| H 402 | Lake Lure Land Sale | R |
| H1395 | Polk School Elections | R |
| H1632 | Rutherford Projects Funds | RPAB |
| H2137 | Saluda Private Sale | R |

Total Introduced: 13

Total Ratified as Part of Another Bill: Total Ratified: 8

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|--------|----------------|-------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | A* |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |
| | • | * | Voted Y | nn R3 |
| | 1985 Effectiveness Ranking | 68 of | 120 | |
| | | Year | Ranki | ng |
| | Prior Effectiveness Ranking(s) | 1983 | 92 (tie | e) |

HARRY E. PAYNE, JR.

Democrat: 13th District 1981, 1983, New Hanover County 1985, 1987

Room: 533 Legislative Office Bldg.; Seat: 85

Phone: 733-5864

Other Counties In District: None

Business Address & Phone
Post Office Box 1147
Wilmington, NC 28402
Wilmington, NC 28402

2010 266 2668

919-762-5505 919-256-9668

Occupation Education

Attorney A.B. UNC-CH 1974

J.D. Wake Forest Law
School 1977

Committees

Constitutional Amendments, Chairman; Banks and Thrift Institutions, Vice-Chairman; Insurance, Vice-Chairman; Appropriations Base Budget; Appropriations Base Budget/Natural and Economic Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Natural and Economic Resources; Judiciary III; Manufacturers and Labor; Pensions and Retirement; State Government; State Properties

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-------------------------------------|--------|
| H 348 | Workplace Hazardous Chemicals — 1 | R |
| H 752 | River Tour Boats Get ABC Permits | R |
| H1285 | Cities Use of 1/2% Sales Tax | PPH |
| H1290 | Credit Insurance Regulation Changes | F |
| H2127 | Moderate Income Housing Allowed | R |

Total Introduced: 39

Total Ratified: 17 Total Ratified as Part of Another Bill: 3

Where He/She Stands...

| Bi | II No. | Issue | Vote | Vote | Vote |
|----|--------|---|--------|----------------|------|
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Α |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>77</i> | N |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - O | Α |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Α |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90 - 14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | Y |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | N |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Α |
| H | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |

| 1985 Effectiveness Ranking | 14 of 1 | 20 |
|--------------------------------|--------------|----------------|
| 1,00 2,000,000 | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 1981 | 28 69 (tie) |

His/Her

Senate House

BEVERLY M. PERDUE

Democrat: 3rd District

1987

Craven County

Room: 602 Legislative Office Bldg.; Seat: 20

Phone: 733-5058

Other Counties In District: Lenoir, Pamlico

Business Address & Phone Post Office Box 991

New Bern, NC 28560

919-633-2667

Home Address & Phone 211 Wilson Point Road New Bern, NC 28560 919-633-2670

Occupation Education

Geriatric Health Consultant B.A. University of Kentucky M.Ed. University of Florida,

Gainesville

Ph.D. University of Florida,

Gainesville

Committees

Aging; Appropriations Base Budget; Appropriations Base Budget/Human Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Human Resources; Health; Judiciary IV; Military and Veterans Affairs; Natural and Economic Resources; Pensions and Retirement; Transportation

Selected Bills Introduced (1985-1986):

Bill No.

Bill Subject or Title

Not Applicable

Action

Senate House His/Her

Where He/She Stands...

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|--------|-----------------|------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | _ |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | _ |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | _ |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | _ |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | _ |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | |
| H 236 | Pay Equity Study Ended | 43-0 | 92-21 | _ |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | _ |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | _ |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | _ |

1985 Effectiveness Ranking

N/A

Prior Effectiveness Ranking(s)

COY C. PRIVETTE

Republican: 34th District 1985, 1987

Cabarrus County

Room: 510 Legislative Office Bldg.; Seat: 112

Phone: 733-5868

Other Counties In District: Stanly, Union

Business Address & Phone Home Address & Phone 306 Cottage Drive Post Office Box 2126 Raleigh, NC 27602 Kannapolis, NC 28081 704-933-3734

919-828-7815

Occupation

Executive Director,

Education

B.A. Wake Forest Univ. 1955 Christian Action League of N.C. M. Div. Southeastern Baptist

Theological Seminary 1958

Senate House His/Her

Committees

Alcoholic Beverage Control; Finance; Health; Highway Safety; Human Resources; Judiciary I; Law Enforcement; Mental Health; Military and Veterans Affairs

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-------------------------------------|--------|
| H 691 | Initiative Referendum, Constitution | RUH |
| H 878 | Open Alcoholic Beverages in Vehicle | RCH |
| H 880 | Dram Shop Liability Extended | RCS |
| H1058 | All Alcoholic Beverage Ads Banned | RUH |
| H1085 | Brown Bagging Banned | PPH |

Total Introduced:

Total Ratified as Part of Another Bill: 0 Total Ratified:

Where He/She Stands...

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|--------|-----------------|------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | Y |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>77</i> - 0 | Α |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 -62 | N |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |

63 of 120 1985 Effectiveness Ranking

N/A Prior Effectiveness Ranking(s)

LISTON B. RAMSEY Speaker of the House

Democrat: 52nd District

Madison County

1961, 1963, 1967, 1969, 1971, 1973, 1975, 1977,

1979, 1981, 1983, 1985, 1987

Room: 2317 Legislative Bldg.; Seat: N/A

Phone: 733-3451

Other Counties In District: Graham (Part), Haywood, Jackson,

Swain

Business Address & Phone 2317 Legislative Bldg.

Raleigh, NC 27611 919-733-3451 or 919-733-5606

Occupation

Merchant (Retired)

Home Address & Phone

Post Office Box 337 Walnut Creek Road Marshall, NC 28753 704-649-3961

Education

Mars Hill College 1938

Committees

The Speaker of the House is not a member of any committee. However, he appoints the members and chairpersons of all House committees.

Selected Bills Introduced (1985-1986): Bill Subject or Title Bill No.

0

Action

Total Ratified as Part of Another Bill: 0

Senate House His/Her

Where He/She Stands...

Total Introduced:

Total Ratified:

| В | il No. | Issue | Vote | Vote | Vote |
|---|--------|---|--------|---------|------|
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | * |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | * |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | * |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | • |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | * |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | • |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | * |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | * |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | * |
| H | 236 | Pay Equity Study Ended | 43-0 | 92-21 | * |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | * |
| H | 1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | * |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | * |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | * |

^{*}The Speaker of the House votes only in case of a tie or when he feels it is appropriate.

| 1985 Effectiveness Ranking | 1 of 12 | 0 |
|--------------------------------|---------|---------|
| | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 1 |
| g., | 1981 | 1 |
| | 1979 | 3 |
| | 1977 | 2 |

JOSEPH B. (JOE) RAYNOR, JR.

Democrat: 18th District 1965, 1967, Cumberland County 1969, 1971, 1987, (1973, 1977, 1979, 1981)



Room: 2119 Legislative Bldg.; Seat: 40

Phone: 733-5771

Other Counties in District: None

Business Address & Phone
345 Winslow Street
Fayetteville, NC 28301
919-483-8711

Home Address & Phone
2108 Morganton Road, Apt. 1
Fayetteville, NC 28305
919-486-6931

Occupation Education

School 1944

Committees

Law Enforcement, Chairman; Alcoholic Beverage Control, Vice-Chairman; Health, Vice-Chairman; Aging; Finance; Judiciary II; Manufacturers and Labor; Mental Health; Military and Veterans Affairs; Rules and Operation of the House

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title Action
Not Applicable

| VVIICI C | none bunds | Senate | House | His/Her |
|----------|---|---------|---------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37-77 | _ |
| S 272 | Handicapped Persons Protection Act | 45-1 | <i>7</i> 7- 0 | _ |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| H 52 | Administrative Procedure Act Revisions | 34 - 11 | 63 - 25 | |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | - |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | _ |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | _ |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | _ |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | _ |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | _ |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | |
| | 1005 Effections as Daulius | BI/A | | |

| 1985 Effectiveness Ranking | N/A | |
|--------------------------------|---------------|---------|
| - | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1981 | 27* |
| 5 | 1979 | 31* |
| | 1 97 7 | 31* |

^{*} While in the Senate

E. DAVID REDWINE

Democrat: 14th District

Brunswick County

Appointed to fill vacancy 1983, 1985,

1987

Room: 2219 Legislative Bldg.; Seat: 13

Phone: 733-5749

Other Counties In District: New Hanover (Part), Pender (Part)

Business Address & Phone

Post Office Box 1238 Shallotte, NC 28459

919-754-4326

Home Address & Phone 58 Craven Street

Ocean Isle Beach, NC 28459

919-579-2169

Education

A.B. East Carolina Univ. 1972

Insurance Agent, Executive

Occupation

Committees Alcoholic Beverage Control, Chairman; Appropriations Base Budget/ Natural and Economic Resources, Vice-Chairman; Appropriations Expansion Budget/Natural and Economic Resources, Vice-Chairman; Marine Fisheries, Vice-Chairman; Agriculture; Appropriations Base Budget; Appropriations Expansion Budget; Banks and Thrift Institutions; Insurance; Judiciary III; Manufacturers and Labor; Public Utilities

Selected Bills Introduced (1985-1986)-

| Sciected 1 | Sciected Dup litti oddeed (1702-1700). | | | | |
|------------|--|--------|--|--|--|
| Bill No. | Bill Subject or Title | Action | | | |
| H 346 | Deed of Trust Release/Printed Names | R | | | |
| H 379 | Small Claims Upped to \$1,500 | R | | | |
| H 762 | Farm Machinery Franchise Sales | R | | | |
| H1118 | Small Claims Appeals | R | | | |
| H1406 | Sunset Beach Dredging | R | | | |
| | | | | | |

Total Introduced: 33

Total Ratified as Part of Another Bill: 12 Total Ratified: 13

Where He/She Stands...

| ••• | nere | Trone Stands | Senate | House | His/Her |
|-----|--------|---|--------|----------------|---------|
| Bi | ll No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77-0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | Y |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| н | 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| Н | 1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

1985 Effectiveness Ranking

172

44 of 120

Prior Effectiveness Ranking(s)

FRANK E. RHODES

Republican: 39th District

Forsyth County

Appointed to fill vacancy 1981, 1985, 1987

Room: 1017 Legislative Bldg.; Seat: 95

Phone: 733-5530

Other Counties In District: None

Business Address & Phone 4701Whitehaven Road Winston-Salem, NC 27106

919-924-2878

Occupation Real Estate Broker

(Retired)

Home Address & Phone 4701 Whitehaven Road Winston-Salem, NC 27106 919-924-2878

Education

Columbia University 1934

Rutgers University Sales Manage-

ment Institute 1936-37

Committees

Aging; Corrections; Education; Finance; Higher Education; Judiciary III; Mental Health; Natural and Economic Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-----------------------------------|--------|
| H 100 | No UNC Admission Under 700 SAT | RUH |
| H 232 | State Lottery Act With Referendum | RCH |
| H 436 | Clemmons Incorporation | R |
| H 896 | Local School Discipline Policies | RUH |
| H1588 | Anatomical Gift Request | RCS |

Total Introduced: 17

Total Ratified: 3 Total Ratified as Part of Another Bill:

Where He/She Stands...

| | == | Senate | House | His/Her |
|----------|---|--------|---------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | X |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | X |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | X |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34 -11 | 63 - 25 | X |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39 -10 | 90-14 | N |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | Y |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | X |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | A* |
| *Voted Y | on R3 | | | |

1985 Effectiveness Ranking

98 of 120(tie)

Prior Effectiveness Ranking(s)

JOHNATHAN L. RHYNE, JR.

Republican: 44th District 1985, 1987

Lincoln County

Room: 1409 Legislative Bldg.; Seat: 91

Phone: 733-5609

Other Counties In District: Gaston

Business Address & Phone 210 Fast Main Street

Post Office Box 38

Lincolnton, NC 28093-0038

704-735-1423

Occupation

Attorney

Home Address & Phone 415 North Cedar Street Post Office Box 832 Lincolnton, NC 28093-0832

704-735-1238

Education

B.A. Davidson College 1977J.D. Campbell UniversitySchool of Law 1981

Committees

Constitutional Amendments; Courts and Administration of Justice; Finance; Governmental Ethics; Higher Education; Judiciary I; Small Business: Wildlife Resources

Selected Bills Introduced (1985-1986):

| Action |
|--------|
| RUH |
| T |
| PPH |
| PPH |
| RCS |
| |

Total Introduced: 9

Total Ratified: 0 Total Ratified as Part of Another Bill: 0

Where He/She Stands...

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|-------|----------------|------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | Y |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7 - 0 | Α |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | X |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | X |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Α |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| H 236 | Pay Equity Study Ended | 43- 0 | 92 - 21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Α |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

1985 Effectiveness Ranking

82 of 120(tie)

Senate House His/Her

Prior Effectiveness Ranking(s)

RICHARD EUGENE (GENE) ROGERS

Democrat: 6th District 1987

Martin County

Room: 535 Legislative Office Bldg.; Seat: 68

Phone: 733-5747

Other Counties In District: Bertie (Part).

Hertford (Part), Pitt (Part)

Business Address & Phone 908 Woodlawn Drive Williamston, NC 27892

919-792-2310

Occupation

Superintendent of Schools (Retired), Farming,

Insurance, Real Estate

Home Address & Phone 908 Woodlawn Drive Williamston, NC 27892

919-792-4245

Education

B.S. UNC-CH

M.Ed. UNC-CH

Committees

Agriculture; Appropriations Base Budget; Appropriations Base Budget/Education; Appropriations Expansion Budget; Appropriations Expansion Budget/Education; Banks and Thrift Institutions; Cultural Resources; Higher Education; Housing; Insurance; University Board of Governors Nominating Committee

Selected Bills Introduced (1985-1986):

Bill No.

Bill Subject or Title Not Applicable

Action

Where He/She Stands...

| • | Here | HODIC Builds | | ** | 311-/11 |
|------------------|---------|---|---------------|---------------|--------------|
| | | | Senate | House | His/Her |
| B | ili No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-77</i> | _ |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | _ |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | _ |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90 - 14 | - |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | _ |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | _ |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | _ |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | _ |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| \mathbf{H}^{2} | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | |
| H: | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | _ |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - <i>5</i> | 96-17 | _ |
| | | | | | |

1985 Effectiveness Ranking N/A

N/A Prior Effectiveness Ranking(s)

FRANK J. (TRIP) SIZEMORE, III

Republican: 27th District 1985, 1987

Guilford County

Room: 1023 Legislative Bldg.; Seat: 116

Phone: 733-5988

Other Counties In District: None

Business Address & Phone 101 West Friendly Avenue Post Office Box 21927 Greenshore NC 27420

Greensboro, NC 27420

919-378-1450

Occupation Attorney Home Address & Phone 711 North Greene Street Greensboro, NC 27401

919-273-7821

Education

B.A. Duke University 1968 J.D. Duke University School

of Law 1971

Committees

Appropriations Base Budget; Appropriations Base Budget/Education; Appropriations Expansion Budget; Appropriations Expansion Budget/ Education; Constitutional Amendments; Courts and Administration of Justice; Education; Governmental Ethics; Higher Education; Judiciary I; Law Enforcement; University Board of Governors Nominating Committee

Selected Bills Introduced (1985-1986):

5

| Bill No. | Bill Subject or Title | Action |
|----------|---|--------|
| H 554 | Underground Storage Tank Regulation — 1 | RPAB |
| H 727 | Child Sexual Victim Crimes — 3 | RPAB |
| H 809 | Penalties/Crimes Against Elderly | PPH |
| H1203 | Neglected Juvenile Protective Service | RCS |
| H1907 | AFDC Eligibility Change | RPAB |

Total Introduced:

Total Ratified: 0 Total Ratified as Part of Another Bill:

Where He/She Stands...

| * | are one printed | Senate | House | His/Her |
|---|---|--------|---------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37-77 | Y |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | 77-0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63-25 | N |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | Α |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Α |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38-5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 72 of | 120 | |

Prior Effectiveness Ranking(s)

MARGARET (PEGGY) STAMEY

Democrat: 63rd District 1983, 1985, Wake County 1987

Room: 1307 Legislative Bldg.; Seat: 79

Phone: 733-5860

Other Counties In District: None

Business Address & Phone
6201 Amold Road
Raleigh, NC 27607
919-851-0495
Home Address & Phone
6201 Amold Road
Raleigh, NC 27607
919-851-0495

Occupation Education

Consultant Brevard College 1951-53

Univ. of Maryland 1956-57 Fridan School of Data Systems 1959-60

Plonk School of Creative Art

Committees

State Personnel, Chairman; Corporations, Vice-Chairman; Marine Fisheries, Vice-Chairman; Banks and Thrift Institutions; Education; Finance; Judiciary III; Rules and Operation of the House; State Properties; Water and Air Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--|--------|
| H 555 | Umstead Park Land Swap | R |
| H 680 | State Personnel Act Coverage | R |
| H1228 | Adoption Subsidy Funds | RPAB |
| H1229 | Department of Labor/Apprenticeship Funds | PPH |
| H1868 | Theatre in the Park Funds | RPAB |

Total Introduced: 17

Total Ratified: 2 Total Ratified as Part of Another Bill:

Where He/She Stands...

| | | | Senate | House | His/Her |
|----|--------|---|--------|----------------|---------|
| Bi | ll No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | Y |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67-17 | Α |
| Hi | 171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1 | 290 | Credit Insurance Regulation Changes | N/A | 42-50 | Y |
| HI | 542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |
| | | 1985 Effectiveness Ranking | 42 of | 120(tie) | |

Prior Effectiveness Ranking(s)

Ranking

Year 1983

EDGAR VANCE STARNES

Republican: 46th District

1987

Caldwell County

Room: 508 Legislative Office Bldg.; Seat: 107

Phone: 733-5867

Other Counties in District: Alexander (Part), Avery, Burke (Part), Mitchell, Watauga (Part)

Business Address & Phone Post Office Box 425 Granite Falls, NC 28630

704-396-7268

Occupation

Dairy Farmer

Home Address & Phone Post Office Box 425

Granite Falls, NC 28630 704-396-7268

Education

B.A. Carson-Newman College

Committees

Agriculture; Banks and Thrift Institutions; Commissions and Schools for the Blind and Deaf; Finance; Manufacturers and Labor; Public Utilities; Rules and Operation of the House; Transportation

Selected Bills Introduced (1985-1986):

Bill No.

Bill Subject or Title

Not Applicable

Action

Senate House His/Her

N/A

Where He/She Stands...

| Bill No. | Issue | Vote | Vote | Vote |
|----------|---|-------|----------------|------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | _ |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>77</i> - 0 | _ |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | _ |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | _ |
| H 236 | Pay Equity Study Ended | 43-0 | 92 - 21 | _ |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | _ |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96 - 17 | _ |

1985 Effectiveness Ranking

Prior Effectiveness Ranking(s) N/A

TIMOTHY N. (TIM) TALLENT



Cabarrus County

Room: 1429 Legislative Bldg.; Seat: 90

Phone: 733-5954

Other Counties In District: Stanly, Union

Business Address & Phone
Davidson College
Davidson, N.C. 28036
704-892-2000

Home Address & Phone
210 Corbin Avenue, S.E.
Concord, NC 28025
704-782-6136

Occupation Education

Secretary, Zion Music Service University of South Carolina

Committees

Banks and Thrift Institutions; Children and Youth; Corporations; Finance; Highway Safety; Public Utilities; Rules and Operation of the House; State Properties

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title Action
H1657 Cabarrus/Stanly/Union Fox Bill RUH

Total Introduced: 1

Total Ratified: 0 Total Ratified as Part of Another Bill: 0

Where He/She Stands...

| Where treatie stands | | | | | |
|----------------------|--------|---|--------|----------------|---------|
| _ | | _ | Senate | House | His/Her |
| В | ll No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | X |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7 - 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | N |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Α |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N |
| H | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 -62 | N |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | X |
| \mathbf{H}^{2} | 171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Α |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Α |

1985 Effectiveness Ranking 112 of 120(tie)

Prior Effectiveness Ranking(s) N/A

JOHN L. TART

Democrat: 11th District

Wayne County

Room: 1317 Legislative Bldg.; Seat: 71

Phone: 733-5782

Other Counties In District: None

Business Address & Phone Post Office Box 2350 Smithfield, NC 27577

919-934-0200

Occupation

Farmer, Community College President

Home Address & Phone Route 1, Box 125A Goldsboro, NC 27530

919-689-2673

Education

1987

B.S. N.C. State University M.S. N.C. State University Ed.D. N.C. State University

N/A

Committees

Agriculture; Appropriations Base Budget; Appropriations Base Budget/Education; Appropriations Expansion Budget; Appropriations Expansion Budget/Education; Corrections; Higher Education; Highway Safety; Human Resources; Law Enforcement; Military and Veterans Affairs; University Board of Governors Nominating Committee

Selected Bills Introduced (1985-1986):

Bill No.

Bill Subject or Title

Action Not Applicable

Where He/She Stands...

| AAIMCLC | AICONC Stands | | | |
|----------|---|--------|---------------|---------|
| | | Senate | House | His/Her |
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | _ |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | _ |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | _ |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | _ |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | _ |
| H 236 | Pay Equity Study Ended | 43-0 | 92-21 | _ |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | _ |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | _ |

1985 Effectiveness Ranking

Prior Effectiveness Ranking(s) N/A

RAYMOND M. (PETE) THOMPSON, SR.

Democrat: 1st District 1987

Chowan County

Room: 617 Legislative Office Bldg.; Seat: 36

Phone: 733-9598

Other Counties In District: Camden, Currituck, Dare, Gates (Part), Pasquotank, Perquimans, Tyrrell,

Washington (Part)

Business Address & Phone Post Office Box 942

Edenton, NC 27932 919-482-8431

Occupation

Agriculture Extension Chairman

(Retired)

Manager, Storage Company

Committees

Aging; Agriculture; Cultural Resources; Finance; Health; Law Enforcement; Marine Fisheries; Natural and Economic Resources; Transportation

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title Action

Not Applicable

Where He/She Stands...

| | | | Senate | House | His/Her |
|------------------|---------|---|--------|----------------|---------|
| В | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>77</i> - 0 | |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| H | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | _ |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | _ |
| H | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | _ |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 -62 | _ |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | _ |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| \mathbf{H}^{1} | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | _ |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | _ |
| H | 1542 | Additional 1/2¢ Local Sales Tax Ontion | 38- 5 | 96 - 17 | |

1985 Effectiveness Ranking N/A

Prior Effectiveness Ranking(s) N/A

Home Address & Phone

B.S. N.C. State University

19 Queen Anne Drive Edenton, NC 27932

919-482-2226

Education

SHARON A. THOMPSON

Democrat: 68th District

Durham County

Room: 539 Legislative Office Bldg.; Seat: 44

Phone: 733-5809

Other Counties In District: None

Business Address & Phone Post Office Box 2164 Durham, NC 27702

919-688-9646

Occupation

Attorney

Home Address & Phone 1809 Glendale Avenue Durham, NC 27701 919-682-5132

Education

1987

B.S. Michigan State University 1970

J.D. Antioch School of Law 1976

Committees

Banks and Thrift Institutions; Employment Security; Finance; Housing; Judiciary II; Manufacturers and Labor; Rules and Operation of the House; Water and Air Resources

Selected Bills Introduced (1985-1986):

Bill No.

Bill Subject or Title

Not Applicable

Action

Where He/She Stands...

| • | | | Senate | House | His/Her |
|---|---------|---|--------|---------------|---------|
| B | ili No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | _ |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | _ |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | _ |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | - |
| Н | 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94-14 | |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | _ |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | _ |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | |
| Н | 1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | _ |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | _ |
| Н | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | _ |

1985 Effectiveness Ranking

N/A

Prior Effectiveness Ranking(s)

N/A

JAMES PAUL TYNDALL

Democrat: 4th District 1983, 1985,

Onslow County 1987

Room: 1313 Legislative Bldg.; Seat: 59

Phone: 733-5803

Other Counties In District: Carteret

Business Address & Phone Home Address & Phone 414 Woodhaven Drive 414 Woodhaven Drive Jacksonville, NC 28540 Jacksonville, NC 28540 919-346-8812 919-346-8812

Occupation

School Superintendent

(Retired)

Education

Rutherford Jr. College 1932 A.B. Atlantic Christian

College 1936

M.A. East Carolina Univ. 1958

Committees

Wildlife Resources, Chairman; Military and Veterans' Affairs, Vice-Chairman; Pensions and Retirement, Vice-Chairman; Constitutional Amendments; Education; Finance; Marine Fisheries; Mental Health; Public Utilities

Selected Bills Introduced (1985-1986):

| OCICCICA D | ins introduced (1705 1700). | |
|------------|-------------------------------------|--------|
| Bill No. | Bill Subject or Title | Action |
| H 11 | Intangibles Tax Repeal/Sales Tax Up | PPH |
| H 185 | School Boards Get Sales Tax Funds | PPH |
| H 264 | State Worker Retiree Death Benefit | PPH |
| H 320 | Vocational Education Plan Approved | RUH |
| H 672 | Onslow Room Occupancy Tax | R |

Total Introduced: 22

> Total Ratified: 5 Total Ratified as Part of Another Bill:

Where He/She Stands...

| ,, 3,0,, 0 | | Senate | House | His/Her |
|------------|---|--------|-----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | N |
| S 272 | Handicapped Persons Protection Act | 45 · 1 | <i>77</i> - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | Y |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 -62 | N |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | X |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |

| 1985 Effectiveness Ranking | 82 of 120(tie) | |
|--------------------------------|----------------|----------|
| • | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 107(tie) |

LOIS S. WALKER

Republican: 42nd District 1985, 1987

Iredell County

Room: 505 Legislative Office Bldg.; Seat: 93

Phone: 733-5901

Other Counties In District: None

Home Address & Phone **Business Address & Phone** 611 Woods Drive 611 Woods Drive Statesville, NC 28677 Statesville, NC 28677 704-873-4378

704-873-2221

Education Occupation

Educator/Counselor B.S. Appalachian State University 1951

> M.A. Appalachian State University 1978

Committees

Appropriations Base Budget; Appropriations Base Budget/Natural and Economic Resources; Appropriations Expansion Budget; Appropriations Expansion Budget/Natural and Economic Resources; Commissions and Schools for the Blind and Deaf; Education; Election Laws; Governmental Ethics; Marine Fisheries; Rules and Operation of the House; State Personnel; Wildlife Resources

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-----------------------------------|--------|
| H 280 | Iredell Fire Department Funds | PPH |
| H1256 | Statesville City Hall Funds | PPH |
| H1257 | Herbert W. Sampsel Honored | R |
| H1502 | Statesville Farmers Market Funds | RPAB |
| H1708 | Iredell Training Ground Funds — 2 | PPH |
| | | |

Total Introduced:

6 Total Ratified as Part of Another Bill: 2 1 Total Ratified:

Where He/She Stands...

| | | Senate | House | His/Her |
|----------|---|--------|----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | Y |
| S 272 | Handicapped Persons Protection Act | 45 1 | <i>77</i> - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 115 of | 120(tie) | ı |

Prior Effectiveness Ranking(s)

N/A

ALEX WARNER

Democrat: 18th District 1987

Cumberland County

Room: 1420 Legislative Bldg.; Seat: 39

Phone: 733-5806

Other Counties In District: None

Business Address & Phone
212 South Main Street
Hope Mills, NC 28348
Hope Mills, NC 28348
Hope Mills, NC 28348

919-424-5350 919-424-0030

Occupation Education
University Professor B.A. Campbell University
Furniture Retailer M.A. Ed. East Carolina

University

Committees

Education; Finance; Higher Education; Highway Safety; Human Resources; Law Enforcement; Mental Health; Military and Veterans Affairs; Water

and Air Resources

Selected Bills Introduced (1985-1986):

Bill No. Bill Subject or Title Action

Not Applicable

Where He/She Stands...

| • | | TO DEC DUMESIA | | | |
|---|---------|---|--------|-----------------|---------|
| | | | Senate | House | His/Her |
| В | ili No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | _ |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - <i>7</i> 7 | _ |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | 77 - 0 | _ |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90 - 14 | _ |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | _ |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | _ |
| Η | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 -62 | _ |
| Н | 236 | Pay Equity Study Ended | 43 - 0 | 92 - 21 | _ |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | |
| Н | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | _ |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | _ |
| Н | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | _ |

1985 Effectiveness Ranking N/A

Prior Effectiveness Ranking(s) N/A

EDWARD N. (ED) WARREN

Democrat: 9th District 1981, 1983, Pitt County 1985, 1987

Room: 637 Legislative Office Bldg.; Seat: 4

Phone: 733-5770

Other Counties In District: Greene

Business Address & Phone 401 West First Street Greenville, NC 27834 919-758-1543

O------

Occupation
Investor, Tobacco Farming,
Rental Properties, Education
Administrator (Former)

Home Address & Phone 227 Country Club Drive Greenville, NC 27834 919-756-2671

Education

A.B. Atlantic Christian College 1951

M.A. East Carolina Univ. 1953 Duke Univ. (Doctoral Program)

Action

Committees

Appropriations Base Budget/Education, Chairman; Appropriations Base Budget, Vice-Chairman; Appropriations Expansion Budget, Vice-Chairman; Election Laws, Vice-Chairman; Agriculture; Appropriations Expansion Budget/Education; Banks and Thrift Institutions; Constitutional Amendments; Corrections; Higher Education; Pensions and Retirement; Public Utilities

Selected Bills Introduced (1985-1986):

| RIII No. | Bill Subject or little | Action |
|----------|---|--------|
| H 256 | 65 and Over Religious Tax Deduction | PPH |
| H 397 | Tobacco Assessment Income Tax Deduction | R |
| H 740 | State Employee 28-Year Retirement | PPH |
| H 911 | Motorboat Hull Copying Unlawful — 1 | R |
| H1059 | Variable Rate Loan Maximum | R |

Total Introduced: 42

Total Ratified: 8 Total Ratified as Part of Another Bill: 25

Where He/She Stands...

| Where | TIE Suc Stanus | Senate | | His/Her |
|----------|---|--------|----------------|---------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Α |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44- 3 | 94 - 14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| H 236 | Pay Equity Study Ended | 43- 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 23 of | 120 | 1 |

Prior Effectiveness Ranking(s)

Prior Effectiveness Ranking(s)

186

Year Ranking
1983
52
1981
90(tie)

RAYMOND A. (RAY) WARREN

Republican: 36th District

1985, 1987

Mecklenburg County

Room: 506 Legislative Office Bldg.; Seat: 78

Phone: 733-5974

Other Counties In District: None

Business Address & Phone
Post Office Box 23415
Mint Hill, NC 28212
704-535-0388
Home Address & Phone
Post Office Box 23415
Mint Hill, NC 28212
704-535-0388

Occupation Education

Attorney, Writer B.A. UNC-Wilmington 1979
J.D. UNC Law School 1983

Committees

Appropriations Base Budget; Appropriations Base Budget/General Government; Appropriations Expansion Budget; Appropriations Expansion Budget/General Government; Constitutional Amendments; Courts and Administration of Justice; Election Laws; Judiciary II; Local Government II; Natural and Economic Resources; State Personnel

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|--|--------|
| H 123 | Day Care Discipline Parental Standards | PPH |
| H 725 | Open Meeting Violatio — 2 | RCH |
| H1197 | District Court Vacancy Either Party | PPH |
| H1198 | Neighborhood School Preference Policy | RUH |
| H1235 | Pupil Assignment Referenda | RCH |

Total Introduced: 7
Total Ratified: 0 Total Ratified as Part of Another Bill: 0

Where He/She Stands...

| | | | Senate | House | His/Her |
|---|---------|---|--------|---------------|---------|
| B | ill No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | Y |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7- 0 | Α |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39 -10 | 90-14 | Y |
| H | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| H | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | Y |
| H | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | Y |
| H | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67-17 | Y |
| Н | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N |
| Н | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |
| | | | | | |

1985 Effectiveness Ranking 78 of 120

Prior Effectiveness Ranking(s) N/A

WILLIAM T. (BILLY) WATKINS

Democrat: 22nd District 1969, 1971, Granville County 1973, 1975, 1977, 1979, 1981, 1983,

1981, 1983, 1985, 1987

Room: 631 Legislative Office Bldg.; Seat: 48

Phone: 733-7727

Other Counties In District: Caswell, Halifax (Part), Person,

Vance, Warren (Part)

Business Address & Phone

111 Gilliam Street Post Office Box 247

Oxford, NC 27565 919-693-8161

Occupation

Attorney

Home Address & Phone

313 West Thorndale Drive Oxford, NC 27565

919-693-3923

Education

B.S. Wake Forest College 1949 LL.B. Wake Forest Law School

Senate House His/Her

1952

Committees

Appropriations Expansion Budget, Chairman; Election Laws, Vice-Chairman; Appropriations Base Budget; Constitutional Amendments; Courts and Administration of Justice; Health; Judiciary IV; Law Enforcement; Rules and Operation of the House; State Personnel; Transportation

Selected Bills Introduced (1985-1986):

| Detected | DIE INGUITE (1705 1700). | |
|----------|-----------------------------------|--------|
| Bill No. | Bill Subject or Title | Action |
| H 52 | Administrative Procedure Revision | R |
| H 222 | Omnibus Tax Relief Provisions | R |
| H 302 | 1985 Separation of Powers Act | R |
| H1102 | State Health Plan Administrator | R |
| H2055 | State Budget 1986-87 | R |
| | | |

Total Introduced: 51

Total Ratified: 25 Total Ratified as Part of Another Bill: 14

Where He/She Stands...

| Din No | Yaman | Vote | Vote | Vote |
|----------|---|--------|---------------|------|
| Bill No. | | 30-20 | _ | N |
| S 39 | Seat Belt Use Made Mandatory | - | | |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | —To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S 272 | Handicapped Persons Protection Act | 45- 1 | <i>7</i> 7- 0 | Α |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94 - 14 | ۸ |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| H 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Α |
| H1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| | 1985 Effectiveness Ranking | 2 of 1 | 20 | |
| | 1700 Elitera | Year | Ranki | ng |
| | Prior Effectiveness Ranking(s) | 1983 | 3 | |
| | I I IVI | 1981 | 2 | |
| | | 1979 | 20 | |
| 188 | | 1977 | 12(tie | :) |



DENNIS A. WICKER

Democrat: 19th District 1981, 1983, Lee County 1985, 1987

Room: 2213 Legislative Bldg.; Seat: 22

Phone: 733-5785

Other Counties In District: Harnett

Business Address & Phone
315 McIntosh Street
Sanford, NC 27330
919-775-7119
Home Address & Phone
1201 Burns Drive
Sanford, NC 27330
919-776-6587

Occupation Education

Attorney A.B. UNC-CH 1974
J.D. Wake Forest University

Law School 1978

Committees

Judiciary IV, Chairman; Courts and Administration of Justice, Vice-Chairman; Governmental Ethics, Vice-Chairman; Banks and Thrift Institutions; Constitutional Amendments; Finance; Insurance; Small Business; State Personnel

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|---|--------|
| H 88 | Gubernatorial Succession Repealed — 1 | R |
| H 829 | Racketeering/Corrupt Organizations | R |
| H 841 | Juror Harassment Crime | R |
| H 891 | Marijuana Possession Punishment Upped | R |
| H 937 | Underinsured Motorist Insurance Changes | PPH |

Total Introduced: 20

Total Ratified: 6 Total Ratified as Part of Another Bill:

Where He/She Stands...

| | | Senate | House | His/Her |
|--------|---|--------|----------------|---------|
| Bill ! | No. Issue | Vote | Vote | Vote |
| S 3 | 9 Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53 | / Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 37 | 5 —To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | N |
| S 27 | 2 Handicapped Persons Protection Act | 45 - 1 | <i>77</i> - 0 | Y |
| S 71 | 1 State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| S 86 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Α |
| H 53 | 2 Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| H 10 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | X |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| H 193 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | Y |
| H 190 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| H 236 | 5 Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H117 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| 111290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H1542 | 2 Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |

| 1985 Effectiveness Ranking | 15 of 1 | 20 |
|--------------------------------|---------|---------|
| J | Year | Ranking |
| Prior Effectiveness Ranking(s) | 1983 | 24 |
| | 1981 | 48 |

6

WADE F. WILMOTH

Democrat: 40th District

1987

Watauga County Room: 534 Legislative Office Bldg.; Seat: 77

Phone: 733-5863

Other Counties In District: Alleghany, Ashe,

Stokes (Part), Surry

Rusiness Address & Phone

1003 Faculty Street

Boone, NC 28607

704-264-2969

Occupation

Realtor

Home Address & Phone

209 Crest Drive

Boone, NC 28607

704-264-8131

Education

B.S. Appalachian State

University 1956

Committees

Election Laws; Finance; Higher Education; Local Government I; Natural and Economic Resources; Rules and Operation of the House; Small

Business; State Properties; Transportation

Selected Bills Introduced (1985-1986):

Bill Subject or Title Bill No.

Not Applicable

Action

Senate House His/Her

Where He/She Stands...

| | | O-1140 | | |
|----------|---|--------|---------|------|
| Bill No. | Issue | Vote | Vote | Vote |
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | - |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | _ |
| S 272 | Handicapped Persons Protection Act | 45-1 | 77 - 0 | _ |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | _ |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | _ |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | _ |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90 - 14 | _ |
| H 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | _ |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | _ |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | _ |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | _ |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | _ |
| H1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | _ |
| H1290 | Credit Insurance Regulation Changes | N/A | 42-50 | _ |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | _ |

1985 Effectiveness Ranking

N/A

Prior Effectiveness Ranking(s)

N/A

WALTER H. (WALT) WINDLEY, III

Republican: 44th District 1985, 1987

Gaston County

Room: 542 Legislative Office Bldg.; Seat: 94

Phone: 733-5902

Other Counties In District: Lincoln

Business Address & Phone
Post Office Box 626
Gastonia, NC 28053
704-865-2665
Home Address & Phone
2200 Winterlake Drive
Gastonia, NC 28054
704-867-3094

Occupation Education

Business Executive B.S. Appalachian State

University 1978

M.B.A. Appalachian State

University 1979

Committees

Constitutional Amendments; Courts and Administration of Justice; Election Laws; Finance; Governmental Ethics; Highway Safety; Judiciary II; Transportation

Selected Bills Introduced (1985-1986):

1

Bill No. Bill Subject or Title Action
H 852 State Spending Constitutional Limitation F

Total Introduced:

Total Ratified: 0 Total Ratified as Part of Another Bill: 0

Where He/She Stands...

| Bill No. | Issue | Senate Vote | House Vote | His/Her Vote |
|----------|---|----------------|----------------|-----------------|
| S 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 <i>-7</i> 7 | Y |
| S 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7 - 0 | Y |
| S 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | N |
| S 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | N |
| H 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | N |
| H 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| H 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94-14 | Y |
| H 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | N |
| H 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 -62 | N |
| H 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | N |
| H1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| H1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | N |
| H1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | N |

1985 Effectiveness Ranking 105 of 120(tie)

Prior Effectiveness Ranking(s) N/A

BETTY H. WISER

Democrat: 64th District

Wake County

Room: 1213 Legislative Bldg.; Seat: 83

Phone: 733-5852

Other Counties In District: None

Business Address & Phone Post Office Box 33361

Raleigh, NC 27606

919-821-3818

Occupation Educator

Business Executive

Retirement Consultant

Education

1985, 1987

B.S. Ohio State Univ. 1954 M.S. N.C. State Univ. 1961

Home Address & Phone

404 Dixie Trail Raleigh, NC 27607

919-834-2114

Ed.D. N.C. State Univ. 1982

Committees

Aging, Vice-Chairman; Housing, Vice-Chairman; Pensions and Retirement, Vice-Chairman; Cultural Resources; Employment Security; Finance; Judiciary III; Local Government I; State Government; State Personnel

Selected Bills Introduced (1985-1986):

| Bill No. | Bill Subject or Title | Action |
|----------|-------------------------------------|--------|
| H 151 | Adoptive Grandchildren's Rights | R |
| H 205 | Supplemental Retirement Adm'n Funds | PPH |
| H1064 | State Personnel System Study — 2 | RPAB |
| H1371 | Severe Head Injury Tax Exemption | R |
| H1754 | Elderly/Respite Care Service | RPAB |

Total Introduced: 18

Total Ratified: 2 Total Ratified as Part of Another Bill: 12

Where He/She Stands...

| ** | Here | 11c/Sile Stands | | | |
|----|--------|---|--------|---------|---------|
| | | | Senate | House | His/Her |
| Bi | II No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | Y |
| S | 53/ | Veto Power for Governor. Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| | 272 | Handicapped Persons Protection Act | 45-1 | 77 - 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73 - 34 | Y |
| Š | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | Y |
| | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| | 196 | For State Environ, Stds. Stricter than Fed. | N/A | 51 - 62 | Y |
| | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | N |
| | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| | 1171 | Stricter Obscenity Law | 45- 2 | 101 - 6 | Α |
| | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Y |
| | 1542 | Additional 1/2¢ Local Sales Tax Option | 38- 5 | 96-17 | Y |
| н | 1342 | Additional 1/26 lacal Sales lax Option | 20. 2 | / | |

1985 Effectiveness Ranking

87 of 120

Prior Effectiveness Ranking(s)

N/A

BARNEY PAUL WOODARD

Democrat: 20th District 1967, 1973, Johnston County 1975, 1977, 1979, 1983,

1985, 1987

Room: 2301 Legislative Bldg.; Seat: 7

Phone: 733-9608

Other Counties In District: Franklin

Business Address & Phone
Post Office Box 5
Princeton, NC 27569
919-936-3151
Home Address & Phone
Post Office Box 5
Princeton, NC 27569
919-936-6641

Occupation Education

Pharmacist, Pharmacy B.S. UNC-CH 1938

Owner

Committees

Human Resources, Chairman; Highway Safety, Vice-Chairman; State Personnel, Vice-Chairman; Aging; Agriculture; Appropriations Base Budget; Appropriations Base Budget/Education; Appropriations Expansion Budget; Appropriations Expansion Budget/Education; Health; Judiciary II; State Government

Selected Bills Introduced (1985-1986):

| DUICELLU I | mis minounced (1705-1700). | |
|------------|------------------------------------|--------|
| Bill No. | Bill Subject or Title | Action |
| H 513 | Adoption Records Opening Notice | R |
| H 537 | Parental Rights Termination Change | R |
| H 663 | Social Services/Domiciliary Homes | R |
| H 665 | Abused Disabled Adult Act Change | R |
| H 855 | Medical License Qualifications | R |

Total Introduced: 21

Total Ratified: 11 Total Ratified as Part of Another Bill: 6

Where He/She Stands...

| | | | Senate | House | His/Her |
|---|---------|---|--------|----------------|---------|
| B | ili No. | Issue | Vote | Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| H | 375 | -To Adopt Minority Report to Grant Veto | N/A | 37 - 77 | N |
| S | 272 | Handicapped Persons Protection Act | 45 - 1 | <i>7</i> 7 - 0 | Y |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35 -12 | 73 - 34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| H | 52 | Administrative Procedure Act Revisions | 34 -11 | 63 - 25 | Y |
| H | 101 | Beer and Wine Drinking Age Increased to 21 | 39 -10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44 - 3 | 94 - 14 | Y |
| H | 195 | Use of Phosphate Detergents Limited | N/A | 65-51 | Y |
| H | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51 - 62 | N |
| H | 236 | Pay Equity Study Ended | 43 - 0 | 92-21 | Y |
| H | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67 - 17 | Y |
| H | 1171 | Stricter Obscenity Law | 45 - 2 | 101 - 6 | Y |
| Н | 1290 | Credit Insurance Regulation Changes | N/A | 42 - 50 | Α |
| H | 1542 | Additional 1/2¢ Local Sales Tax Option | 38 - 5 | 96-17 | Y |

| 1985 Effectiveness Ranking | 46 OT 120 | | |
|--------------------------------|-----------|---------|--|
| | Year | Ranking | |
| Prior Effectiveness Ranking(s) | 1983 | 48 | |
| 2.1.0. | 1979 | 53(tie) | |
| | 1977 | 63(tie) | |
| | | | |

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RICHARD WRIGHT

Democrat: 15th District Columbus County

1975, 1977, 1979, 1981, 1983, 1985,

Education

1987

Room: 1206 Legislative Bldg.; Seat: 25 Phone: 733-5853

Other Counties In District: None

Business Address & Phone Home Address & Phone

Post Office Box 457 6 Orange Street

Tabor City, NC 28463 Tabor City, NC 28463 919-653-3682 or 919-653-4529

919-653-2082

Occupation

Attorney, Farmer A.B. UNC-CH 1967

J.D. UNC Law School 1971 Real Estate Investment and

Management

Committees

Judiciary I, Chairman; Courts and Administration of Justice, Vice-Chairman; Rules and Operation of the House, Vice-Chairman; Banks and Thrift Institutions; Constitutional Amendments; Economic Growth; Finance; Military and Veterans Affairs

Selected Bills Introduced (1985-1986):

| Action |
|--------|
| R |
| R |
| RUH |
| R |
| R |
| |

Total Introduced: 45

Total Ratified as Part of Another Bill: Total Ratified: 22

Where He/She Stands...

1

| • | nere | rie/sne Stands | 0 | II auga | His/Her |
|---|---------|---|----------------|-------------------------|---------|
| В | ill No. | Issue | Senate Vote | House Vote | Vote |
| S | 39 | Seat Belt Use Made Mandatory | 30-20 | 60-51 | N |
| S | 53/ | Veto Power for Governor: Motion to Table | 36-13 | N/A | N/A |
| Н | 375 | -To Adopt Minority Report to Grant Veto | N/A | 3 7 - 7 7 | N |
| S | 272 | Handicapped Persons Protection Act | 45- 1 | 77 - 0 | Α |
| S | 711 | State Office Elections in Odd-Numbered Yrs. | 35-12 | 73-34 | Y |
| S | 866 | Gas Tax Increase/Household Prop. Tax Repeal | 47- 1 | 93 -15 | Y |
| Н | 52 | Administrative Procedure Act Revisions | 34-11 | 63 - 25 | Y |
| Н | 101 | Beer and Wine Drinking Age Increased to 21 | 39-10 | 90-14 | Y |
| Н | 170 | Remedies for Open Meetings Law Violations | 44-3 | 94-14 | N |
| Н | 195 | Use of Phosphate Detergents Limited | N/A | 65 - 51 | Y |
| Н | 196 | For State Environ. Stds. Stricter than Fed. | N/A | 51-62 | N |
| Н | 236 | Pay Equity Study Ended | 43-0 | 92-21 | Y |
| Н | 245 | Strict Liability on Hazard. Waste Accidents | N/A | 67-17 | Y |
| Н | 1171 | Stricter Obscenity Law | 45-2 | 101 - 6 | Y |
| | 1290 | Credit Insurance Regulation Changes | N/A | 42-50 | N |
| н | 1547 | Additional 1/2¢ Local Sales Tax Ontion | 38-5 | 96-17 | Y |

| | 1985 Effectiveness Ranking | 8 of 120 | | |
|----|--------------------------------|----------|---------|--|
| | 2700 2710011 071012 201111 | Year | Ranking | |
| | Prior Effectiveness Ranking(s) | 1983 | 11 | |
| | 2.10. 2.1000. | 1981 | 15 | |
| | | 1979 | 23(tie) | |
| 94 | | 1977 | 37(tie) | |

| Name: | |
|-----------------------------|----------------------|
| | |
| Replacing: | |
| Party: District: County: | |
| Room #, Seat # Phone # | |
| Other Counties in District: | |
| Business Address & Phone | Home Address & Phone |
| | |
| Occupation | Education |
| Committees | |
| Notes: | |

Appendix

Tabulated results of the Center's 1985 legislative survey appear on the following pages. Senators, Representatives, lobbyists, and capital news correspondents were asked to rate the "effectiveness" of each member of the General Assembly, except new appointees. (Senators were not asked to rate Representatives, nor were Representatives asked to rate Senators.) In addition, respondents were asked to indicate in order of priority their selections for the "most powerful" committees in each chamber, and the "most influential" lobbyists. A total of 520 questionnaires were sent and 265 responses were received.

The poll was conducted by the Center during the fall of 1985, after adjournment of the regular session. At that time, 170 incumbent legislators, 311 registered lobbyists, and 39 state capital correspondents were asked to rate on a scale of 1 to 10 the "effectiveness" of the individual members of each chamber. Respondents were also asked to indicate, in order of priority, the "most powerful" committees, and the "most influential" lobbyists in the General Assembly.

The survey's purpose was to identify the most effective legislators in the General Assembly. Ratings were to be based on their participation in committee work, their skill at guiding bills through floor debate, their general knowledge and expertise in special fields, the respect they command from peers, the enthusiasm with which they execute various legislative responsibilities, the political power they hold (either by virtue of office, longevity, or personal attributes), their ability to sway the opinion of fellow legislators, and their aptitude for the overall legislative process. Respondents were asked to use these criteria, as well as their own personal knowledge of the General Assembly and personal perceptions of those who serve there, in replying to the Center's questionnaire. An exact statistical tabulation of the survey results, by respondent group, appears in the Appendix.

Response rates for each of the Center's surveys were as follows:

| 1985-1986 | | 1983-1984 | | |
|-----------------|------------------|-----------------|------------------|--|
| Media | 21 of 39 (54%) | Media | 14 of 44 (32%) | |
| Lobbyists | 127 of 311 (41%) | Lobbyists | 80 of 258 (31%) | |
| Representatives | 83 of 120 (69%) | Representatives | 75 of 120 (63%) | |
| Senators | 34 of 50 (68%) | Senators | 43 of 50 (86%) | |
| Total | 265 of 520 (51%) | Total | 212 of 472 (45%) | |

1979-1980 1981-1982 Media 11 of 33 (33%) Media 14 of 45 (31%) Lobbyists 58 of 330 (18%) Lobbyists 61 of 324(19%) 68 of 120(57%) Representatives 69 of 120 (58%) Representatives 25 of 50 (50%) Senators Senators 26 of 50 (52%) 165 of 528 (31%) Total Total 167 of 545 (31%) 1977-1978 Media 16 of 39 (41%) 68 of 284 (24%) Lobbyists Representatives 56 of 112 (50%) Senators 25 of 48 (52%) Total 165 of 483 (34%)

Effectiveness Survey Results • Senate (1985)

| Overall Effectiveness Ranking | | Legislators' Evaluation | Lobbyists' Evaluation | Capital Correspondents' Evaluation | Overall Effectiveness Raw Score |
|-------------------------------------|--------------------------------|----------------------------|--------------------------|--|---------------------------------------|
| 1. | Royall (D-Durham) | 93.9 | 90.6 | 89.5 | 91.3 |
| 2. | Rauch (D-Gaston) | 83.9 | 85.7 | 86.0 | 85.2 |
| 3. | Plyler (D-Union) | 83.9 | 82.4 | 78.5 | 81.6 (tie) |
| | Rand (D-Cumberlar | 78.7 | 81.6 | 84.5 | 81.6 (tic) |
| 5. | Hardison (D-Lenoir) | 77.7 | 82.4 | 79.0 | 79.7 |
| 6. | Barnes, H. (D-Wayne) | 83.5 | 75.5 | 79.0 | 79.3 |
| 7. | Harrington (D-Bertie) | 72.9 | 80.7 | 72.0 | 75.2 |
| 8. | Harris (D-Cleveland) | 73.5 | 74.6 | 69.5 | 72.5 |
| 9. | Hipps (D-Haywood) | 69.4 | 68.3 | 77.5 | 71.7 |
| 10. | Soles (D-Columbus) | 73.9 | 62.3 | 65.0 | 67.1 |
| 11. | Walker, R. (D-Randolph) | 62.6 | 70.0 | 68.5 | 67.0 |
| 12. | Swain (D-Buncombe | 68.4 | 64.9 | 63.5 | 65.6 |
| 13. | Thomas, R.P. (D-Henderson | 62.3 | 58.7 | 75.5 | 65.5 |
| 14. | Warren, Robert (D-Johnston) | | 64.4 | 64.5 | 64.2 |
| 15. | Redman (R-Iredell) | 58.7 | 69.4 | 63.5 | 63.9 |
| 16. | Winner (D-Buncombe | 60.3 | 59.5 | 70.0 | 63.3 |
| 17. | Ward (D-Forsyth) | 60.0 | 64.8 | 59.0 | 61.3 |
| 18. | Staton (D-Lee) | 60.0 | 62.6 | 60.0 | 60.9 |
| 19. | Ballenger (R-Catawba) | 56.1 | 61.5 | 59.5 | 59.0 |
| 20. | Thomas, J. (D-Craven) | 55.8 | 57.7 | 60.5 | 58.0 |
| 21. | Woodard, W. (D-Wake) | 51.3 | 57.5 | 59.0 | 55.9 |
| 22. | Marvin (D-Gaston) | 52.3 | 54.4 | 58.0 | 54.9 |
| 23. | Johnson, Joseph (D-Wake) | h 53.0 | 55.2 | 54.5 | 54.2 |
| 24. | Speed (D-Franklin) | 52.1 | 55.8 | 53.7 | 53.9 |
| 25. | Martin, W. (D-Guilford) | 51.6 | 51.1 | 57.5 | 53.4 |

Effectiveness Survey Results • Senate (1985)

| | | | _ | | |
|-----|--------------------------------------|----------------------------|--------------------------|--|-------------------------------------|
| Eff | Overall ectiveness anking | Legislators' Evaluation | Lobbyists' Evaluation | Capital Correspondents' Evaluation | Overall Effectivene Raw Score |
| 26. | Watt | 46.5 | 52.9 | 59.0 | 52.8 |
| 27. | (D-Mecklent Ezzell (D-Nash) | ourg) 51.0 | 49.9 | 52.5 | 51.1 |
| 28. | Parnell (D-Robeson) | 54.5 | 52.0 | 44.0 | 50.2 |
| 29. | (D-Robeson) Kaplan (D-Forsyth) | 42.6 | 47.2 | 55.0 | 48.3 |
| 30. | Kincaid (R-Caldwell) | 50.3 | 50.8 | 41.5 | 47.5 |
| 31. | Tally (D-Cumberla | 44.8 | 48.3 | 48.0 | 47.0 |
| 32. | Guy (D-Onslow) | 45.8 | 54.4 | 40.5 | 46.9 |
| 33. | Taft (D-Pitt) | 42.3 | 48.6 | 47.0 | 46.0 |
| 34. | Basnight (D-Dare) | 46.8 | 41.0 | 41.5 | 43.1 |
| 35. | Cobb (R-Mecklent | 41.0 | 43.9 | 41.5 | 42.1 (ti |
| | Conder (D-Richmon | 45.0 | 46.4 | 35.0 | 42.1 (ti |
| 37. | Johnson, Jame (R-Cabarrus) | es 39.0 | 41.7 | 44.5 | 41.7 |
| 38. | Goldston (D-Rocking) | 40.3 | 38.8 | 37.0 | 38.7 |
| 39. | Martin, R. (D-Pitt) | 40.0 | 40.5 | 32.5 | 37.7 |
| 40. | Smith | 42.3 | 42.7 | 27.5 | 37.5 |
| 41. | (R-Rowan) Hunt, R. (D-Durham) | 34.8 | 39.0 | 36.0 | 36.6 |
| 42. | Simpson | 40.3 | 37.8 | 31.5 | 36.5 |
| 43. | (R-Burke) Price | 36.5 | 33.6 | 32.0 | 34.0 |
| 44. | (D-Rockingh Sawyer | 39.4 | 34.8 | 27.0 | 33.7 |
| 45. | (R-Guilford) Wright, J. | 34.8 | 34.0 | 30.6 | 33.1 |
| 46. | (R-New Har Somers (R-Rowan) | 34.7 | 34.3 | 28.4 | 32.5 |
| 47. | Shaw (R-Guilford) | 35.7 | 32.4 | 27.0 | 31.7 |
| 48. | Hunt, W. (D-Moore) | 30.3 | 32.0 | 20.5 | 27.6 |
| 49. | McDuffie (R-Mecklent | 28.1 | 27.3 | 22.0 | 25.8 |
| 50. | Jordan, J. (D-Alamanc | 22.5 | 22.3 | 14.5 | 19.8 |

1985 Senate Effectiveness Survey Rankings •Alphabetical Order by Senator

The number is the Senator's ranking in relation to the other 49 Senators.

| Senators. | |
|-------------------------|----------------|
| Dellances | 19 |
| Ballenger Barnes, H. | 6 |
| Basnight | 34 |
| Cobb | - : |
| Conder | • , |
| Ezzell | 35 (tie) 27 |
| | |
| Goldston | 38 |
| Guy | 32 |
| Hardison | 5 7 |
| Harrington | • |
| Harris | 8 |
| Hipps | 9 |
| Hunt, R. | 41 |
| Hunt, W. | 48 |
| Johnson, James | 37 |
| Johnson, Joseph | 23 |
| Jordan, J. | 50 |
| Kaplan | 29 |
| Kincaid | 30 |
| McDuffie | 49 |
| Martin, R. | 39 |
| Martin, W. | 25 |
| Marvin | 22 |
| Pamell | 28 |
| Plyler | 3 (tie) |
| Price | 43 |
| Rand | 3 (tie) |
| Rauch | 2 |
| Redman | 15 |
| Royali | 1 |
| Sawyer | 44 |
| Shaw | 47 |
| Simpson | 42 |
| Smith | 40 |
| Soles | 10 |
| Somers | 46 |
| Speed | 24 |
| Staton | 18 |
| Swain | 12 |
| Taft | 33 |
| Tally | 31 |
| Thomas, J. | 20 |
| Thomas, R. P. | 13 |
| Walker, R. | 11 |
| Ward | 17 |
| Warren, Robert | 14 |
| Watt | 26 |
| Winner | 16 |
| Woodard, W. | 21 |
| Walake T | 15 |

45

Wright, J.

Effectiveness Survey Results • House (1985)

| Effe | Overall ectiveness anking | Legislators' Evaluation | Lobbyists' Evaluation | Capital Correspondents' Evaluation | Overall Effectiveness Raw Score |
|--|--|----------------------------|--------------------------|------------------------------------|---------------------------------|
| 1. | | 93.5 | 97.3 | 98.4 | 96.4 |
| 2. | (D-Madison) Watkins (D-Granville | 87.0 | 90.2 | 92.1 | 89.8 |
| 3. | Etheridge, Be (D-Harnett) | | 85.3 | 86.8 | 84.1 |
| 4. | Miller (D-Durham) | 83.3 | 81.7 | 83.2 | 82.7 |
| 5. | Lancaster (D-Wayne) | 80.2 | 79.9 | 76.3 | 78.8 |
| 6. | Quinn (D-Cabarrus) | | 78.6 | 81.1 | 77.5 |
| 7. | Blue (D-Wake) | 72.3 | 76.7 | 73.2 | 74.1 |
| 8. | (D-Columbu | | 72.6 | 67.9 | 73.6 |
| 9. | Pulley (D-Durham) | | 71.5 | 73.7 74.7 | 73.2 |
| 10. 11. | Hackney (D-Orange) Lilley | 70.2 73.5 | 70.5 71.1 | 74.7 69.5 | 71.8 71.4 |
| 12. | (D-Lenoir) Hunt, John J | | 68.4 | 69.5 | 71.4 |
| 13. | (D-Cleveland Nesbitt | d) 69.6 | 71.8 | 67.9 | 69.8 |
| 14. | (D-Buncomb Payne | be) 68.6 | 67.8 | 72.6 | 69.7 |
| 15. | (D-New Han Wicker | nover) 67.6 | 68.7 | 71.6 | 69.3 |
| 16. | (D-Lee) Diamont (D-Surry) | 64.8 | 64.5 | 66.8 | 65.4 (tie) |
| | (D-Surry) Evans (D-Dare) | 65.7 | 66.9 | 63.7 | 65.4 (tie) |
| 18. | Mavretic (D-Edgecomi | 66.3 abe) | 61.5 | 67.4 | 65.1 |
| 19. | James (D-Pasquotar | 68.0 nk) | 65.7 | 56.3 | 63.3 |
| 20. | Hunter (D-McDowel | 66.7 ll) | 65.4 | 56.3 | 62.8 |
| 21. | Burngardner (D-Gaston) | 61.7 | 61.4 | 53.2 | 58.8 |
| 22. | Cochrane (R-Davie) | 58.9 60.5 | 58.5 58.2 | 52.1 48.9 | 56.5 55.9 |
| 23.24. | Warren, Ed (D-Pitt) Michaux | 60.5 56.0 | 58.2 52.2 | 48.9 58.4 | 55.5 55.5 |
| 24. 25. | (D-Durham) Church | 53.7 | 59.9 | 52.1 | 55.2 |
| 26. | (D-Vance) Ethridge, Bru | | 54.1 | 50.0 | 53.2 (tie) |
| | (D-Onslow) McDowell* | 52.0 | 53.8 | 53.7 | 53.2 (tie) |
| * Ap | (D-Alamance | e) | eat after 1985 | session. | 203 |
| * Appointed to fill N.C. Senate seat after 1985 session. 203 | | | | | |

Effectiveness Survey Results • House (1985)

| Effe | verall ctiveness inking | Legislators' Evaluation | Lobbyists' Evaluation | Capital Correspondents Evaluation | Overall Effectiveness Raw Score |
|-------------|--|----------------------------|--------------------------|---|---------------------------------------|
| 28. | Barnes, A. (D-Orange) | 51.3 | 54.5 | 52.1 | 52.6 (tie) |
| | Holt | 50.1 | 53.6 | 54.2 | 52.6 (tie) |
| 30. | (D-Alamance) Foster | 57.1 | 48.6 | 50.5 | 52.1 |
| 31. | (D-Mecklenbu Anderson | 52.7 | 54.5 | 43.7 | 50.3 (tie) |
| | (D-Craven) Colton | 48.9 | 52.6 | 49.5 | 50.3 (tic) |
| 33. | (D-Buncombe Crawford, J. (D-Granville) | 52.4 | 54.9 | 42.6 | 50.0 (tie) |
| | McAlister (D-Rockingha | 53.7 | 52.5 | 43.7 | 50.0 (tie) |
| 35. | Barbee (D-Nash) | 47.8 | 53.9 | 47.9 | 49.9 |
| 36. | Greenwood (D-Buncombo | 54.5 | 53.3 | 41.1 | 49.6 |
| 37. | Beall (D-Haywood) | 53.7 | 49.8 | 44.7 | 49.4 |
| 38. | Crawford, N. (D-Buncombo | 53.9 | 51.0 | 42.6 | 49.2 |
| 39. | Brubaker (R-Randolph) | 54.0 | 55.5 | 37.9 | 49.1 (tie) |
| | Easterling (D-Mecklenb | 45.9 | 49.8 | 51.6 | 49.1 (tie) |
| 41. | Ballance (D-Warren) | 47.8 | 48.2 | 50.5 | 48.8 |
| 42. | Barker (D-Craven) | 53.4 | 54.6 | 37.4 | 48.5 (tie) |
| | Stamey (D-Wake) | 49.0 | 49.8 | 46.8 | 48.5 (tie) |
| 44. | Redwine (D-Brunswick | 53.0 | 49.6 | 42.6 | 48.4 |
| 45. | Enloe (D-Macon) | 54.5 | 50.5 | 39.5 | 48.2 |
| 46. | Woodard, B. (D-Johnston) | 54.6 | 50.5 | 36.3 | 47.1 |
| 47. | Locks (D-Robeson) | 48.8 | 46.5 | 44.7 | 46.7 |
| 48. | Keesee-Forre (R-Guilford) | ster 53.6 | 46.7 | 39.5 | 46.6 (tie) |
| | Jones (D-Pitt) | 48.8 | 48.3 | 42.6 | 46.6 (tie) |
| 50. | DeVane (D-Hoke) | 50.6 | 48.4 | 40.0 | 46.3 |
| 51. | Hudson (D-Union) | 49.5 | 49.7 | 39.5 | 46.2 |
| 52. | Sparrow (D-Wake) | 50.8 | 46.9 | 40.5 | 46.1 |
| 5 3. | Hightower (D-Anson) | 52.8 | 44.8 | 40.0 | 45.9 |

Effectiveness Survey Results • House (1985)

| Effe | verall ctiveness anking | Legislators Evaluation | Lobbyists' Evaluation | Capital Correspondents' Evaluation | Overall Effectiveness Raw Score |
|------|--|---------------------------|--------------------------|------------------------------------|---------------------------------------|
| 54. | Pool | 51.8 | 46.2 | 38.9 | 45.6 |
| 55. | (D-Sampson) Murphy | 55.8 | 50.8 | 29.5 | 45.4 |
| 56. | (D-Duplin) Nye (D-Bladen) | 48.4 | 45.2 | 42.1 | 45.2 |
| 57. | (D-Braden) Holroyd (D-Wake) | 49.1 | 45.8 | 40.5 | 45.1 |
| 58. | Beard (D-Cumberland | 46.3 | 48.2 | 40.5 | 45.0 (tie |
| | Fussell (D-Wake) | 50.0 | 42.4 | 42.6 | 45.0 (tie |
| 60. | Jeralds (D-Cumberland | 46.8 | 46.1 | 40.5 | 44.5 |
| 61. | Edwards (D-Cumberland | 47.8 | 44.3 | 40.5 | 44.2 |
| 62. | Clark (D-Cumberland | 36.6 | 50.9 | 44.2 | 43.9 |
| 63. | Privette (R-Cabarrus) | 48.9 | 41.6 | 40.0 | 43.5 |
| 64. | Chapin (D-Beaufort) | 45.5 | 47.5 | 36.8 | 43.3 |
| 65. | Woodard, C. (D-Wayne) | 49.2 | 44.6 | 35.8 | 43.2 |
| 66. | Hasty (D-Robeson) | 47.2 | 50.2 | 31.2 | 42.9 |
| 67. | Holmes (R-Yadkin) | 48.0 | 46.8 | 33.2 | 42.7 |
| 68. | Owens (D-Rutherford) | 51.1 | 43.8 | 32.1 | 42.3 |
| 69. | Kennedy (D-Forsyth) | 41.7 | 42.8 | 41.1 | 41.9 |
| 70. | Robinson (R-Caldwell) | 47.0 | 44.0 | 33.7 | 41.6 |
| 71. | Lineberry (D-Guilford) | 44.9 | 44.5 | 32.1 | 40.5 |
| 72. | Sizemore (R-Guilford) | 47.7 | 38.4 | 34.7 | 40.3 |
| 73. | Lutz (D-Cleveland) | 48.0 | 39.0 | 33.7 | 40.2 |
| 74. | Fletcher (D-Burke) | 45.8 | 42.3 | 32.1 | 40.1 |
| 75. | Hall, A. M. (D-New Hanov | 43.5 er) | 41.4 | 30.0 | 38.3 |
| 76. | Brannan | 40.1 | 40.4 | 31.1 | 37.2 |
| 77. | (D-Johnston) Brawley | 43.7 | 38.5 | 27.9 | 36.7 |
| 78. | (R-Iredell) Warren, Ray (R-Mecklenbur) | 39.6 | 34.6 | 34.7 | 36.3 |
| 79. | Fitch (D-Wilson) | 37.6 | 38.5 | 32.1 | 36.1 |

Effectiveness Survey Results • House (1985)

| Effe | | egislators' Evaluation | Lobbyists' Evaluation | Capital Correspondents' Evaluation | Overall Effectiveness Raw Score |
|------------|--------------------------------------|---------------------------|--------------------------|--|---------------------------------------|
| 80. | Dawkins (D-Richmond) | 46.3 | 33.0 | 27.4 | 35.6 |
| 81. | McLaughlin (D-Mecklenburg | 37.1 | 34.1 | 34.2 | 35.1 |
| 82. | Rhyne (R-Lincoln) | 44.5 | 31.5 | 28.9 | 35.0 (tie) |
| | Tyndall (D-Onslow) | 40.0 | 37.7 | 27.4 | 35.0 (tie) |
| 84. | Craven (R-Moore) | 40.2 | 35.5 | 28.9 | 34.9 |
| 85. | Brown (R-Wilkes) | 46.7 | 34.5 | 22.6 | 34.6 |
| 86. | Duncan (R-Forsyth) | 38.0 | 36.9 | 25.8 | 33.6 |
| 87. | Wiser (D-Wake) | 37.3 | 35.3 | 25.8 | 32.8 |
| 88. | Richardson (D-Mecklenburg | 37.9) | 34.3 | 25.3 | 32.5 |
| 89. | Allran (R-Catawba) | 39.3 | 31.8 | 25.3 | 32.1 |
| 90. | Spoon (R-Mecklenburg) | 35.8) | 39.6 | 20.5 | 32.0 |
| 91. 92. | Boyd (R-Randolph) | 39.4 32.9 | 32.9 33.8 | 22.6 27.4 | 31.6 31.4 |
| 92. 93. | Barnhill (D-Mecklenburg Bowman | | 32.4 | 26.3 | 31.4 |
| 94. | (D-Alamance) Hauser | 32.5 | 33.3 | 26.8 | 30.9 |
| 95. | (D-Forsyth) Tyson (D-Cumberland) | 28.3 | 35.4 | 27.9 | 30.5 |
| 96. | Hurst (R-Onslow) | 37.5 | 32.5 | 21.1 | 30.4 |
| 97. | Hege (R-Davidson) | 35.1 | 31.4 | 23.7 | 30.1 |
| 98. | Hughes (R-Avery) Rhodes | 32.7 33.3 | 30.7 31.0 | 26.7 25.6 | 30.0 (tie) |
| 100. | (R-Forsyth) Brinkley | 33.8 | 32.1 | 23.2 | 29.7 |
| 101. | (D-Hertford) Esposito | 36.6 | 30.1 | 21.1 | 29.3 |
| 102. | (R-Forsyth) Buchanan | 31.5 | 31.6 | 23.7 | 28.9 |
| 103. | (R-Mitchell) Gist (D-Guilford) | 30.7 | 30.5 | 25.3 | 28.8 |

Effectiveness Survey Results • House (1985)

| Effe | overali ectiveness anking | Legislators' Evaluation | Lobbyists' Evaluation | Capital Correspondents' Evaluation | Overall Effectiveness Raw Score |
|------|---------------------------------|----------------------------|--------------------------|--|---------------------------------------|
| 104. | Chalk (R-Guilford) | 36.6 | 27.6 | 21.1 | 28.4 |
| 105. | | 38.6 | 26.7 | 19.5 | 28.3 (tie) |
| | Windley (R-Gaston) | 33.6 | 28.6 | 22.6 | 28.3 (tie) |
| 107. | | 33.5 | 28.7 | 22.1 | 28.1 |
| 108. | | 31.7 | 30.6 | 21.1 | 27.8 (tie) |
| | Ligon (R-Rowan) | 33.2 | 29.6 | 20.5 | 27.8 (tie) |
| | Wood (R-Guilford) | 35.7 | 26.0 | 21.6 | 27.8 (tie) |
| 111. | | 33.6 | 28.0 | 21.1 | 27.6 |
| 112. | Justus (R-Henderson) | 35.1 | 25.8 | 21.1 | 27.3 (tie) |
| | Tallent (R-Cabarrus) | 31.6 | 29.1 | 21.1 | 27.3 (tie) |
| | Huffman (R-Catawba) | 34.1 | 26.3 | 20.0 | 26.8 |
| 115. | (R-Watauga) | 30.4 | 27.9 | 21.1 | 26.5 (tie) |
| | Walker, L. (R-Iredell) | 34.0 | 28.0 | 17.4 | 26.5 (tie) |
| 117. | Mothershead (R-Mecklenburg | | 28.1 | 18.4 | 26.4 22.4 |
| 118. | (D-Northampton | | 24.7 | 19.5 17.4 | 22.4 |
| 119. | Decker (R-Forsyth) | 25.1 | 22.3 20.4 | | 21.6 19.8 |
| 120. | Noles (R-Lincoln) | 23.7 | 20.4 | 15.3 | 17.0 |

1985 House Effectiveness Survey RankingsAlphabetical Order by House Member

The number is the Representative's ranking in relation to the other 119 House members.

| House memoers. | | | |
|---------------------|------------|----------------------|-----------|
| Allran | 89 | Holt | 28 (tie) |
| Anderson | 31 (tie) | Hudson | 51 ` |
| Ballance | 41 ` ′ | Huffman | 114 |
| Barbee | 35 | Hughes | 98 (tie) |
| Banker, Chris | 42 (tie) | Hunt, John J. (Jack) | 12 ` ´ |
| Barnes, Anne | 28 (tie) | Hunter | 20 |
| Bamhill | 92 ` ′ | Hurst | 96 |
| Beall | 37 | James | 19 |
| Beard | 58 (tie) | Jeralds | 60 |
| Blue | 7 ` ′ | Jones | 48 (tie) |
| Bowman | 93 | Justus | 112 (tie) |
| Boyd | 91 | Keesee-Forrester | 48 (tie) |
| Brannan | 76 | Kennedy | 69 |
| Brawley | <i>7</i> 7 | Lancaster | 5 |
| Brinkley | 100 | Ligon | 108 (tie) |
| Brown | 85 | Lilley | 11 ` ´ |
| Brubaker | 39 (tie) | Lineberry | 71 |
| Buchanan | 102 | Locks | 47 |
| Bumgardner | 21 | Lutz | 73 |
| Chalk | 104 | McAlister | 33 (tie) |
| Chapin | 64 | McDowell | 26 (tie) |
| Church | 25 | McLaughlin | 81 |
| Clark | 62 | Mavretic | 18 |
| Cochrane | 22 | Michaux | 24 |
| Cole | 115 (tie) | Miller | 4 |
| Colton | 31 (tie) | Mothershead | 117 |
| Craven | 84 ` ´ | Murphy | 55 |
| Crawford, J. W. | 33 (tie) | Nesbitt | 13 |
| Crawford, N. J. | 38 ` ´ | Noles | 120 |
| Creecy | 118 | Nye | 56 |
| Cromer | 105 (tie) | Owens | 68 |
| Dawkins | 80 | Payne | 14 |
| Decker | 119 | Pool | 54 |
| DeVane | 50 | Privette | 63 |
| Diamont | 16 (tie) | Pulley | 9 |
| Duncan | 86 | Quinn | 6 |
| Easterling | 39 (tie) | Ramsey | 1 |
| Edwards | 61 | Redwine | 44 |
| Enloe | 45 | Rhodes | 98 (tie) |
| Esposito | 101 | Rhyne | 82 (tic) |
| Etheridge, Bobby R. | 3 | Richardson | 88 |
| Ethendge, Larry E. | 108 (tie) | Robinson | 70 |
| Ethridge, W. Bruce | 26 (tie) | Sizemore | 72 |
| Evans | 16 (tie) | Sparrow | 52 |
| Fitch | 79 | Spoon | 90 |
| Fletcher | 74 | Stamey | 42 (tie) |
| Foster | 30 | Tallent | 112 (tie) |
| Fussell | 58 (tie) | Tyndall | 82 (tie) |
| Gardner | 107 | Tyson | 95 |
| Gist | 103 | Walker, Lois | 115 (tie) |
| Greenwood | 36 | Warren, Ed | 23 |
| Hackney | 10 | Warren, Ray | 78 |
| Hall, A. M. | 75 | Watkins | 2 |
| Hall, J. M. | 111 | Wicker | 15 |
| Hasty | 66 | Windley | 105 (tie) |
| Hauser | 94 | Wiser | 87 |
| Hege | 97 | Wood | 108 (tie) |
| Hightower | 53 | Woodard, B. P. | 46 |
| Holmes | 67 | Woodard, C. D. | 65 |
| Holroyd | 57 | Wright, R. | 8 |

Additional Survey Questions (1985)

In addition to asking those surveyed to rank legislators' effectiveness, the Center asked respondents three additional questions. The legislators, lobbyists, and capital news correspondents were asked to name:

- 1. the most powerful committees in the Senate;
- the most powerful committees in the House of Representatives; and
- 3. the most influential lobbyists in the 1985 General Assembly.

Six "Most Powerful" Senate Committees

- 1. Appropriations
- 2. Finance
- 3. Ways and Means
- 4. Judiciary I*
- 5. Transportation
- 6. Rules and Operation of the Senate

*There were also a significant number of votes for all Judiciary committees combined

Five "Most Powerful" House Committees

- 1. Appropriations Base Budget
- 2. Finance
- 3. Judiciary I
- 4. Rules and Operation of the House
- 5. Judiciary IV

"Most Influential" Lobbyists*

- Sam Johnson of the law firm of Johnson, Gamble, Hearn, and Vinegar, represented business/industry interests including: N.C. Associated Industries, N.C. Automobile Dealers Association, N.C. Association of Certified Public Accountants, and Soap and Detergent Association.
- John Jordan of the law firm of Jordan, Price, Wall, Gray & Jones represented business, industry, and health care interests including:

N.C. Bankers Association, Association of N.C. Life Insurance Companies, N.C. Day Care Association, American Express Company, and N.C. Association of ABC Boards.

 Allen Adams of the law firm of Adams, McCullough, and Beard represented business/industry, arts, and health care interests including:

Arts Advocates of N.C., Seatbelts for Safety, the N.C. Cemetery Association, N.C. Association of Electric Cooperatives, and Scientific Games Inc.

 Zebulon Alley of the law firm of Alley, Killian, and Kersten represented business/industry, health care, and utility interests including:

> Microelectronics Center of N.C., N.C. Vending Association, Kaiser Foundation Health Plan of N.C., and Seatbelts for Safety.

5. J. Ruffin Bailey of the law firm of Bailey, Dixon, Wooten, McDonald, Fountain, and Walker represented insurance and business interests including:

N.C. Cradit Union League, American Insurance Association.

N.C. Credit Union League, American Insurance Association, and N.C. Beer Wholesalers Association.

- William E. Holman represented the N.C. Chapter of the Sierra Club, Inc.; Conservation Council of N.C.; and the N.C. Chapter of the American Planning Association.
- R. D. McMillan of the University of North Carolina General Administration represented the University of North Carolina System.
- 8. William C. Rustin, Jr. represented the N.C. Retail Merchants Association.
- Alan D. Briggs represented the N.C. Academy of Trial Lawyers.
- John T. Henley represented the N.C. Association of Independent Colleges and Universities.
- Lindsay C. Warren, Jr. of the law firm Warren, Kerr, Walston and Hollowell represented:
 The Mortgage Bankers Association of the Carolinas, N.C.

Bus Association, and N.C. Motor Carriers Association.

- John D. Hicks represented Duke Power Company.
- William C. Friday, then President of the University of North Carolina, represented the University of North Carolina System.
- (tie) William Bobbitt "Bob" Jenkins represented the N.C. Farm Bureau Federation.

- Robert R. Harris represented Carolina Power and Light Company.
- Virgil L. McBride represented RJR Nabisco Inc.
- C. Ronald Aycock represented the N.C. Association of County Commissioners.
- JoAnn Norris represented the N.C. Association of Educators.
- 19. Russell Swindell represented the N.C. Railroad Association.
- I. Beverly Lake Jr., then with the Governor's Office, represented Gov. James G. Martin and his Administration.

^{*}The most influential lobbyist ranking is based on a point system that gives weight to the rating that the lobbyist received upon being mentioned by a respondent, e.g. first place rating = 20 points, second place rating = 18 points, etc. Like the effectiveness rating of legislators, ratings given by the three respondent groups — legislators, lobbyists, and capital news correspondents — are considered equally.

Comparison of Effectiveness Survey Rankings • Senate (1977-85)

| Name of Effectiveness Rankings | | | | | | | | |
|--------------------------------|----------|----------|----------------------|------------|-----------|--|--|--|
| Name of | 1005 | 1983 | ness Kanking 1981 | s 1979 | 1977 | | | |
| Senator | 1985 | | | | | | | |
| Royall | 1 | 1 | 1 | 1 | 1 | | | |
| Rauch | 2 | 3 | 4 | 3 | 6(tie) | | | |
| Plyler | 3 (tie) | 25 | (18)* | (28 tie)* | (30 tie)* | | | |
| Rand | 3 (tie) | 13 | N/A | N/A | N/A 2 | | | |
| Hardison | 5 | 2 | 2 | 2 | 27 | | | |
| Bames, H. | 6 | 5 | 7 | 7 (tie) | _ | | | |
| Harrington | 7 | 7 (tie) | 6 | 7 (tie) | 3 (tie) | | | |
| Harris | 8 | 11 | 10 | 16 (tie) | 29 (tie) | | | |
| Hipps | 9 | 19 | N/A | N/A | N/A | | | |
| Soles | 10 | 17 | 14 | 25 (tie) | 24 (tie) | | | |
| Walker, R. | 11 | 9 | 9 | 13 | 17 (tic) | | | |
| Swain | 12 | 10 | 12 | 16 (tie) | 33 (tie) | | | |
| Thomas, R. P. | 13 | 36 | 42 | N/A | N/A | | | |
| Warren, Robert | 14 | 29 | 43 | N/A | N/A | | | |
| Redman | 15 | 26 | 39 | 45 (tie) | N/A | | | |
| Winner | 16 | 30 | N/A | N/A | N/A | | | |
| Ward | 17 | 27 | 32 | 39 (tie) | N/A | | | |
| Staton | 18 | 20 (tie) | N/A | N/A | N/A | | | |
| Ballenger | 19 | 20 (tie) | 28 (tie) | 29 (tie) | 40 (tic) | | | |
| Thomas, J. | 20 | 34 | 34 | 44 | N/A | | | |
| Woodard, W. | 21 | 16 | (36)* | (78 tie)* | N/A | | | |
| Marvin | 22 | 31 | 21 | 43 | 35 (tie) | | | |
| Johnson, Joseph | 23 | 24 | 22 | (28 tie)* | (29)* | | | |
| Speed | 24 | 37 (tie) | 28 (tie) | 27 | 40 (tie) | | | |
| Martin, W. | 25 | 43 | N/A | N/A | N/A | | | |
| Watt | 26 | N/A | N/A | N/A | N/A | | | |
| Ezzell | 27 | N/A | N/A | (12tie)* | (24 tie) | | | |
| Parnell | 28 | 40 | (59) * | (73 tie)* | (71 tie) | | | |
| Kaplan | 29 | N/A | (57 tie)* | (32 tie)* | (43 tie) | | | |
| Kincaid | 30 | 39 | 33 | 38 | 33 (tie) | | | |
| Tally | 31 | 41 | (41) * | (43 tie)* | (30 tie) | | | |
| Guy | 32 | 42 | (76) * | (100 tie)* | N/A | | | |
| Taft | 33 | N/A | N/A | N/A | N/A | | | |
| Basnight | 34 | N/A | N/A | N/A | N/A | | | |
| Cobb | 35 (tie) | N/A | N/A | N/A | N/A | | | |
| Conder | 35 (tie) | N/A | N/A | N/A | N/A | | | |
| Johnson, James | 37 | N/A | N/A | N/A | N/A | | | |
| Goldston | 38 | N/A | N/A | N/A | N/A | | | |
| Martin, R. | 39 | N/A | N/A | N/A | N/A | | | |
| Smith | 40 | N/A | 44 | N/A | N/A | | | |
| Hunt, R. | 41 | N/A | N/A | N/A | N/A | | | |
| Simpson | 42 | N/A | N/A | N/A | N/A | | | |
| Price | 43 | N/A | N/A | N/A | N/A | | | |
| Sawyer | 44 | N/A | N/A | N/A | N/A | | | |
| Wright, J.** | 45 | 48 | 47 | N/A | N/A | | | |
| Somers | 46 | N/A | N/A | N/A | 47 | | | |
| Shaw | 47 | N/A | N/A | N/A | N/A | | | |
| Hunt, W. | 48 | 50 | N/A | N/A | N/A | | | |
| McDuffie | 49 | N/A | 37 | N/A | 39 | | | |
| Jordan, J.*** | 50 | (98) * | (84 tie)* | (85 tie)* | N/A | | | |

N/A = Not Applicable because s/he was not then a legislator.

 ⁼ Parentheses around ranking and accompanying asterisk indicates
 Effectiveness Ranking while in the N.C. House of Representatives.

^{** =} Sen. Wright resigned from the Senate on May 31, 1985 to accept an appointment to the N.C. Utilities Commission.

^{*** =} Sen. Jordan resigned from the Senate on August 15, 1985. He was replaced by Rep. Timothy McDowell.

Comparison of Effectiveness Survey Rankings • House (1977-85)

| Name of | Effectiveness Rankings | | | | | | | | |
|---------------------------------|------------------------|----------------|----------------|----------------------|-----------------|--|--|--|--|
| Representative | 1985 | 1983 | 1981 | 1979 | 1977 | | | | |
| Ramsey | 1 | 1 | 1 | 3 | 2 | | | | |
| Watkins | 2 | 3 | 2 | 20 | 12 (tie | | | | |
| Etheridge, Bobby | 3 | 16 | 32 (tie) | 64 (tie) | N/A | | | | |
| Miller | 4 | 4 | 4 | 9 | 5 (tie | | | | |
| Lancaster | 5 | 5 | 17 | 36 (tie) | N/A | | | | |
| Quinn Blue | 6 7 | 6 | 6 | 25 (tie) | 21 | | | | |
| Wright, R. | 8 | .8 | 30 | N/A | N/A | | | | |
| Pulley | 9 | 11 12 (tie) | 15 20 (tie) | 23 (tie) | 37 (tie | | | | |
| Hackney | 10 | 15 | 60 | 51 (tie) N/A | N/A N/A | | | | |
| Lilley | 11 | 9 | 8 | 12(tie) | 24 (tie | | | | |
| Hunt, John J. | 12 | 12 (tie) | 12 | 57 (tie) | N/A | | | | |
| Nesbitt | 13 | 21 (tie) | 65 | N/A | N/A | | | | |
| Payne | 14 | 28 | 69 (tie) | N/A | N/A | | | | |
| Wicker | 15 | 24 | 48 | N/A | N/A | | | | |
| Diamont | 16 (tie) | 18 (tie) | 39 | 23 (tie) | 50 (tie | | | | |
| Evans | 16 (tie) | 21 (tie) | 29 | 73 (tie) | N/A | | | | |
| Mavretic | 18 | 18 (tie) | 64 | N/A | N/A | | | | |
| James | 19 | 17` ´ | 23 | 32 (tie) | 37 (tie | | | | |
| Hunter | 20 | 25 | 56 | N/A | N/A | | | | |
| Bumgardner | 21 | 29 | 20 (tie) | 21 (tie) | 27 (tie | | | | |
| Cochrane | 22 | 103 | 95` | N/A | N/A | | | | |
| Warren, E. | 23 | 52 | 90 (tie) | N/A | N/A | | | | |
| Michaux | 24 | N/A | N/A | N/A | N/A | | | | |
| Church | 25 | 31 | 25 | 36 (tie) | 22 (tie | | | | |
| Ethridge, Bruce | 26 (tie) | 33 | 67 | 78 (tie) | N/A | | | | |
| McDoweli* | 26 (tie) | 42 (tie) | 62 | 85 (tie) | N/A | | | | |
| Barnes, A. | 28 (tie) | 49 | N/A | N/A | N/A | | | | |
| Holt | 28 (tie) | 37 | 51 | 43 (tie) | 50 (tie | | | | |
| Foster | 30 | 23 | 37 | 43 (tie) | 34 (tie | | | | |
| Anderson | 31 (tie) | 59 | 97 (tie) | N/A | N/A | | | | |
| Colton | 31 (tie) | 64 | 66 | 94 (tie) | N/A | | | | |
| Crawford, J. | 33 (tie) | 85 (tie) | N/A | N/A | N/A | | | | |
| McAlister Bar bec | 33 (tie) | 44 | 82 (tie) | 94 (tie) | N/A | | | | |
| Greenwood | 35 | 14 | 7 | 43 (tie) | 50 (tie | | | | |
| Beall | 36 37 | 39 58 | 44 | 57 (tie) | 50 (tie) | | | | |
| Crawford, N. | 38 | 36 81 | N/A | N/A | N/A | | | | |
| Brubaker | 39 (tie) | 56 (tie) | 97 (tie) | N/A | N/A | | | | |
| asterling | 39 (tie) | 50 (ue) | 57 (tie) 71 | 85 (tie) 94 (tie) | 99 (tie) 108 | | | | |
| Ballance | 41 | 73 (tie) | N/A | N/A | N/A | | | | |
| Barker, C. | 42 (tie) | 41 | 52 | 41 (tie) | 46 (tie) | | | | |
| Stamey | 42 (tie) | 79 | N/A | N/A | N/A | | | | |
| Redwine | 44 | N/A | N/A | N/A | N/A | | | | |
| inloe | 45 | 45 | 61 | 100 (tie) | 85 (tie) | | | | |
| Voodard, B. | 46 | 48 | N/A | 53 (tie) | 63 (tie | | | | |
| ocks | 47 | 68 (tie) | N/A | N/A | N/A | | | | |
| ones | 48 (tie) | 104 | N/A | N/A | N/A | | | | |
| Ceesee-Forrester | 48 (tie) | 83 (tie) | 88 | 107 (tie) | N/A | | | | |
| De Vane | 50`´ | 100 | N/A | N/A | N/A | | | | |
| Judson | 51 | 96 | N/A | N/A | N/A | | | | |
| рагтом | 52 | N/A | N/A | N/A | N/A | | | | |
| lightower | 53 | 38 | 73 | 73 (tie) | 101 (tie | | | | |
| lool | 54 | 83 (tie) | N/A | N/A` | N/A | | | | |
| 1urphy | 55 | 75 (tie) | N/A | N/A | N/A | | | | |
| iye | 56 | N/A ` | 26 (tie) | 41 (tie) | 59 (tie) | | | | |
| lolroyd | 57 | N/A | N/A | 36 (tie) | 56 (tie) | | | | |
| leard . | 58 (tie) | 54 | 69 (tie) | 68 (tie) | 79 (tie) | | | | |
| ussell | 58 (tie) | 78 | 77 | 85 (tie) | N/A | | | | |
| eralds | 60 | 82 | N/A | N/A | N/A | | | | |

N/A = Not Applicable because s/he was not then a legislator.

* = Appointed to fill N.C. Senate seat after 1985 session.

Comparison of Effectiveness Survey Rankings • House (1977-85)

| Name of | | Effectiveness | Rankings | | |
|------------------------|------------------|------------------|-------------|------------|------------|
| Representative | 1985 | 1983 | 1981 | 1979 | 1977 |
| Edwards | 61 | 90 | N/A | N/A | N/A |
| Clark | 62 | 26 | 53 | 85 (tie) | N/A |
| Privette | 63 | N/A | N/A | N/A | N/A |
| Chapin | 64 | 60 | 80 (tie) | 100 (tie) | 71 (tic) |
| Woodard, C. | 65 | 88 | N/A | N/A N/A | N/A N/A |
| Hasty | 66 67 | 105 101 | N/A 92 | 100 (tie) | N/A |
| Holmes Owens | 68 | 92 (tie) | N/A | N/A | N/A |
| Kennedy | 69 | 99 | N/A | N/A | N/A |
| Robinson | 70 | 95 | 101 | N/A | N/A |
| Lineberry | 71 | N/A | N/A | N/A | N/A |
| Sizemore | 72 | N/A | N/A | N/A | N/A |
| Lutz | 73 | 85 (tie) | 87 | 110 (ue) | 104 (tie) |
| Fletcher | 74 | 102 | N/A | N/A | N/A |
| Hall, A. M. | 75 76 | N/A | N/A 102 | N/A N/A | N/A N/A |
| Brannan | 76 77 | 92 (tie) 112 | 114 | N/A N/A | N/A |
| Brawley Warren, Ray | 78 | N/A | N/A | N/A | N/A |
| Fitch | 79 | N/A | N/A | N/A | N/A |
| Dawkins | 80 | N/A | N/A | N/A | N/A |
| McLaughlin | 81 | N/A | N/A | N/A | N/A |
| Rhyne | 82 (tie) | N/A | N/A | N/A | N/A |
| Tyndall | 82 (tie) | 107 (tie) | N/A | N/A | N/A |
| Craven | 84 | N/A | 108 | N/A | N/A |
| Brown | 85 | 113 (tie) | 110 | 113 (tie) | N/A |
| Duncan | 86 | N/A | N/A | N/A | N/A |
| Wiser | 87 | N/A | N/A | N/A | N/A N/A |
| Richardson | 88 | N/A | N/A 117 | N/A N/A | N/A N/A |
| Allran Spoon | 89 90 | 118 106 | 79 | 64 (tie) | 59 (tie) |
| Spoon Boyd | 90 91 | N/A | N/A | N/A | N/A |
| Bamhill | 92 | N/A | N/A | N/A | N/A |
| Bowman | 93 | N/A | N/A | N/A | N/A |
| Hauser | 94 | 113 (tie) | N/A | N/A | N/A |
| Tyson | 95 | 73 (tie) | 80 (tie) | 85 (tie) | 71 (tie) |
| Hurst | 96 | N/A | N/A | N/A | N/A |
| Hege | 97 | N/A | 112 | N/A | N/A N/A |
| Hughes | 98 (tie) | 116 (tie) | 113 N/A | N/A N/A | N/A |
| Rhodes | 98 (tie) 100 | N/A N/A | N/A N/A | N/A | N/A |
| Brinkley Esposito | 100 | N/A | N/A | N/A | N/A |
| Buchanan | 102 | N/A | N/A | N/A | N/A |
| Gist | 103 | 115 | N/A | N/A | N/A |
| Chalk | 104 | N/A | N/A | N/A | N/A |
| Cromer | 105 (tie) | N/A | N/A | N/A | N/A |
| Windley | 105 (tie) | N/A | N/A | N/A | N/A |
| Gardner | 107 | N/A | N/A | N/A | N/A |
| Etheridge, Lany | 108 (tie) | N/A | N/A | N/A N/A | N/A N/A |
| Ligon | 108 (tie) | 119 N/A | 119 N/A | N/A N/A | N/A |
| Wood | 108 (tie) 111 | N/A N/A | N/A | N/A | N/A |
| Hall, J. M. Justus | 111 112(tie) | N/A | N/A | N/A | N/A |
| Tallent | 112 (tie) | N/A | N/A | N/A | N/A |
| Huffman | 114 | N/A | N/A | N/A | N/A |
| Cole | 115 (tie) | N/A | N/A | N/A | N/A |
| Walker, L. | 115 (tie) | N/A | N/A | N/A | N/A |
| Mothershead | 117 | N/A | N/A | N/A | N/A |
| Creecy | 118 | 120 | 115 | N/A | N/A |
| Decker | 119 | N/A | N/A | N/A N/A | N/A N/A |
| Noles | 120 | N/A | N/A | N/A | MA |
| N/A = Not Applicab | le because s/h | e was not then a | legislator. | | _ |

Changes in the Elected Composition* of the North Carolina General Assembly

| | 1971 | 1973 | 1975 | 1977 | 1979 | 1981 | 1983 | 1985 | 1987 |
|----------------|--------|---------|------|------|------|------|------|------|------|
| Blacks | | - | | | | | | | |
| Senate | 0 | 0 | 2 | 2 | 1 | 1 | 1 | 3 | 3 |
| House | 2 | 3 | 4 | 4 | 3 | 3 | 11 | 13 | 13 |
| Total number | 2 | 3 | 6 | 6 | 4 | 4 | 12 | 16 | 16 |
| Total percent | 1% | 2% | 4% | 4% | 3% | 3% | 7% | 9% | 9% |
| Women | | | | | | | | | |
| Senate | 0 | 1 | 2 | 4 | 5 | 3 | 5 | 4 | 4 |
| House | 2 | 8 | 13 | 19 | 17 | 19 | 19 | 16 | 20 |
| Total number | 2 | 9 | 15 | 23 | 22 | 22 | 24 | 20 | 24 |
| Total percent | 1% | 5% | 9% | 14% | 13% | 13% | 14% | 12% | 14% |
| Indians | | | | | | | | | |
| Senate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| House | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 |
| Total number | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 |
| Total percent | 0% | 1% | 1% | 1% | 1% | 1% | 0% | 0% | 0% |
| Democrats | | | | | | | | | |
| Senate | 43 | 35 | 49 | 46 | 45 | 40 | 44 | 38 | 40 |
| House | 96 | 85 | 111 | 114 | 105 | 96 | 102 | 82 | 84 |
| Total number | 139 | 120 | 160 | 160 | 150 | 136 | 146 | 120 | 124 |
| Total percent | 82% | 71% | 94% | 94% | 88% | 80% | 86% | 71% | 73% |
| Republicans | | | | | | | | | |
| Senate | 7 | 15 | 1 | 4 | 5 | 10 | 6 | 12 | 10 |
| House | 24 | 35 | 9 | 6 | 15 | 24 | 18 | 38 | 36 |
| Total number | 31 | 50 | 10 | 10 | 20 | 34 | 24 | 50 | 46 |
| Total percent | 18% | 29% | 6% | 6% | 12% | 20% | 14% | 29% | 27% |
| Turnover Ratio | 16 | | | | | | | | |
| Senate (New I | Member | s Elect | ted) | | | | | | |
| Number | 18 | 15 | 21 | 11 | 7 | 8 | 9 | 18 | 6 |
| Percent | 36% | 30% | 42% | 22% | 14% | 16% | 18% | 36% | 12% |

(Note: If a Senator had served in the House during the immediate past session, he or she is not considered a new member. If a member had served in either chamber during sessions prior to the immediate past session, however, he or she is considered a new member.)

| House (New | Members | Electe | xd) | | | | |
|-------------------|---------|--------|-----|--|--|-----------|--|
| Number Percent | | 50 | 49 | | | 39 33% | |

^{*}This research was drawn largely from editions of the North Carolina Manual, and does not reflect members who first reached the General Assembly by appointment to legislative vacancies caused by death or resignations. © N.C. Center for Public Policy Research

Changes in Occupations of Members of The North Carolina General Assembly

| Occupation | Y | ear ai | ıd Nu | mber | of M | embe | rs pei | Cate | egory |
|--------------------|-------|--------|-------|------|------|------|--------|------|-------|
| Senate | 1971 | 1973 | 1975 | 1977 | 1979 | 1981 | 1983 | 1985 | 1987 |
| Banking | 1 | 1 | 2 | 2 | 2 | 3 | 1 | 2 | 1 |
| Business and sales | 17 | 13 | 14 | 18 | 13 | 20 | 19 | 21 | 19 |
| Construction and | | | | | | | | | |
| contracting | 1 | 0 | 0 | 0 | 2 | 3 | 3 | 2 | 1 |
| Education | 1 | 1 | 3 | 5 | 4 | 4 | 4 | 3 | 3 |
| Farming | 4 | 3 | 2 | 4 | 3 | 5 | 6 | 6 | 6 |
| Homemaker | 0 | 1 | 1 | 0 | 2 | 0 | 4 | 2 | 0 |
| Insurance | 2 | 5 | 5 | 5 | 6 | 7 | 6 | 4 | 4 |
| Law | 22 | 19 | 15 | 14 | 13 | 10 | 14 | 17 | 21 |
| Manufacturing | 2 | 3 | 4 | 2 | 3 | 3 | 3 | 2 | 0 |
| Health care | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | ō |
| Minister | 1 | 1 | 1 | 1 | 1 | 0 | ő | Õ | ŏ |
| Real estate | 1 | 2 | 5 | 5 | 7 | 12 | 8 | 8 | 6 |
| Retired | 4 | 2 | 2 | 0 | 3 | 4 | 6 | 6 | 4 |
| House of Repre | senta | tives | | | | | | | |
| Banking | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 3 | 0 |
| Business and sales | 49 | 28 | 35 | 41 | 37 | 43 | 45 | 45 | 43 |
| Construction and | | | | | | | | | |
| contracting | 2 | 0 | 2 | 2 | 2 | 3 | 1 | 2 | 2 |
| Education | 6 | 11 | 16 | 16 | 10 | 11 | 10 | 15 | 12 |
| Farming | 17 | 14 | 20 | 22 | 22 | 18 | 24 | 16 | 12 |
| lomemaker | 1 | 2 | 3 | 4 | 4 | 4 | 4 | 3 | 4 |
| nsurance | 7 | 7 | 12 | 11 | 13 | 10 | 6 | 10 | 10 |
| .aw | 46 | 37 | 36 | 26 | 25 | 26 | 26 | 24 | 23 |
| Manufacturing | 3 | 3 | 1 | 0 | 4 | 2 | 2 | 2 | 0 |
| lealth care | 0 | 2 | 3 | 3 | 6 | 3 | 5 | 4 | 4 |
| Minister | 3 | 3 | 1 | 1 | 0 | 1 | 3 | 7 | 4 |
| leal estate | 6 | 5 | 9 | 7 | 10 | 15 | 19 | 20 | 15 |
| | ~ | ~ | _ | | | | | | |

(Note: Some legislators list more than one occupation; thus, the total number of occupations may be higher than the actual number of members.)

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